| Line It |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$0.00 | \$680.28 | \$32,835.18 | \$109,032.17 | \$109,032.17 | \$76,196.99 | 69.880 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$0.00 | \$22,426.97 | \$95,926.43 | \$255,098.82 | \$255,098.82 | \$159,172.39 | 62.400 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$0.00 | \$36,329.76 | \$160,161.50 | \$369,024.08 | \$369,024.08 | \$208,862.58 | 56.600 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$14,747.60 | \$53,679.91 | \$142,744.46 | \$142,744.46 | \$89,064.55 | 62.390 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$0.00 | \$26,087.50 | \$128,301.98 | \$273,644.09 | \$273,644.09 | \$145,342.11 | 53.110 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$0.00 | \$40,920.64 | \$190,526.98 | \$434,780.09 | \$434,780.09 | \$244,253.11 | 56.180 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$0.00 | \$112,640.00 | \$287,185.62 | \$287,185.62 | \$174,545.62 | 60.780 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$0.00 | \$5,245.91 | \$17,165.89 | \$52,799.84 | \$52,799.84 | \$35,633.95 | 67.490 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$0.00 | \$648.70 | \$3,632.74 | \$18,128.16 | \$18,128.16 | \$14,495.42 | 79.960 |
| 1000 | 0109 | ELECTION COMMISSION | \$900.00 | \$900.00 | \$1,102.96 | \$41,052.62 | \$75,778.65 | \$76,678.65 | \$35,626.03 | 46.460 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$1,037.41 | \$1,837.41 | \$5,600.00 | \$5,600.00 | \$3,762.59 | 67.190 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$0.00 | \$332.79 | \$1,919.44 | \$7,136.80 | \$7,136.80 | \$5,217.36 | 73.110 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$0.00 | \$23,963.97 | \$4,337.52 | \$45,553.90 | \$59,882.00 | \$83,845.97 | \$38,292.07 | 45.670 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | \$0.00 | \$5,608.94 | \$29,087.23 | \$70,699.74 | \$70,699.74 | \$41,612.51 | 58.860 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$3,252.19 | \$22,161.20 | \$57,145.44 | \$57,145.44 | \$34,984.24 | 61.220 |
| 1000 | 0123 | MAINTENANCE DEPT | \$0.00 | \$0.00 | \$11,707.58 | \$65,263.17 | \$117,229.83 | \$117,229.83 | \$51,966.66 | 44.330 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$0.00 | \$1,917.64 | \$12,892.02 | \$32,779.96 | \$32,779.96 | \$19,887.94 | 60.670 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$0.00 | \$173,646.65 | \$162,437.99 | \$684,697.07 | \$1,358,210.69 | \$1,531,857.34 | \$847,160.27 | 55.300 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$1,711.87 | \$19,084.73 | \$53,880.00 | \$53,880.00 | \$34,795.27 | 64.580 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1 | \$0.00 | \$0.00 | \$2,613.92 | \$8,457.82 | \$26,455.48 | \$26,455.48 | \$17,997.66 | 68.030 |
| 1000 | 0409 | DISTRICT COURT | \$0.00 | \$0.00 | \$20,175.52 | \$87,824.62 | \$203,931.90 | \$203,931.90 | \$116,107.28 | 56.930 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$0.00 | \$2,043.57 | \$62,173.84 | \$62,173.84 | \$60,130.27 | 96.710 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$12,382.04 | \$54,547.98 | \$111,906.48 | \$111,906.48 | \$57,358.50 | 51.260 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$0.00 | \$11,235.50 | \$43,888.96 | \$108,427.25 | \$108,427.25 | \$64,538.29 | 59.520 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$0.00 | \$0.00 | \$12,037.98 | \$52,766.63 | \$128,286.97 | \$128,286.97 | \$75,520.34 | 58.870 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$5,777.82 | \$23,301.94 | \$53,263.08 | \$53,263.08 | \$29,961.14 | 56.250 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | (\$419.32) | \$113,952.77 | \$469,412.95 | \$1,234,140.62 | \$1,233,721.30 | \$764,308.35 | 61.950 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$2,398.42 | \$9,798.83 | \$30,202.89 | \$30,202.89 | \$20,404.06 | 67.560 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$7,392.28 | \$29,698.38 | \$75,742.81 | \$75,742.81 | \$46,044.43 | 60.790 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | \$0.00 | \$330.58 | \$7,101.98 | \$44,525.36 | \$44,525.36 | \$37,423.38 | 84.050 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$31,581.22 | \$121,049.76 | \$121,049.76 | \$89,468.54 | 73.910 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$0.00 | \$1,955.10 | \$7,334.01 | \$18,281.84 | \$18,281.84 | \$10,947.83 | 59.880 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$232.53 | \$8,411.12 | \$33,500.00 | \$33,500.00 | \$25,088.88 | 74.890 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$130,273.39) | \$3,095.77 | \$14,779.65 | \$155,525.04 | \$25,251.65 | \$10,472.00 | 41.470 |

Van Buren

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \text { \% } \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$900.00 | \$67,817.91 | \$534,114.48 | \$2,569,369.06 | \$6,188,193.76 | \$6,256,011.67 | \$3,686,642.61 | 58.930 |
| 1001 | 0103 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 1005 | 0103 | COVID RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 100.000 |
| 1006 | 0103 | ARPA REVENUE REPLACEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 | 100.000 |
| 1006 | 0300 | HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$7,603.68 | \$7,603.68 | 100.000 |
| 1006 | 0400 | LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$99,790.23 | \$184,000.00 | \$184,000.00 | \$84,209.77 | 45.770 |
| 1006 | 0501 | E-911 | \$0.00 | \$0.00 | \$0.00 | \$11,094.31 | \$12,000.00 | \$12,000.00 | \$905.69 | 7.550 |
| 1006 | 0700 | SANITATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,000.00 | \$36,000.00 | \$36,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$110,884.54 | \$250,603.68 | \$250,603.68 | \$139,719.14 | 55.750 |
| 1007 | 0103 | LATC FUND | \$0.00 | \$0.00 | \$6,641.67 | \$108,358.04 | \$169,073.18 | \$169,073.18 | \$60,715.14 | 35.910 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$6,641.67 | \$108,358.04 | \$169,073.18 | \$169,073.18 | \$60,715.14 | 35.910 |
| 2000 | 0200 | COUNTY ROAD | \$0.00 | \$346,876.24 | \$291,249.48 | \$1,364,284.97 | \$3,293,665.62 | \$3,640,541.86 | \$2,276,256.89 | 62.530 |
|  |  | FundTotals: | \$0.00 | \$346,876.24 | \$291,249.48 | \$1,364,284.97 | \$3,293,665.62 | \$3,640,541.86 | \$2,276,256.89 | 62.530 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$66,811.68 | \$0.00 | \$280,095.18 | \$262,800.00 | \$329,611.68 | \$49,516.50 | 15.020 |
|  |  | FundTotals: | \$0.00 | \$66,811.68 | \$0.00 | \$280,095.18 | \$262,800.00 | \$329,611.68 | \$49,516.50 | 15.020 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 53.240 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 53.240 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$1,070.27 | \$16,248.17 | \$47,200.00 | \$47,200.00 | \$30,951.83 | 65.580 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,070.27 | \$16,248.17 | \$47,200.00 | \$47,200.00 | \$30,951.83 | 65.580 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$0.00 | \$2,524.50 | \$24,827.36 | \$65,301.23 | \$65,301.23 | \$40,473.87 | 61.980 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$2,524.50 | \$24,827.36 | \$65,301.23 | \$65,301.23 | \$40,473.87 | 61.980 |
| 3002 | 0401 | CIRCUIT COURT AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 | \$843.32 | \$3,477.12 | \$17,190.00 | \$17,190.00 | \$13,712.88 | 79.770 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$843.32 | \$3,477.12 | \$17,190.00 | \$17,190.00 | \$13,712.88 | 79.770 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$2,607.95 | \$29,609.72 | \$29,609.72 | \$27,001.77 | 91.190 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$2,607.95 | \$29,609.72 | \$29,609.72 | \$27,001.77 | 91.190 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$8,426.33 | \$9,270.00 | \$9,270.00 | \$843.67 | 9.100 |

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## 2024

## Budget Summary Report

Month: 5
Fund: 1000-6515
Dept: 01-9999

## Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$8,426.33 | \$9,270.00 | \$9,270.00 | \$843.67 | 9.100 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$720.83 | \$6,165.38 | \$77,190.00 | \$77,190.00 | \$71,024.62 | 92.010 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$720.83 | \$6,165.38 | \$77,190.00 | \$77,190.00 | \$71,024.62 | 92.010 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$125,090.30 | \$25,071.29 | \$392,585.71 | \$575,694.20 | \$700,784.50 | \$308,198.79 | 43.980 |
|  |  | FundTotals: | \$0.00 | \$125,090.30 | \$25,071.29 | \$392,585.71 | \$575,694.20 | \$700,784.50 | \$308,198.79 | 43.980 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$0.00 | \$0.00 | \$68,296.19 | \$245,479.98 | \$614,520.00 | \$614,520.00 | \$369,040.02 | 60.050 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$68,296.19 | \$245,479.98 | \$614,520.00 | \$614,520.00 | \$369,040.02 | 60.050 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$3,478.22 | \$7,669.87 | \$98,100.00 | \$98,100.00 | \$90,430.13 | 92.180 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$3,478.22 | \$7,669.87 | \$98,100.00 | \$98,100.00 | \$90,430.13 | 92.180 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$51.24 | \$205.22 | \$2,000.00 | \$2,000.00 | \$1,794.78 | 89.740 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$51.24 | \$205.22 | \$2,000.00 | \$2,000.00 | \$1,794.78 | 89.740 |
| 3020 | 0501 | EMERGENCY 911 | \$0.00 | \$0.00 | \$75,113.50 | \$293,270.14 | \$725,478.34 | \$725,478.34 | \$432,208.20 | 59.580 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$75,113.50 | \$293,270.14 | \$725,478.34 | \$725,478.34 | \$432,208.20 | 59.580 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 99.940 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 99.940 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$2,265.55 | \$3,972.20 | \$318,150.00 | \$318,150.00 | \$314,177.80 | 98.750 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$2,265.55 | \$3,972.20 | \$318,150.00 | \$318,150.00 | \$314,177.80 | 98.750 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$1,500,000.00 | \$1,141,431.67 | 76.100 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$1,500,000.00 | \$1,141,431.67 | 76.100 |
| 3411 | 0400 | EQUITABLE SHARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |

## 2024

## Budget Summary Report

Month: 5
Fund: 1000-6515
Dept: 01-9999
Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3513 | 0103 | SENIOR CENTER AEDC GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 100.000 |
| 6009 | 0424 | COUNTY LAW LIBRARY | \$0.00 | \$0.00 | \$331.37 | \$7,967.18 | \$19,559.23 | \$19,559.23 | \$11,592.05 | 59.270 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$331.37 | \$7,967.18 | \$19,559.23 | \$19,559.23 | \$11,592.05 | 59.270 |
|  |  | Grand Totals | \$900.00 | \$606,596.13 | \$1,011,771.91 | \$5,804,536.96 | \$15,031,410.30 | \$15,638,006.43 | \$9,833,469.47 | 62.880 |

