Sponsored by J.P. V. Lemings

**VAN BUREN COUNTY QUORUM COURT**

**ORDINANCE NO. O-2025-\_\_\_\_**

**BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF VAN BUREN, STATE OF ARKANSAS, AN EMERGENCY ORDINANCE TO BE ENTITLED:**

**AN EMERGENCY ORDINANCE TO** **APPROVE A NEW POSITION FOR THE VAN BUREN COUNTY VICTIM WITNESS COORDINATOR AND TO TRANSFER $16,569.14 FROM THE CIRCUIT COURT-DIVISION 5 BUDGET #1000-401 TO THE DEPUTY PROSECUTOR’S BUDGET #1000-416 TO FUND THE NEW POSITION .**

**WHEREAS:** A grant has funded the Victim Witness Coordinator position for Van Buren County through Faulkner County that will end September 30, 2025; and

**WHEREAS:** to keep this much needed position, the Van Buren County Court will need to approve the new position for the Victim Witness Coordinator and transfer the monies needed to fund the position for the remainder of the year, transferring monies from the Circuit Court-Division 5 Budget #1000-401 to the Deputy Prosecutor’s Budget #1000-416.

**NOW THEREFORE BE IT ORDAINED BY THE QUORUM COURT OF VAN BUREN COUNTY, ARKANSAS THAT:**

**Section 1.** A new position is approved for a Victim Witness Coordinator for Van Buren County; and

**Section 2.** A total of $16,569.14 will be transferred from the Circuit Court-Division 5 Budget #1000-401to the Deputy Prosecutor’s Budget #1000-416 to fund this position for the remainder of the year, as follows;

$11,396.00 will be transferred from line #1000-401-3100 Other Misc.-Drug Court to #1000-416-1001 Salaries-F/T, $2,435.64 to 1000-416-1009 Health Ins. $1,745.87 to #1000-416-1008 Retirement. $871.79 from #1000-401-1004 Contract Labor to #1000-416-1006 Social Security, $100.34 to #1000-416-1009 Health Ins, and $19.50 to 1000-416-1016 Life Ins., totaling $16,569.14.

**Section 3.** EMERGENCY CLAUSE: This Ordinance being necessary to provide for and protect the health, safety and welfare of the citizens of Van Buren County, Arkansas, and of their properties, and emergency is declared to exist, and this Ordinance shall be in full force and effect immediately upon its adoption.

**Approved this 18TH day of September 2025**

**APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dale James, County Judge**

**ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pam Bradford, County Clerk**