# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0100 |  | UUNTY JUDGE'S | OfFICE |  |  |  |  |  |  |  |  |
| $\begin{array}{cc}\text { Group: } 1001001 \mathbf{- 1 0 0 1 9 9 9} & \text { PER } \\ 1000-01001001 \text { SALARIES: FULL-TIME }\end{array}$ |  | RSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$3,434.16 | \$30,094.96 | \$0.00 | \$26,660.80 | 0.000 | 11.411 | 88.589 |
| 1000-01001006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$214.41 | \$2,302.27 | \$0.00 | \$2,087.86 | 0.000 | 9.313 | 90.687 |
| 1000-01001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$0.00 | \$404.44 | \$5,296.89 | \$0.00 | \$4,892.45 | 0.000 | 7.635 | 92.365 |
| 1000-01001009 HEALTH INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$20.49 | \$6,058.57 | \$0.00 | \$6,038.08 | 0.000 | 0.338 | 99.662 |
| 1000-01001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.58 | \$0.00 | \$35.58 | 0.000 | 0.000 | 100.000 |
| 1000-01001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$116.90 | \$0.00 | \$116.90 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$4,073.50 | \$43,905.17 | \$43,905.17 | \$39,831.67 | 0 | 9.278 | 90.722 |
| Group: 1002001-1002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01002001 General Supplies |  | \$0.00 | \$0.00 | \$16.50 | \$85.58 | \$1,000.00 | \$0.00 | \$914.42 | 1.650 | 8.558 | 91.442 |
| 1000-01002002 Small Equipment |  | \$0.00 | \$0.00 | \$97.86 | \$97.86 | \$2,000.00 | \$0.00 | \$1,902.14 | 4.893 | 4.893 | 95.107 |
| 1000-01002024 Maintenance and Service Contra |  | ra $\quad \$ 0.00$ | \$0.00 | \$175.53 | \$722.69 | \$3,000.00 | \$0.00 | \$2,277.31 | 5.851 | 24.090 | 75.910 |
| Group Totals: |  | \$0.00 | \$0.00 | \$289.89 | \$906.13 | \$6,000.00 | \$6,000.00 | \$5,093.87 | 4.832 | 15.102 | 84.898 |
| Group: 1003001-1003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01003001 ACCOUNTING/AUDITING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$21,186.68 | \$15,000.00 | \$0.00 | (\$6,186.68) | 0.000 | 141.245 | 0.000 |
| 1000-01003020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$54.64 | \$369.96 | \$3,000.00 | \$0.00 | \$2,630.04 | 1.821 | 12.332 | 87.668 |
| 1000-01003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$8.73 | \$100.00 | \$0.00 | \$91.27 | 0.000 | 8.730 | 91.270 |
| 1000-01003023 Internet Connection |  | \$0.00 | \$0.00 | \$110.75 | \$443.00 | \$1,800.00 | \$0.00 | \$1,357.00 | 6.153 | 24.611 | 75.389 |
| 1000-01003030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003054 OTHER INS-AAC RISK MGT-GEN |  | N $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$29,847.00 | \$0.00 | \$29,847.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003069 POSTAGE MACHINE / P.O. BOX |  | X $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1.92 | \$80.00 | \$0.00 | \$78.08 | 0.000 | 2.400 | 97.600 |
| 1000-01003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$225.00 | \$225.00 | \$900.00 | \$0.00 | \$675.00 | 25.000 | 25.000 | 75.000 |
| 1000-01003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$429.61 | \$2,500.00 | \$0.00 | \$2,070.39 | 0.000 | 17.184 | 82.816 |
| 1000-01003100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003104 WHITE RIVER PLANNING DUES |  | \$0.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,700.00 | \$0.00 | \$45.00 | 0.000 | 97.353 | 2.647 |
| 1000-01003105 ASSOC OF AR COUNTIES DUES |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$3,174.00 | \$3,000.00 | \$0.00 | (\$174.00) | 0.000 | 105.800 | 0.000 |
| 1000-01003110 TAX ON PRODUCING MINERALS |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$361.65 | \$300.00 | \$0.00 | (\$61.65) | 0.000 | 120.550 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$390.39 | \$27,855.55 | \$59,127.00 | \$59,127.00 | \$31,271.45 | 0.660 | 47.111 | 52.889 |
| Office Totals: |  | \$0.00 | \$0.00 | \$680.28 | \$32,835.18 | \$109,032.17 | \$109,032.17 | \$76,196.99 | 0.624 | 30.115 | 69.885 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0101 |  | OUNTY CLERK' | S OFFICE |  |  |  |  |  |  |  |  |
| Group: 101100 | 001-1011999 PER | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-01011001 | Salaries Full-Time | \$0.00 | \$0.00 | \$15,334.75 | \$55,041.18 | \$152,631.23 | \$0.00 | \$97,590.05 | 10.047 | 36.062 | 63.938 |
| 1000-01011004 Contract Labor |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 0.000 | 0.000 | 100.000 |
| 1000-01011006 Social Security Matching |  | \$0.00 | \$0.00 | \$1,186.44 | \$4,262.80 | \$11,676.29 | \$0.00 | \$7,413.49 | 10.161 | 36.508 | 63.492 |
| 1000-01011008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$2,348.74 | \$8,238.81 | \$24,726.38 | \$0.00 | \$16,487.57 | 9.499 | 33.320 | 66.680 |
| 1000-01011009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$2,586.44 | \$13,000.50 | \$40,863.84 | \$0.00 | \$27,863.34 | 6.329 | 31.814 | 68.186 |
| 1000-01011010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95.20 | \$0.00 | \$95.20 | 0.000 | 0.000 | 100.000 |
| 1000-01011011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$51.71 | \$90.00 | \$0.00 | \$38.29 | 0.000 | 57.456 | 42.544 |
| 1000-01011014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$34.36 | \$29.76 | \$0.00 | (\$4.60) | 0.000 | 115.457 | 0.000 |
| 1000-01011016 Life Insurance |  | \$0.00 | \$0.00 | \$40.08 | \$222.88 | \$561.12 | \$0.00 | \$338.24 | 7.143 | 39.721 | 60.279 |
| Group Totals: |  | \$0.00 | \$0.00 | \$21,496.45 | \$80,852.24 | \$232,423.82 | \$232,423.82 | \$151,571.58 | 9.249 | 34.787 | 65.213 |
| Group: 1012001-1012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01012001 General Supplies |  | \$0.00 | \$0.00 | \$525.78 | \$3,060.16 | \$4,000.00 | \$0.00 | \$939.84 | 13.145 | 76.504 | 23.496 |
| 1000-01012002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$525.78 | \$3,060.16 | \$4,200.00 | \$4,200.00 | \$1,139.84 | 12.519 | 72.861 | 27.139 |
| Group: 1013001-1013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01013003 Computer Services |  | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01013020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$261.89 | \$1,336.22 | \$3,300.00 | \$0.00 | \$1,963.78 | 7.936 | 40.492 | 59.508 |
| 1000-01013021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$775.26 | \$2,500.00 | \$0.00 | \$1,724.74 | 0.000 | 31.010 | 68.990 |
| 1000-01013023 Internet Connection |  | \$0.00 | \$0.00 | \$89.95 | \$449.65 | \$1,700.00 | \$0.00 | \$1,250.35 | 5.291 | 26.450 | 73.550 |
| 1000-01013030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$375.00 | \$0.00 | \$275.00 | 0.000 | 26.667 | 73.333 |
| 1000-01013094 Meals and Lodging |  | \$0.00 | \$0.00 | \$52.90 | \$52.90 | \$900.00 | \$0.00 | \$847.10 | 5.878 | 5.878 | 94.122 |
| 1000-01013102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$404.74 | \$12,014.03 | \$18,475.00 | \$18,475.00 | \$6,460.97 | 2.191 | 65.029 | 34.971 |
| Group: 1014001-1014999 CAPITAL OUTLA |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$22,426.97 | \$95,926.43 | \$255,098.82 | \$255,098.82 | \$159,172.39 | 8.791 | 37.604 | 62.396 |

# Van Buren <br> 2024 <br> Budget Detail Report 



# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD $\%$ <br> Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0103 |  | OUNTY TREASU | URER'S OFFICE |  |  |  |  |  |  |  |  |
| Group: 1031001-10319991000-01031001 Salaries Full-Time |  | ERSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-01031001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$9,708.86 | \$36,925.78 | \$87,052.99 | \$0.00 | \$50,127.21 | 11.153 | 42.418 | 57.582 |
| 1000-01031004 | Contract Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 0.000 | 0.000 | 100.000 |
| 1000-01031006 | Social Security Matching | \$0.00 | \$0.00 | \$714.05 | \$2,640.42 | \$6,659.55 | \$0.00 | \$4,019.13 | 10.722 | 39.649 | 60.351 |
| 1000-01031008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,686.44 | \$6,203.24 | \$14,679.80 | \$0.00 | \$8,476.56 | 11.488 | 42.257 | 57.743 |
| 1000-01031009 | Health Insurance Matching | \$0.00 | \$0.00 | \$2,553.99 | \$6,810.64 | \$20,431.92 | \$0.00 | \$13,621.28 | 12.500 | 33.333 | 66.667 |
| 1000-01031010 | WORKMEN'S COMPENSATION | N $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$53.52 | \$0.00 | \$53.52 | 0.000 | 0.000 | 100.000 |
| 1000-01031011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$23.07 | \$30.00 | \$0.00 | \$6.93 | 0.000 | 76.900 | 23.100 |
| 1000-01031014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$17.18 | \$14.88 | \$0.00 | (\$2.30) | 0.000 | 115.457 | 0.000 |
| 1000-01031016 | Life Insurance | \$0.00 | \$0.00 | \$23.38 | \$146.36 | \$400.80 | \$0.00 | \$254.44 | 5.833 | 36.517 | 63.483 |
|  | Group Totals: | \$0.00 | \$0.00 | \$14,686.72 | \$52,766.69 | \$131,073.46 | \$131,073.46 | \$78,306.77 | 11.205 | 40.257 | 59.743 |
| Group: 1032001-1032999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01032001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$65.43 | \$100.00 | \$0.00 | \$34.57 | 0.000 | 65.430 | 34.570 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$65.43 | \$100.00 | \$100.00 | \$34.57 | 0 | 65.430 | 34.570 |
| Group: 1033001-1033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01033020 TELEPHONE AND FAX-LANDLIN |  | IN $\$ 0.00$ | \$0.00 | \$60.88 | \$303.22 | \$800.00 | \$0.00 | \$496.78 | 7.610 | 37.903 | 62.098 |
| 1000-01033021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033023 Internet Connection |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$62.40 | \$300.00 | \$0.00 | \$237.60 | 0.000 | 20.800 | 79.200 |
| 1000-01033040 ADS \& PUBLICATION |  | \$0.00 | \$0.00 | \$0.00 | \$195.00 | \$500.00 | \$0.00 | \$305.00 | 0.000 | 39.000 | 61.000 |
| 1000-01033069 POSTAGE MACHINE/P.O. BOX |  | X \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$60.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$225.00 | \$1,210.00 | \$0.00 | \$985.00 | 0.000 | 18.595 | 81.405 |
| 1000-01033094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$62.17 | \$650.00 | \$0.00 | \$587.83 | 0.000 | 9.565 | 90.435 |
| Group Totals: |  | \$0.00 | \$0.00 | \$60.88 | \$847.79 | \$4,495.00 | \$4,495.00 | \$3,647.21 | 1.354 | 18.861 | 81.139 |
| Group: 1034001-1034999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01034004 Machinery and Equipment (Othe |  | he $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$7,076.00 | \$0.00 | \$7,076.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,076.00 | \$7,076.00 | \$7,076.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$14,747.60 | \$53,679.91 | \$142,744.46 | \$142,744.46 | \$89,064.55 | 10.331 | 37.606 | 62.394 |

# Van Buren <br> 2024 <br> Budget Detail Report 



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| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0105 |  | SSESSOR/APPR | AISER OFFICE |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01051001 | Salaries Full-Time | \$0.00 | \$0.00 | \$28,701.60 | \$106,548.22 | \$253,338.80 | \$0.00 | \$146,790.58 | 11.329 | 42.058 | 57.942 |
| 1000-01051004 | Contract Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 0.000 | 0.000 | 100.000 |
| 1000-01051006 | Social Security Matching | \$0.00 | \$0.00 | \$2,178.54 | \$7,946.86 | \$19,380.38 | \$0.00 | \$11,433.52 | 11.241 | 41.005 | 58.995 |
| 1000-01051008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$4,633.08 | \$16,855.72 | \$40,154.73 | \$0.00 | \$23,299.01 | 11.538 | 41.977 | 58.023 |
| 1000-01051009 | Health Insurance Matching | \$0.00 | \$0.00 | \$4,289.10 | \$24,096.84 | \$68,785.92 | \$0.00 | \$44,689.08 | 6.235 | 35.032 | 64.968 |
| 1000-01051010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$576.46 | \$0.00 | \$576.46 | 0.000 | 0.000 | 100.000 |
| 1000-01051011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$73.57 | \$180.00 | \$0.00 | \$106.43 | 0.000 | 40.872 | 59.128 |
| 1000-01051014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$60.13 | \$37.20 | \$0.00 | (\$22.93) | 0.000 | 161.640 | 0.000 |
| 1000-01051016 | Life Insurance | \$0.00 | \$0.00 | \$66.80 | \$400.80 | \$801.60 | \$0.00 | \$400.80 | 8.333 | 50.000 | 50.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$39,869.12 | \$155,982.14 | \$385,005.09 | \$385,005.09 | \$229,022.95 | 10.355 | 40.514 | 59.486 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 General Supplies |  | \$0.00 | \$0.00 | \$619.79 | \$1,276.09 | \$4,000.00 | \$0.00 | \$2,723.91 | 15.495 | 31.902 | 68.098 |
| 1000-01052024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$146.43 | \$551.66 | \$1,200.00 | \$0.00 | \$648.34 | 12.203 | 45.972 | 54.028 |
|  | Group Totals: | \$0.00 | \$0.00 | \$766.22 | \$1,827.75 | \$5,200.00 | \$5,200.00 | \$3,372.25 | 14.735 | 35.149 | 64.851 |
| Group: 1053001-1053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01053020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$285.30 | \$1,156.77 | \$4,000.00 | \$0.00 | \$2,843.23 | 7.133 | 28.919 | 71.081 |
| 1000-01053021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$660.00 | \$1,000.00 | \$0.00 | \$340.00 | 0.000 | 66.000 | 34.000 |
| 1000-01053023 Internet Connection |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$825.00 | \$0.00 | \$750.00 | 0.000 | 9.091 | 90.909 |
| 1000-01053094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$29,108.56 | \$30,100.00 | \$0.00 | \$991.44 | 0.000 | 96.706 | 3.294 |
| Group Totals: |  | \$0.00 | \$0.00 | \$285.30 | \$31,000.33 | \$39,575.00 | \$39,575.00 | \$8,574.67 | 0.721 | 78.333 | 21.667 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01054004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,716.76 | \$5,000.00 | \$0.00 | \$3,283.24 | 0.000 | 34.335 | 65.665 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,716.76 | \$5,000.00 | \$5,000.00 | \$3,283.24 | 0 | 34.335 | 65.665 |
| Office Totals: |  | \$0.00 | \$0.00 | \$40,920.64 | \$190,526.98 | \$434,780.09 | \$434,780.09 | \$244,253.11 | 9.412 | 43.821 | 56.179 |

2024
Budget Detail Report


| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD $\%$ <br> Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0107 |  | N BUREN QUO | RUM COURT |  |  |  |  |  |  |  |  |
| Group: 1071001-1071999 PER |  | RSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01071002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$2,700.00 | \$13,450.00 | \$37,600.00 | \$0.00 | \$24,150.00 | 7.181 | 35.771 | 64.229 |
| 1000-01071006 | Social Security Matching | \$0.00 | \$0.00 | \$183.60 | \$942.89 | \$2,876.40 | \$0.00 | \$1,933.51 | 6.383 | 32.780 | 67.220 |
| 1000-01071010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$23.44 | \$23.44 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,883.60 | \$14,416.33 | \$40,499.84 | \$40,499.84 | \$26,083.51 | 7.120 | 35.596 | 64.404 |
| Group: 1072001 - $\mathbf{1 0 7 2 9 9 9}$ SUP <br> $1000-01072001$ General Supplies   |  | UPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$15.81 | \$15.81 | \$300.00 | \$0.00 | \$284.19 | 5.270 | 5.270 | 94.730 |
| Group Totals: |  | \$0.00 | \$0.00 | \$15.81 | \$15.81 | \$300.00 | \$300.00 | \$284.19 | 5.270 | 5.270 | 94.730 |
| Group: 1073001-1073999 OTH |  | HER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01073030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01073040 | ADVERTISING AND PUBLICATIO | O \$0.00 | \$0.00 | \$596.50 | \$848.75 | \$4,000.00 | \$0.00 | \$3,151.25 | 14.913 | 21.219 | 78.781 |
| 1000-01073090 | Dues and Memberships | \$0.00 | \$0.00 | \$1,750.00 | \$1,885.00 | \$200.00 | \$0.00 | (\$1,685.00) | 875.000 | 942.500 | 0.000 |
| 1000-01073094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | \$0.00 | \$5,900.00 | 0.000 | 0.000 | 100.000 |
| 1000-01073101 | TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,346.50 | \$2,733.75 | \$12,000.00 | \$12,000.00 | \$9,266.25 | 19.554 | 22.781 | 77.219 |
| Group: 107400 | 001-1074999 CAP | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,245.91 | \$17,165.89 | \$52,799.84 | \$52,799.84 | \$35,633.95 | 9.935 | 32.511 | 67.489 |

2024
Budget Detail Report

| Month: 5 Fund: 1000 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: | 0108 |  | COURTHOUSE |  |  |  |  |  |  |  |  |  |
| Group: | 108200 | 1-1082999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1083001-1083999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01083052 Fire and Extended Coverage |  |  | - $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$7,428.16 | \$0.00 | \$7,428.16 | 0.000 | 0.000 | 100.000 |
| 1000-01083060 UTILITIES-ELECTRICITY |  |  | \$0.00 | \$0.00 | \$531.53 | \$2,949.95 | \$8,000.00 | \$0.00 | \$5,050.05 | 6.644 | 36.874 | 63.126 |
| 1000-01083061 UTILITIES-GAS |  |  | \$0.00 | \$0.00 | \$15.38 | \$315.81 | \$1,000.00 | \$0.00 | \$684.19 | 1.538 | 31.581 | 68.419 |
| 1000-01083062 UTILITIES-WATER |  |  | \$0.00 | \$0.00 | \$101.79 | \$366.98 | \$1,700.00 | \$0.00 | \$1,333.02 | 5.988 | 21.587 | 78.413 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$648.70 | \$3,632.74 | \$18,128.16 | \$18,128.16 | \$14,495.42 | 3.578 | 20.039 | 79.961 |
| Group: | 108400 | 1-1084999 C | CAPITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$648.70 | \$3,632.74 | \$18,128.16 | \$18,128.16 | \$14,495.42 | 3.578 | 20.039 | 79.961 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0109 |  | ELECTION COMM | ISSION |  |  |  |  |  |  |  |  |
| Group: 1091001-1091999 |  | PERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01091001 SALARIES:FULL-TIME |  | \$0.00 | \$13.45 | \$0.00 | \$13.45 | \$0.00 | \$13.45 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01091002 | SALARIES:PART-TIME | \$900.00 | \$886.55 | \$900.00 | \$7,173.23 | \$21,285.00 | \$22,171.55 | \$14,998.32 | 4.057 | 32.353 | 67.647 |
| 1000-01091006 S | SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$68.85 | \$509.91 | \$1,628.31 | \$0.00 | \$1,118.40 | 4.228 | 31.315 | 68.685 |
| 1000-01091010 | WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22.46 | \$0.00 | \$22.46 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$900.00 | \$900.00 | \$968.85 | \$7,696.59 | \$22,935.77 | \$23,835.77 | \$16,139.18 | 4.065 | 32.290 | 67.710 |
| Group: 1092001-1092999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01092001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$2,280.73 | \$3,300.00 | \$0.00 | \$1,019.27 | 0.000 | 69.113 | 30.887 |
| 1000-01092002 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$167.43 | \$1,000.00 | \$0.00 | \$832.57 | 0.000 | 16.743 | 83.257 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,448.16 | \$4,300.00 | \$4,300.00 | \$1,851.84 | 0 | 56.934 | 43.066 |
| Group: 1093001-1093999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01093009 OTHER PROFESSIONAL SERVIC |  | RVIC $\$ 0.00$ | \$0.00 | \$0.00 | \$28,497.72 | \$25,000.00 | \$0.00 | (\$3,497.72) | 0.000 | 113.991 | 0.000 |
| 1000-01093020 T | TELEPHONE/FAX | \$0.00 | \$0.00 | \$96.16 | \$474.08 | \$1,500.00 | \$0.00 | \$1,025.92 | 6.411 | 31.605 | 68.395 |
| 1000-01093021 P | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$6.30 | \$3,300.00 | \$0.00 | \$3,293.70 | 0.000 | 0.191 | 99.809 |
| 1000-01093023 | INTERNET | \$0.00 | \$0.00 | \$37.95 | \$285.02 | \$2,500.00 | \$0.00 | \$2,214.98 | 1.518 | 11.401 | 88.599 |
| 1000-01093030 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093040 | ADVERTISING/PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$144.75 | \$1,000.00 | \$0.00 | \$855.25 | 0.000 | 14.475 | 85.525 |
| 1000-01093054 | OTHER SUNDRY INSURANCE | E \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,942.88 | \$0.00 | \$442.88 | 0.000 | 77.205 | 22.795 |
| 1000-01093090 | DUES-LICENSE RENEWAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093094 | MEALS/LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093100 | OTHERSUNDRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093101 | TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$134.11 | \$30,907.87 | \$48,542.88 | \$48,542.88 | \$17,635.01 | 0.276 | 63.671 | 36.329 |
| Group: 109400 | 001-1094999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$900.00 | \$900.00 | \$1,102.96 | \$41,052.62 | \$75,778.65 | \$76,678.65 | \$35,626.03 | 1.438 | 53.539 | 46.461 |

2024

## Budget Detail Report



| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | YTD <br> Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0111 C | COMMUNITY CEN | TER |  |  |  |  |  |  |  |  |
| Group: | 1111001-1111999 P | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1112001-1112999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1113001-11139991000-01113009 Other Professional Services |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113009 Other Professional Services |  | \$ $\$ 0.00$ | \$0.00 | \$50.65 | \$272.76 | \$550.00 | \$0.00 | \$277.24 | 9.209 | 49.593 | 50.407 |
| 1000-01113052 Fire and Extended Coverage |  | ge $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,436.80 | \$0.00 | \$1,436.80 | 0.000 | 0.000 | 100.000 |
| 1000-01113060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$214.60 | \$777.31 | \$2,600.00 | \$0.00 | \$1,822.69 | 8.254 | 29.897 | 70.103 |
| 1000-01113061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$15.77 | \$662.29 | \$1,600.00 | \$0.00 | \$937.71 | 0.986 | 41.393 | 58.607 |
| 1000-01113062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$51.77 | \$207.08 | \$800.00 | \$0.00 | \$592.92 | 6.471 | 25.885 | 74.115 |
| Group Totals: |  | \$0.00 | \$0.00 | \$332.79 | \$1,919.44 | \$7,136.80 | \$7,136.80 | \$5,217.36 | 4.663 | 26.895 | 73.105 |
| Group: | 1114001-1114999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1115001-1115999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$332.79 | \$1,919.44 | \$7,136.80 | \$7,136.80 | \$5,217.36 | 4.663 | 26.895 | 73.105 |



| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\quad$ M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0121 |  | OTER REGISTR | ATION |  |  |  |  |  |  |  |  |
| Group: 1211001-1211999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01211001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$3,687.27 | \$13,601.69 | \$32,307.39 | \$0.00 | \$18,705.70 | 11.413 | 42.101 | 57.899 |
| 1000-01211002 | SALARIES: PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$1,799.92 | \$3,600.00 | \$0.00 | \$1,800.08 | 0.000 | 49.998 | 50.002 |
| 1000-01211006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$283.32 | \$1,188.99 | \$2,746.92 | \$0.00 | \$1,557.93 | 10.314 | 43.284 | 56.716 |
| 1000-01211008 | NONCONTRIBUTORY RETIREME | E $\quad \$ 0.00$ | \$0.00 | \$571.02 | \$2,093.74 | \$4,949.49 | \$0.00 | \$2,855.75 | 11.537 | 42.302 | 57.698 |
| 1000-01211009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$851.33 | \$5,107.98 | \$10,215.96 | \$0.00 | \$5,107.98 | 8.333 | 50.000 | 50.000 |
| 1000-01211010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22.38 | \$0.00 | \$22.38 | 0.000 | 0.000 | 100.000 |
| 1000-01211011 | UNEMPLOYMENT COMPENSATI | TI \$0.00 | \$0.00 | \$0.00 | \$24.34 | \$30.00 | \$0.00 | \$5.66 | 0.000 | 81.133 | 18.867 |
| 1000-01211014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$8.59 | \$7.44 | \$0.00 | (\$1.15) | 0.000 | 115.457 | 0.000 |
| 1000-01211016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$6.68 | \$40.08 | \$80.16 | \$0.00 | \$40.08 | 8.333 | 50.000 | 50.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,399.62 | \$23,865.33 | \$53,959.74 | \$53,959.74 | \$30,094.41 | 10.007 | 44.228 | 55.772 |
| Group: 1212001-1212999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01212001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$1,055.48 | \$5,000.00 | \$0.00 | \$3,944.52 | 0.000 | 21.110 | 78.890 |
| 1000-01212002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,055.48 | \$5,500.00 | \$5,500.00 | \$4,444.52 | 0 | 19.191 | 80.809 |
| Group: 1213001-1213999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01213009 OTHER PROF SERVICES-DATA |  | A $\$ 0.00$ | \$0.00 | \$0.00 | \$3,245.00 | \$3,245.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01213020 TELEPHONE AND FAX |  | \$0.00 | \$0.00 | \$103.32 | \$535.42 | \$1,465.00 | \$0.00 | \$929.58 | 7.053 | 36.547 | 63.453 |
| 1000-01213021 POSTAGE |  | \$0.00 | \$0.00 | \$106.00 | \$386.00 | \$6,000.00 | \$0.00 | \$5,614.00 | 1.767 | 6.433 | 93.567 |
| 1000-01213030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213040 ADVERTISINGS \& PUBLICATION |  | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213100 | OTHER MISCELLANEOUS-FAIR | R \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$209.32 | \$4,166.42 | \$11,240.00 | \$11,240.00 | \$7,073.58 | 1.862 | 37.068 | 62.932 |
| Group: 121400 | 01-1214999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,608.94 | \$29,087.23 | \$70,699.74 | \$70,699.74 | \$41,612.51 | 7.933 | 41.142 | 58.858 |

2024
Budget Detail Report


# Van Buren <br> 2024 <br> Budget Detail Report 



# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0300 |  | BC HEALTH DEP | PARTMENT |  |  |  |  |  |  |  |  |
| Group: 3001001-3001999 1000-03001002 SALARIES PART-TIME |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$1,140.92 | \$4,183.40 | \$9,888.06 | \$0.00 | \$5,704.66 | 11.538 | 42.308 | 57.692 |
| 1000-03001006 Social Security Matching |  | \$0.00 | \$0.00 | \$87.28 | \$320.00 | \$756.44 | \$0.00 | \$436.44 | 11.538 | 42.303 | 57.697 |
| 1000-03001010 WORKMAN'S COMP |  | \$0.00 | \$0.00 | \$0.00 | \$94.74 | \$94.74 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-03001011 UNEMPLOYMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,228.20 | \$4,598.14 | \$10,769.24 | \$10,769.24 | \$6,171.10 | 11.405 | 42.697 | 57.303 |
| Group: 3002001-3002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-03002001 General Supplies |  | \$0.00 | \$0.00 | \$33.99 | \$603.30 | \$2,000.00 | \$0.00 | \$1,396.70 | 1.700 | 30.165 | 69.835 |
| 1000-03002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$101.37 | \$2,000.00 | \$0.00 | \$1,898.63 | 0.000 | 5.069 | 94.932 |
| 1000-03002024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$185.30 | \$700.00 | \$0.00 | \$514.70 | 0.000 | 26.471 | 73.529 |
|  | Group Totals: | \$0.00 | \$0.00 | \$33.99 | \$889.97 | \$4,700.00 | \$4,700.00 | \$3,810.03 | 0.723 | 18.936 | 81.064 |
| Group: 3003001-3003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-03003020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$244.67 | \$1,268.64 | \$3,400.00 | \$0.00 | \$2,131.36 | 7.196 | 37.313 | 62.687 |
| 1000-03003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-03003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$4,270.72 | \$4,270.72 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-03003060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$317.56 | \$1,066.88 | \$6,500.00 | \$0.00 | \$5,433.12 | 4.886 | 16.414 | 83.586 |
| 1000-03003061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$30.20 | \$497.68 | \$1,100.00 | \$0.00 | \$602.32 | 2.745 | 45.244 | 54.756 |
| 1000-03003062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$63.02 | \$235.99 | \$1,150.00 | \$0.00 | \$914.01 | 5.480 | 20.521 | 79.479 |
| 1000-03003063 UTILITIES-WASTE DISPOSAL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590.00 | \$0.00 | \$590.00 | 0.000 | 0.000 | 100.000 |
| 1000-03003069 P | POSTAGE MACHINCE/P.O. BOX | X $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$64.00 | \$100.00 | \$0.00 | \$36.00 | 0.000 | 64.000 | 36.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$655.45 | \$7,403.91 | \$17,310.72 | \$17,310.72 | \$9,906.81 | 3.786 | 42.771 | 57.229 |
| Group: 300400 | 01-3004999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 300500 | 01-3005999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,917.64 | \$12,892.02 | \$32,779.96 | \$32,779.96 | \$19,887.94 | 5.850 | 39.329 | 60.671 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\begin{gathered}\text { M } \\ \text { T }\end{gathered}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | UNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0400 | SHE | ERIFF'S OFFIC |  |  |  |  |  |  |  |  |  |
| Group: 4001001-4001999 PER |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-04001001 Salaries Full-Time |  | \$0.00 | (\$5,068.80) | \$85,218.09 | \$302,470.16 | \$709,906.29 | \$704,837.49 | \$402,367.33 | 12.004 | 42.913 | 57.087 |
| 1000-04001002 | Salaries Part-Time | \$0.00 | \$0.00 | \$6,178.54 | \$22,083.18 | \$50,000.00 | \$0.00 | \$27,916.82 | 12.357 | 44.166 | 55.834 |
| 1000-04001006 | Social Security Matching | \$0.00 | \$39.52 | \$7,046.72 | \$24,921.01 | \$58,132.83 | \$58,172.35 | \$33,251.34 | 12.122 | 42.840 | 57.160 |
| 1000-04001008 | Noncontributory Retirement | \$0.00 | \$19.80 | \$13,348.43 | \$47,279.40 | \$110,130.38 | \$110,150.18 | \$62,870.78 | 12.121 | 42.923 | 57.077 |
| 1000-04001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$15,298.32 | \$85,584.53 | \$183,887.28 | \$0.00 | \$98,302.75 | 8.319 | 46.542 | 53.458 |
| 1000-04001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,695.56 | \$0.00 | \$7,695.56 | 0.000 | 0.000 | 100.000 |
| 1000-04001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$347.77 | \$570.00 | \$0.00 | \$222.23 | 0.000 | 61.012 | 38.988 |
| 1000-04001014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$163.21 | \$133.92 | \$0.00 | (\$29.29) | 0.000 | 121.871 | 0.000 |
| 1000-04001016 | Life Insurance | \$0.00 | \$0.00 | \$133.60 | \$788.24 | \$1,763.52 | \$0.00 | \$975.28 | 7.576 | 44.697 | 55.303 |
|  | Group Totals: | \$0.00 | (\$5,009.48) | \$127,223.70 | \$483,637.50 | \$1,122,219.78 | \$1,117,210.30 | \$633,572.80 | 11.337 | 43.290 | 56.710 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04002001 General Supplies |  | \$0.00 | \$0.00 | \$1,036.53 | \$2,078.88 | \$5,500.00 | \$0.00 | \$3,421.12 | 18.846 | 37.798 | 62.202 |
| 1000-04002003 | CID SUPPLIES | \$0.00 | \$0.00 | \$255.39 | \$775.63 | \$3,000.00 | \$0.00 | \$2,224.37 | 8.513 | 25.854 | 74.146 |
| 1000-04002006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$982.82 | \$5,448.76 | \$10,500.00 | \$0.00 | \$5,051.24 | 9.360 | 51.893 | 48.107 |
| 1000-04002007 F | Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$10,868.91 | \$37,283.88 | \$137,556.10 | \$0.00 | \$100,272.22 | 7.901 | 27.104 | 72.896 |
| 1000-04002008 T | Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$9,278.73 | \$14,000.00 | \$0.00 | \$4,721.27 | 0.000 | 66.277 | 33.723 |
| 1000-04002023 P | Parts and Repairs | \$0.00 | \$0.00 | \$1,340.20 | \$5,260.02 | \$20,000.00 | \$0.00 | \$14,739.98 | 6.701 | 26.300 | 73.700 |
| 1000-04002024 | MAINTENANCE/SERVICE CONT | \$0.00 | \$0.00 | \$77.59 | \$702.86 | \$2,000.00 | \$0.00 | \$1,297.14 | 3.880 | 35.143 | 64.857 |
| 1000-04002029 | Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$14,561.44 | \$60,828.76 | \$193,056.10 | \$193,056.10 | \$132,227.34 | 7.543 | 31.508 | 68.492 |
| Group: 4003001-4003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04003009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04003040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,279.81 | \$0.00 | \$1,279.81 | 0.000 | 0.000 | 100.000 |
| 1000-04003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$23,955.00 | \$23,955.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$814.75 | \$2,000.00 | \$0.00 | \$1,185.25 | 0.000 | 40.738 | 59.263 |
| 1000-04003100 Other Miscellaneous |  | \$0.00 | \$5,428.80 | \$120.00 | \$6,458.88 | \$1,000.00 | \$6,428.80 | (\$30.08) | 12.000 | 100.468 | 0.000 |
| 1000-04003101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$1,320.00 | \$3,000.00 | \$0.00 | \$1,680.00 | 0.000 | 44.000 | 56.000 |
| 1000-04003103 GRANTS |  | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04003104 K-9 EXPENSE-GRANT/DONATIO |  | - \$0.00 | \$0.00 | \$0.00 | \$392.00 | \$8,000.00 | \$0.00 | \$7,608.00 | 0.000 | 4.900 | 95.100 |
| 1000-04003105 GRANTS IN-ASP |  | \$0.00 | \$88,470.00 | \$20,532.85 | \$20,532.85 | \$0.00 | \$88,470.00 | \$67,937.15 | 0.000 | 23.209 | 76.791 |
| Group Totals: |  | \$0.00 | \$143,898.80 | \$20,652.85 | \$105,473.48 | \$41,434.81 | \$185,333.61 | \$79,860.13 | 49.844 | 56.910 | 43.090 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04004004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04004005 Vehicles |  | \$0.00 | \$34,757.33 | \$0.00 | \$34,757.33 | \$0.00 | \$34,757.33 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$34,757.33 | \$0.00 | \$34,757.33 | \$1,500.00 | \$36,257.33 | \$1,500.00 | 0 | 95.863 | 4.137 |

## Budget Detail Report



2024

## Budget Detail Report



2024
Budget Detail Report

| Month: 5 Fund: 1000 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD <br> \% <br> Used | YTD $\%$ <br> Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0402 | CIRCUIT COURT- |  |  |  |  |  |  |  |  |  |
| Group: 4021001-4021999 | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-04021002 SALARIES-P/T | \$0.00 | \$0.00 | \$404.91 | \$404.91 | \$12,000.00 | \$0.00 | \$11,595.09 | 3.374 | 3.374 | 96.626 |
| 1000-04021004 CONTRACT LABOR | \$0.00 | \$0.00 | \$1,368.00 | \$7,110.00 | \$11,000.00 | \$0.00 | \$3,890.00 | 12.436 | 64.636 | 35.364 |
| 1000-04021006 SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$31.53 | \$31.53 | \$918.00 | \$0.00 | \$886.47 | 3.435 | 3.435 | 96.565 |
| 1000-04021008 RETIREMENT | \$0.00 | \$0.00 | \$140.48 | \$140.48 | \$0.00 | \$0.00 | (\$140.48) | 0.000 | 0.000 | 0.000 |
| 1000-04021010 WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.48 | \$0.00 | \$7.48 | 0.000 | 0.000 | 100.000 |
| 1000-04021011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,944.92 | \$7,686.92 | \$23,955.48 | \$23,955.48 | \$16,268.56 | 8.119 | 32.088 | 67.912 |
| Group: 4022001-4022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04022001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$5.59 | \$500.00 | \$0.00 | \$494.41 | 0.000 | 1.118 | 98.882 |
| 1000-04022002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5.59 | \$750.00 | \$750.00 | \$744.41 | 0 | 0.745 | 99.255 |
| Group: 4023001-4023999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04023021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023030 Travel | \$0.00 | \$0.00 | \$0.00 | \$96.31 | \$250.00 | \$0.00 | \$153.69 | 0.000 | 38.524 | 61.476 |
| 1000-04023090 DUES/MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023094 MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023101 Training and Education | \$0.00 | \$0.00 | \$669.00 | \$669.00 | \$1,000.00 | \$0.00 | \$331.00 | 66.900 | 66.900 | 33.100 |
| Group Totals: | \$0.00 | \$0.00 | \$669.00 | \$765.31 | \$1,750.00 | \$1,750.00 | \$984.69 | 38.229 | 43.732 | 56.268 |
| Office Totals: | \$0.00 | \$0.00 | \$2,613.92 | \$8,457.82 | \$26,455.48 | \$26,455.48 | \$17,997.66 | 9.880 | 31.970 | 68.030 |

# Van Buren <br> 2024 <br> Budget Detail Report 



2024

## Budget Detail Report



2024
Budget Detail Report


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| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0416 |  | EPUTY PROSEC | UTOR'S OFFIC |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-04161001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$7,328.73 | \$27,907.97 | \$65,386.04 | \$0.00 | \$37,478.07 | 11.208 | 42.682 | 57.318 |
| 1000-04161006 S | Social Security Matching | \$0.00 | \$0.00 | \$531.00 | \$1,958.27 | \$5,002.03 | \$0.00 | \$3,043.76 | 10.616 | 39.150 | 60.850 |
| 1000-04161008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,155.99 | \$4,236.28 | \$10,017.15 | \$0.00 | \$5,780.87 | 11.540 | 42.290 | 57.710 |
| 1000-04161009 | Health Insurance Matching | \$0.00 | \$0.00 | \$1,702.66 | \$10,215.96 | \$20,431.92 | \$0.00 | \$10,215.96 | 8.333 | 50.000 | 50.000 |
| 1000-04161010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.75 | \$0.00 | \$40.75 | 0.000 | 0.000 | 100.000 |
| 1000-04161011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$41.61 | \$60.00 | \$0.00 | \$18.39 | 0.000 | 69.350 | 30.650 |
| 1000-04161014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$17.18 | \$14.88 | \$0.00 | (\$2.30) | 0.000 | 115.457 | 0.000 |
| 1000-04161016 | Life Insurance | \$0.00 | \$0.00 | \$13.36 | \$80.16 | \$160.32 | \$0.00 | \$80.16 | 8.333 | 50.000 | 50.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$10,731.74 | \$44,457.43 | \$101,113.09 | \$101,113.09 | \$56,655.66 | 10.614 | 43.968 | 56.032 |
| Group: 4162001-4162999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04162001 General Supplies |  | \$0.00 | \$0.00 | \$224.68 | \$903.72 | \$2,000.00 | \$0.00 | \$1,096.28 | 11.234 | 45.186 | 54.814 |
| 1000-04162002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$1,092.85 | \$5,000.00 | \$0.00 | \$3,907.15 | 0.000 | 21.857 | 78.143 |
| 1000-04162024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$384.95 | \$2,210.22 | \$5,000.00 | \$0.00 | \$2,789.78 | 7.699 | 44.204 | 55.796 |
|  | Group Totals: | \$0.00 | \$0.00 | \$609.63 | \$4,206.79 | \$12,000.00 | \$12,000.00 | \$7,793.21 | 5.080 | 35.057 | 64.943 |
| Group: 4163001-4163999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04163003 Computer Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163005 Special Legal |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$175.90 | \$1,125.13 | \$3,200.00 | \$0.00 | \$2,074.87 | 5.497 | 35.160 | 64.840 |
| 1000-04163021 Postage |  | \$0.00 | \$0.00 | \$68.00 | \$75.21 | \$300.00 | \$0.00 | \$224.79 | 22.667 | 25.070 | 74.930 |
| 1000-04163023 Internet Connection |  | \$0.00 | \$0.00 | \$64.95 | \$334.75 | \$750.00 | \$0.00 | \$415.25 | 8.660 | 44.633 | 55.367 |
| 1000-04163052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,138.88 | \$0.00 | \$1,138.88 | 0.000 | 0.000 | 100.000 |
| 1000-04163060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$276.11 | \$1,542.52 | \$3,600.00 | \$0.00 | \$2,057.48 | 7.670 | 42.848 | 57.152 |
| 1000-04163061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$8.11 | \$393.66 | \$1,000.00 | \$0.00 | \$606.34 | 0.811 | 39.366 | 60.634 |
| 1000-04163062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$103.54 | \$521.61 | \$615.00 | \$0.00 | \$93.39 | 16.836 | 84.815 | 15.185 |
| 1000-04163063 UTILITIES-WASTE DISPOSAL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$0.00 | \$360.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163069 POSTAGE MACHINE/P.O. BOX F |  | F $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$60.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163092 Jurors and Witnesses |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163199 LATE CHARGES PAID OUT |  | \$0.00 | \$0.00 | \$0.00 | \$109.53 | \$0.00 | \$0.00 | (\$109.53) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$696.61 | \$4,102.41 | \$15,173.88 | \$15,173.88 | \$11,071.47 | 4.591 | 27.036 | 72.964 |
| Group: 4164001-4164999 CAPITAL OUTL |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$12,037.98 | \$52,766.63 | \$128,286.97 | \$128,286.97 | \$75,520.34 | 9.384 | 41.132 | 58.868 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | YTD $\%$ <br> Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0417 |  | JBLIC DEFENDE | R'S OFFICE |  |  |  |  |  |  |  |  |
| Group: 417100 | 01-4171999 PER | ERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| $1000-04171001$ Salaries Full-Time |  | \$0.00 | \$0.00 | \$3,663.12 | \$13,482.12 | \$32,007.46 | \$0.00 | \$18,525.34 | 11.445 | 42.122 | 57.878 |
| 1000-04171006 Social Security Matching |  | \$0.00 | \$0.00 | \$281.01 | \$1,030.37 | \$2,448.57 | \$0.00 | \$1,418.20 | 11.476 | 42.080 | 57.920 |
| 1000-04171008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$565.86 | \$2,074.82 | \$4,903.54 | \$0.00 | \$2,828.72 | 11.540 | 42.313 | 57.687 |
| 1000-04171009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$851.33 | \$5,107.98 | \$10,215.96 | \$0.00 | \$5,107.98 | 8.333 | 50.000 | 50.000 |
| 1000-04171010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19.95 | \$0.00 | \$19.95 | 0.000 | 0.000 | 100.000 |
| 1000-04171011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$22.04 | \$30.00 | \$0.00 | \$7.96 | 0.000 | 73.467 | 26.533 |
| 1000-04171014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$8.59 | \$7.44 | \$0.00 | (\$1.15) | 0.000 | 115.457 | 0.000 |
| 1000-04171016 Life Insurance |  | \$0.00 | \$0.00 | \$6.68 | \$40.08 | \$80.16 | \$0.00 | \$40.08 | 8.333 | 50.000 | 50.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$5,368.00 | \$21,766.00 | \$49,713.08 | \$49,713.08 | \$27,947.08 | 10.798 | 43.783 | 56.217 |
| Group: 4172001-4172999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04172001 General Supplies |  | \$0.00 | \$0.00 | \$181.30 | \$322.36 | \$900.00 | \$0.00 | \$577.64 | 20.144 | 35.818 | 64.182 |
| Group Totals: |  | \$0.00 | \$0.00 | \$181.30 | \$322.36 | \$900.00 | \$900.00 | \$577.64 | 20.144 | 35.818 | 64.182 |
| Group: 4173001-4173999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04173005 Special Legal |  | \$0.00 | \$0.00 | \$42.12 | \$281.58 | \$1,000.00 | \$0.00 | \$718.42 | 4.212 | 28.158 | 71.842 |
| 1000-04173020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$126.45 | \$632.25 | \$650.00 | \$0.00 | \$17.75 | 19.454 | 97.269 | 2.731 |
| 1000-04173021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173023 Internet Connection |  | \$0.00 | \$0.00 | \$59.95 | \$299.75 | \$700.00 | \$0.00 | \$400.25 | 8.564 | 42.821 | 57.179 |
| Group Totals: |  | \$0.00 | \$0.00 | \$228.52 | \$1,213.58 | \$2,650.00 | \$2,650.00 | \$1,436.42 | 8.623 | 45.795 | 54.205 |
| Group: 417400 | 01-4174999 CAP | APITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 417500 | 01-4175999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,777.82 | \$23,301.94 | \$53,263.08 | \$53,263.08 | \$29,961.14 | 10.848 | 43.749 | 56.251 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0418 |  | ETENTION CEN |  |  |  |  |  |  |  |  |  |
| Group: 4181001-4181999 PERS |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04181001 Salaries Full-Time |  | \$0.00 | (\$360.00) | \$65,614.43 | \$236,722.00 | \$580,162.13 | \$579,802.13 | \$343,080.13 | 11.310 | 40.828 | 59.172 |
| 1000-04181002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,924.56 | \$9,990.73 | \$33,000.00 | \$0.00 | \$23,009.27 | 5.832 | 30.275 | 69.725 |
| 1000-04181006 Social Security Matching |  | \$0.00 | (\$39.52) | \$5,214.77 | \$18,983.72 | \$46,906.91 | \$46,867.39 | \$27,883.67 | 11.117 | 40.505 | 59.495 |
| 1000-04181008 Noncontributory Retirement |  | \$0.00 | (\$19.80) | \$10,202.65 | \$37,149.58 | \$88,880.84 | \$88,861.04 | \$51,711.46 | 11.479 | 41.806 | 58.194 |
| 1000-04181009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$11,944.24 | \$75,754.71 | \$183,887.28 | \$0.00 | \$108,132.57 | 6.495 | 41.196 | 58.804 |
| 1000-04181010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,209.37 | \$0.00 | \$6,209.37 | 0.000 | 0.000 | 100.000 |
| 1000-04181011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$283.53 | \$570.00 | \$0.00 | \$286.47 | 0.000 | 49.742 | 50.258 |
| 1000-04181014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$154.62 | \$133.92 | \$0.00 | (\$20.70) | 0.000 | 115.457 | 0.000 |
| 1000-04181016 Life Insurance |  | \$0.00 | \$0.00 | \$106.88 | \$601.20 | \$1,442.88 | \$0.00 | \$841.68 | 7.407 | 41.667 | 58.333 |
| Group Totals: |  | \$0.00 | (\$419.32) | \$95,007.53 | \$379,640.09 | \$941,193.33 | \$940,774.01 | \$561,133.92 | 10.094 | 40.354 | 59.646 |
| Group: 4182001-4182999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04182001 General Supplies |  | \$0.00 | \$0.00 | \$427.19 | \$2,760.33 | \$7,000.00 | \$0.00 | \$4,239.67 | 6.103 | 39.433 | 60.567 |
| 1000-04182002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04182003 J | Janitorial Supplies | \$0.00 | \$0.00 | \$382.21 | \$1,144.53 | \$4,000.00 | \$0.00 | \$2,855.47 | 9.555 | 28.613 | 71.387 |
| 1000-04182004 M | Medicine and Drugs | \$0.00 | \$0.00 | \$705.90 | \$7,450.03 | \$20,000.00 | \$0.00 | \$12,549.97 | 3.530 | 37.250 | 62.750 |
| 1000-04182005 | Food | \$0.00 | \$0.00 | \$6,783.54 | \$21,798.11 | \$85,763.28 | \$0.00 | \$63,965.17 | 7.910 | 25.417 | 74.583 |
| 1000-04182006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$1,109.44 | \$5,000.00 | \$0.00 | \$3,890.56 | 0.000 | 22.189 | 77.811 |
| 1000-04182009 | INMATE SUPPLIES | \$0.00 | \$0.00 | \$81.34 | \$8,846.82 | \$10,000.00 | \$0.00 | \$1,153.18 | 0.813 | 88.468 | 11.532 |
| 1000-04182024 | Maintenance and Service Contra | tra $\quad \$ 0.00$ | \$0.00 | \$93.45 | \$542.16 | \$3,000.00 | \$0.00 | \$2,457.84 | 3.115 | 18.072 | 81.928 |
|  | Group Totals: | \$0.00 | \$0.00 | \$8,473.63 | \$43,651.42 | \$136,263.28 | \$136,263.28 | \$92,611.86 | 6.219 | 32.035 | 67.965 |
| Group: 4183001-4183999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04183006 Medical Dental and Hospital |  | \$0.00 | \$0.00 | \$3,324.40 | \$15,428.73 | \$40,000.00 | \$0.00 | \$24,571.27 | 8.311 | 38.572 | 61.428 |
| 1000-04183009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$1,020.98 | \$4,980.86 | \$13,000.00 | \$0.00 | \$8,019.14 | 7.854 | 38.314 | 61.686 |
| 1000-04183021 Postage |  | \$0.00 | \$0.00 | \$9.68 | \$151.20 | \$2,000.00 | \$0.00 | \$1,848.80 | 0.484 | 7.560 | 92.440 |
| 1000-04183023 Internet Connection |  | \$0.00 | \$0.00 | \$466.93 | \$1,989.12 | \$4,000.00 | \$0.00 | \$2,010.88 | 11.673 | 49.728 | 50.272 |
| 1000-04183030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,200.32 | \$0.00 | \$10,200.32 | 0.000 | 0.000 | 100.000 |
| 1000-04183054 Other Sundry Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$996.32 | \$0.00 | \$996.32 | 0.000 | 0.000 | 100.000 |
| 1000-04183060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$2,893.56 | \$9,149.89 | \$35,500.00 | \$0.00 | \$26,350.11 | 8.151 | 25.774 | 74.226 |
| 1000-04183061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$698.18 | \$5,744.15 | \$14,000.00 | \$0.00 | \$8,255.85 | 4.987 | 41.030 | 58.970 |
| 1000-04183062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$2,057.88 | \$8,019.66 | \$26,900.00 | \$0.00 | \$18,880.34 | 7.650 | 29.813 | 70.187 |
| 1000-04183069 POSTAGE MACHINE/P.O. BOX |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$100.00 | \$0.00 | \$50.00 | 0.000 | 50.000 | 50.000 |
| 1000-04183093 MISC LAW ENFORCEMENT-JUVE |  | VE $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$367.95 | \$500.00 | \$0.00 | \$132.05 | 0.000 | 73.590 | 26.410 |
| 1000-04183101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183102 Computer Software Support and |  | and $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$239.88 | \$2,500.00 | \$0.00 | \$2,260.12 | 0.000 | 9.595 | 90.405 |
| Group Totals: |  | \$0.00 | \$0.00 | \$10,471.61 | \$46,121.44 | \$154,146.64 | \$154,146.64 | \$108,025.20 | 6.793 | 29.920 | 70.080 |

2024
Budget Detail Report


## Budget Detail Report

| Month: 5 Fund: 1000 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0419 | COUNTY CORONE |  |  |  |  |  |  |  |  |  |
| Group: 4191001-4191999 P | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-04191002 Salaries Part-Time | \$0.00 | \$0.00 | \$1,763.54 | \$6,546.49 | \$15,449.92 | \$0.00 | \$8,903.43 | 11.415 | 42.372 | 57.628 |
| 1000-04191006 Social Security Matching | \$0.00 | \$0.00 | \$132.93 | \$487.41 | \$1,181.92 | \$0.00 | \$694.51 | 11.247 | 41.239 | 58.761 |
| 1000-04191010 WORKMEN'S COMPENSATION | ON $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$18.05 | \$0.00 | \$18.05 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,896.47 | \$7,033.90 | \$16,649.89 | \$16,649.89 | \$9,615.99 | 11.390 | 42.246 | 57.754 |
| Group: 4192001-4192999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04192001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$190.73 | \$4,000.00 | \$0.00 | \$3,809.27 | 0.000 | 4.768 | 95.232 |
| 1000-04192007 FUEL, OIL, \& LUBRICANTS | \$0.00 | \$0.00 | \$210.62 | \$765.70 | \$3,000.00 | \$0.00 | \$2,234.30 | 7.021 | 25.523 | 74.477 |
| 1000-04192008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$210.62 | \$956.43 | \$9,000.00 | \$9,000.00 | \$8,043.57 | 2.340 | 10.627 | 89.373 |
| Group: 4193001-4193999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04193009 OTHER PROF SERVICES | \$0.00 | \$0.00 | \$200.00 | \$725.00 | \$2,400.00 | \$0.00 | \$1,675.00 | 8.333 | 30.208 | 69.792 |
| 1000-04193021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$91.33 | \$365.50 | \$1,100.00 | \$0.00 | \$734.50 | 8.303 | 33.227 | 66.773 |
| 1000-04193053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$688.00 | \$688.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04193069 P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$0.00 | \$80.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193090 DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$35.00 | \$0.00 | \$5.00 | 0.000 | 85.714 | 14.286 |
| 1000-04193094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$291.33 | \$1,808.50 | \$4,553.00 | \$4,553.00 | \$2,744.50 | 6.399 | 39.721 | 60.279 |
| Group: 4194001-4194999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$2,398.42 | \$9,798.83 | \$30,202.89 | \$30,202.89 | \$20,404.06 | 7.941 | 32.443 | 67.557 |


| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0420 |  | ROSECUTORS D | DRUG TASK FO |  |  |  |  |  |  |  |  |
| Group: 4201001-4201999 |  | ERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-04201001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$5,146.30 | \$18,938.82 | \$45,094.40 | \$0.00 | \$26,155.58 | 11.412 | 41.998 | 58.002 |
| 1000-04201006 S | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$396.45 | \$1,466.10 | \$3,449.72 | \$0.00 | \$1,983.62 | 11.492 | 42.499 | 57.501 |
| 1000-04201008 R | RETIREMENT | \$0.00 | \$0.00 | \$797.13 | \$2,922.81 | \$6,908.46 | \$0.00 | \$3,985.65 | 11.538 | 42.308 | 57.692 |
| 1000-04201009 H | HEALTH INSURANCE | \$0.00 | \$0.00 | \$851.33 | \$5,107.98 | \$10,215.96 | \$0.00 | \$5,107.98 | 8.333 | 50.000 | 50.000 |
| 1000-04201010 W | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$456.67 | \$0.00 | (\$43.33) | 0.000 | 109.488 | 0.000 |
| 1000-04201011 U | UNEMPLOYMENT COMPENSATI | TI $\$ 0.00$ | \$0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04201014 C | COBRA | \$0.00 | \$0.00 | \$0.00 | \$8.59 | \$7.44 | \$0.00 | (\$1.15) | 0.000 | 115.457 | 0.000 |
| 1000-04201016 L | LIFE INSURANCE | \$0.00 | \$0.00 | \$6.68 | \$40.08 | \$80.16 | \$0.00 | \$40.08 | 8.333 | 50.000 | 50.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,197.89 | \$29,014.38 | \$66,242.81 | \$66,242.81 | \$37,228.43 | 10.866 | 43.800 | 56.200 |
| Group: 4202001-4202999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04202001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04202002 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04202007 F | FUEL, OIL, LUBRICANTS | \$0.00 | \$0.00 | \$194.39 | \$684.00 | \$2,750.00 | \$0.00 | \$2,066.00 | 7.069 | 24.873 | 75.127 |
| 1000-04202023 | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$194.39 | \$684.00 | \$5,750.00 | \$5,750.00 | \$5,066.00 | 3.381 | 11.896 | 88.104 |
| Group: 4203001-4203999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04203093 MISC LAW ENFORCEMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04203094 N | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04203101 T | TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,750.00 | \$3,750.00 | \$3,750.00 | 0 | 0 | 100.000 |
|  | Office Totals: | \$0.00 | \$0.00 | \$7,392.28 | \$29,698.38 | \$75,742.81 | \$75,742.81 | \$46,044.43 | 9.760 | 39.210 | 60.790 |

# Van Buren <br> 2024 <br> Budget Detail Report 



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## Budget Detail Report



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## Budget Detail Report



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Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0801 |  | AN BUREN COU | NTY AGENT'S | FICE |  |  |  |  |  |  |  |
| Group: 801100 | 01-8011999 PER | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-08011004 | Contract Labor | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$30,000.00 | \$0.00 | \$22,500.00 | 0.000 | 25.000 | 75.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$30,000.00 | \$30,000.00 | \$22,500.00 | 0 | 25.000 | 75.000 |
| Group: 8012001-8012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 8013001-8013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-08013020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$143.83 | \$556.00 | \$2,100.00 | \$0.00 | \$1,544.00 | 6.849 | 26.476 | 73.524 |
| 1000-08013023 Internet Connection |  | \$0.00 | \$0.00 | \$88.70 | \$355.12 | \$1,400.00 | \$0.00 | \$1,044.88 | 6.336 | 25.366 | 74.634 |
| Group Totals: |  | \$0.00 | \$0.00 | \$232.53 | \$911.12 | \$3,500.00 | \$3,500.00 | \$2,588.88 | 6.644 | 26.032 | 73.968 |
| Office Totals: |  | \$0.00 | \$0.00 | \$232.53 | \$8,411.12 | \$33,500.00 | \$33,500.00 | \$25,088.88 | 0.694 | 25.108 | 74.892 |

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Budget Detail Report


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## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1001 |  | GENERAL RESERV | VE FUND |  |  |  |  |  |  |  |  |
| Office: | 0103 |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| Group: | 1038888 - | - 1039999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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Budget Detail Report

| Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1005 | CARES ACT 'COVID RELIEF' FUNDING |  |  |  |  |  |  |  |  |  |
| Office: 0103 | COVID RELIEF |  |  |  |  |  |  |  |  |  |
| Group: 1033001-1033999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1005-01033001 ACCOUNTING/AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | 0.000 | 0.000 | 100.000 |
| 1005-01033009 911 SUPPLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$219,175.25 | \$0.00 | \$219,175.25 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$224,375.25 | \$224,375.25 | \$224,375.25 | 0 | 0 | 100.000 |
| Group: 1039999-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 1005-01039999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$490,832.59 | \$0.00 | \$490,832.59 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$490,832.59 | \$490,832.59 | \$490,832.59 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 0 | 0 | 100.000 |

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Budget Detail Report

| Month: 5 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 100 | 1006 | ARPA REVENUE R | REPLACEMEN |  |  |  |  |  |  |  |  |
| Office: 0 | 0103 | ARPA REVENUE R | REPLACEMEN |  |  |  |  |  |  |  |  |
| Group: | 1031001-1031999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1032001-1032999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1033001 -1033999 <br> 1006-01033001 ACCOUNTING/AUDIT |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 | 0 | 0 | 100.000 |
| Group: | 1034001-1034999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 | 0 | 0 | 100.000 |

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## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1006 |  |  |  |  |  |  |  |  |  |  |  |
| Office: | 0300 |  | HEALTH |  |  |  |  |  |  |  |  |  |
| Group: | 300200 | 1-3002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 300300 | 1-3003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $1006-03003100$ MISC |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$0.00 | \$7,603.68 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$7,603.68 | \$7,603.68 | 0 | 0 | 100.000 |
| Group: | 300400 | 1-3004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$7,603.68 | \$7,603.68 | 0 | 0 | 100.000 |

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## Budget Detail Report



# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 |  | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 |  | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003999 OTH |  | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 2000-02003007 Drug Testing |  | \$0.00 | \$0.00 | \$35.00 | \$35.00 | \$1,000.00 | \$0.00 | \$965.00 | 3.500 | 3.500 | 96.500 |
| 2000-02003009 | Other Professional Services | \$0.00 | \$0.00 | \$41,756.87 | \$102,573.58 | \$150,000.00 | \$0.00 | \$47,426.42 | 27.838 | 68.382 | 31.618 |
| 2000-02003020 | TELEPHONE AND FAX-LANDLIN | N $\quad \$ 0.00$ | \$0.00 | \$101.91 | \$411.82 | \$1,600.00 | \$0.00 | \$1,188.18 | 6.369 | 25.739 | 74.261 |
| 2000-02003021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$90.33 | \$80.00 | \$0.00 | (\$10.33) | 0.000 | 112.913 | 0.000 |
| 2000-02003023 | Internet Connection | \$0.00 | \$0.00 | \$97.90 | \$391.60 | \$1,400.00 | \$0.00 | \$1,008.40 | 6.993 | 27.971 | 72.029 |
| 2000-02003040 A | ADVERTISING AND PUBLICATIO | O \$0.00 | \$0.00 | \$0.00 | \$241.00 | \$400.00 | \$0.00 | \$159.00 | 0.000 | 60.250 | 39.750 |
| 2000-02003051 B | Boilers and Machinery Insuranc | C $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$6,307.28 | \$9,500.12 | \$0.00 | \$3,192.84 | 0.000 | 66.392 | 33.608 |
| 2000-02003052 F | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$604.80 | \$604.80 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003053 F | Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$29,841.00 | \$29,841.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003060 U | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$512.30 | \$2,139.99 | \$6,000.00 | \$0.00 | \$3,860.01 | 8.538 | 35.666 | 64.334 |
| 2000-02003061 | UTILITIES-GAS | \$0.00 | \$0.00 | \$35.33 | \$1,507.55 | \$3,000.00 | \$0.00 | \$1,492.45 | 1.178 | 50.252 | 49.748 |
| 2000-02003062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$143.07 | \$506.39 | \$2,000.00 | \$0.00 | \$1,493.61 | 7.154 | 25.320 | 74.681 |
| 2000-02003064 | UTILITIES-ELECTRIC/STOP LIGHT | T $\quad \$ 0.00$ | \$0.00 | \$187.90 | \$674.52 | \$2,000.00 | \$0.00 | \$1,325.48 | 9.395 | 33.726 | 66.274 |
| 2000-02003072 | LEASE-LAND AND BUILDINGS | \$0.00 | \$0.00 | \$17,039.90 | \$17,039.90 | \$10,000.00 | \$0.00 | (\$7,039.90) | 170.399 | 170.399 | 0.000 |
|  | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\frac{2000-020030904}{2000-02003094}$ | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$122.52 | \$2,500.00 | \$0.00 | \$2,377.48 | 0.000 | 4.901 | 95.099 |
| 2000-02003100 | Other Miscellaneous | \$0.00 | \$0.00 | \$2,559.04 | \$9,770.88 | \$5,000.00 | \$0.00 | (\$4,770.88) | 51.181 | 195.418 | 0.000 |
| 2000-02003101 | TRAINING/EDUCATION-MSHA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003103 | Grants-In-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$312,000.00 | \$0.00 | \$312,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003110 | TAX ON PRODUCING MINERALS | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$62,469.22 | \$172,258.16 | \$541,425.92 | \$541,425.92 | \$369,167.76 | 11.538 | 31.816 | 68.184 |
| Group: 2004001-2004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02004004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02004008 | Ark. Highway Dept. and Other Co | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$75,000.00 | \$78,500.00 | \$75,000.00 | 0 | 4.459 | 95.541 |
| Group: 2005001-2005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| $2000-02005003$ Note Principal |  | \$0.00 | \$0.00 | \$2,848.55 | \$66,493.69 | \$110,139.24 | \$0.00 | \$43,645.55 | 2.586 | 60.372 | 39.628 |
| 2000-02005004 Note Interest |  | \$0.00 | \$0.00 | \$289.07 | \$2,215.00 | \$8,779.19 | \$0.00 | \$6,564.19 | 3.293 | 25.230 | 74.770 |
| 2000-02005005 LEASE PURCHASE PRINCIPAL- |  | \$0.00 | \$0.00 | \$5,937.85 | \$72,618.31 | \$253,942.14 | \$0.00 | \$181,323.83 | 2.338 | 28.596 | 71.404 |
| 2000-02005006 LEASE PURCHASE INTEREST-G |  | G $\quad \$ 0.00$ | \$0.00 | \$100.23 | \$6,362.79 | \$20,589.90 | \$0.00 | \$14,227.11 | 0.487 | 30.902 | 69.098 |
| Group Totals: |  | \$0.00 | \$0.00 | \$9,175.70 | \$147,689.79 | \$393,450.47 | \$393,450.47 | \$245,760.68 | 2.332 | 37.537 | 62.463 |
| Group: $2008888-88889999$ TRAN <br> $2000-02009999$ TRANSFERS OUT  |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$346,876.24 | \$0.00 | \$0.00 | \$0.00 | \$346,876.24 | \$346,876.24 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$346,876.24 | \$0.00 | \$0.00 | \$0.00 | \$346,876.24 | \$346,876.24 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$346,876.24 | \$291,249.48 | \$1,364,284.97 | \$3,293,665.62 | \$3,640,541.86 | \$2,276,256.89 | 8.843 | 37.475 | 62.525 |
| Fund Totals: |  | \$0.00 | \$346,876.24 | \$291,249.48 | \$1,364,284.97 | \$3,293,665.62 | \$3,640,541.86 | \$2,276,256.89 | 8.843 | 37.475 | 62.525 |


| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2003 |  | ADDITIONAL FUEL | L TAX |  |  |  |  |  |  |  |  |
| Office: 0200 |  | COUNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2002001-2002999 2003-02002027 GRAVEL,DIRT \& SAND |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$166,872.48 | \$0.00 | \$166,872.48 | \$0.00 | \$166,872.48 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$166,872.48 | \$0.00 | \$166,872.48 | \$0.00 | \$166,872.48 | \$0.00 | 0 | 100.000 | 0 |
| Group: 2003001-20039992003-02003009 OTHER PROFESSIONAL SER |  | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | RVIC $\$ 0.00$ | \$103,230.00 | \$0.00 | \$103,222.70 | \$0.00 | \$103,230.00 | \$7.30 | 0.000 | 99.993 | 0.007 |
| Group Totals: |  | \$0.00 | \$103,230.00 | \$0.00 | \$103,222.70 | \$0.00 | \$103,230.00 | \$7.30 | 0 | 99.993 | 0.007 |
| Group: $2004001-2004999$$2003-02004005$ VEHICLES |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | 0 | 100.000 | 0 |
| Group: $2008888-\mathbf{8 8 8 8 9 9 9 9}$ <br> $2003-02009999$ TRANSFER OUT |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | (\$213,290.80) | \$0.00 | \$0.00 | \$262,800.00 | \$49,509.20 | \$49,509.20 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | (\$213,290.80) | \$0.00 | \$0.00 | \$262,800.00 | \$49,509.20 | \$49,509.20 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$66,811.68 | \$0.00 | \$280,095.18 | \$262,800.00 | \$329,611.68 | \$49,516.50 | 0 | 84.977 | 15.023 |
| Fund Totals: |  | \$0.00 | \$66,811.68 | \$0.00 | \$280,095.18 | \$262,800.00 | \$329,611.68 | \$49,516.50 | 0 | 84.977 | 15.023 |

2024

## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 2800 |  | HWY 65/124 STOP LIGHT MAINT GRANT |  |  |  |  |  |  |  |  |  |
| Office: | 0200 |  | STOP LIGHT MAINTENANCE |  |  |  |  |  |  |  |  |  |
| Group: | 20020 | -2002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 2003001-2003999 2800-02003060 UTIITTIES-ELECTRIC |  |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$0.00 | \$66.55 | 0.000 | 46.760 | 53.240 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 0 | 46.760 | 53.240 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 0 | 46.760 | 53.240 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 0 | 46.760 | 53.240 |

2024

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3000 |  | REASURER'S AU | JTOMATION F |  |  |  |  |  |  |  |  |
| Office: 0103 |  | REASURER'S A | UTOMATION |  |  |  |  |  |  |  |  |
| Group: 10320 | 001-1032999 SUP | UPPLIES |  |  |  |  |  |  |  |  |  |
| 3000-01032001 General Supplies |  | \$0.00 | \$0.00 | \$1,070.27 | \$1,191.26 | \$6,000.00 | \$0.00 | \$4,808.74 | 17.838 | 19.854 | 80.146 |
| 3000-01032002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3000-01032024 Maintenance and Service Contra |  | tra $\$ 0.00$ | \$0.00 | \$0.00 | \$11,456.92 | \$14,200.00 | \$0.00 | \$2,743.08 | 0.000 | 80.683 | 19.317 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,070.27 | \$12,648.18 | \$22,200.00 | \$22,200.00 | \$9,551.82 | 4.821 | 56.974 | 43.026 |
| Group: 1033001-1033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| $3000-01033090$ DUES/MEMBERSHIPS |  | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3000-01033094 MEALS/LODGING |  | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |
| Group: 1034001-1034999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3000-01034004 Machinery and Equipment (Othe |  | he $\quad \$ 0.00$ | \$4,000.00 | \$0.00 | \$3,599.99 | \$5,000.00 | \$9,000.00 | \$5,400.01 | 0.000 | 40.000 | 60.000 |
| Group Totals: |  | \$0.00 | \$4,000.00 | \$0.00 | \$3,599.99 | \$5,000.00 | \$9,000.00 | \$5,400.01 | 0 | 40.000 | 60.000 |
| Group: $\mathbf{1 0 3 8 8 8 8} \mathbf{- 8 8 8 8 9 9 9 9}$ TRA <br> $3000-01038888$ TRANSFER OUTS  <br> $3000-01039999$ TRANSFERSIN  |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | (\$4,000.00) | \$0.00 | \$0.00 | \$20,000.00 | \$16,000.00 | \$16,000.00 | 0.000 | 0.000 | 100.000 |
|  |  | \$0.00 | (\$700.00) | \$0.00 | \$0.00 | \$0.00 | (\$700.00) | (\$700.00) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | (\$4,700.00) | \$0.00 | \$0.00 | \$20,000.00 | \$15,300.00 | \$15,300.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$1,070.27 | \$16,248.17 | \$47,200.00 | \$47,200.00 | \$30,951.83 | 2.268 | 34.424 | 65.576 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$1,070.27 | \$16,248.17 | \$47,200.00 | \$47,200.00 | \$30,951.83 | 2.268 | 34.424 | 65.576 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3001 |  | LLECTORS AU | UTOMATION FU |  |  |  |  |  |  |  |  |
| Office: 0104 |  | LLECTOR'S A | UTOMATION |  |  |  |  |  |  |  |  |
| Group: 1041001-1041999 PERS |  | SONAL SERV |  |  |  |  |  |  |  |  |  |
| 3001-01041002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01041006 | Social Security Matching | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$765.00 | \$0.00 | \$765.00 | 0.000 | 0.000 | 100.000 |
| 3001-01041010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$6.23 | \$6.23 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3001-01041011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6.23 | \$10,801.23 | \$10,801.23 | \$10,795.00 | 0 | 0.058 | 99.942 |
| Group: 1042001-1042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01042001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3001-01042002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3001-01042024 Maintenance and Service Contra |  | ra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,950.00 | \$5,000.00 | \$0.00 | \$3,050.00 | 0.000 | 39.000 | 61.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | \$10,000.00 | \$10,000.00 | \$8,050.00 | 0 | 19.500 | 80.500 |
| Group: 1043001-1043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01043021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$19,304.57 | \$30,000.00 | \$0.00 | \$10,695.43 | 0.000 | 64.349 | 35.651 |
| 3001-01043040 | ADVERTISING AND PUBLICATIO | O $\quad \$ 0.00$ | \$0.00 | \$2,524.50 | \$2,524.50 | \$5,000.00 | \$0.00 | \$2,475.50 | 50.490 | 50.490 | 49.510 |
| 3001-01043073 | LEASE-MACHINERY AND EQUIP | IP $\$ 0.00$ | \$0.00 | \$0.00 | \$1,042.06 | \$3,000.00 | \$0.00 | \$1,957.94 | 0.000 | 34.735 | 65.265 |
| 3001-01043080 | Public Records | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01043101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,524.50 | \$22,871.13 | \$42,000.00 | \$42,000.00 | \$19,128.87 | 6.011 | 54.455 | 45.545 |
| Group: 1044001-1044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01044004 Machinery and Equipment (Othe |  | e $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 0 | 0 | 100.000 |
| Group: 1045001-1045999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| L Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$2,524.50 | \$24,827.36 | \$65,301.23 | \$65,301.23 | \$40,473.87 | 3.866 | 38.020 | 61.980 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$2,524.50 | \$24,827.36 | \$65,301.23 | \$65,301.23 | \$40,473.87 | 3.866 | 38.020 | 61.980 |

2024

## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3002 |  | CIRCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
| Office: | 0401 |  | CIRCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
| Group: | 4013001 | -4013999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

2024
Budget Detail Report


# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3004 | ASS | SESSOR'S PR | OPERTY TAX R | IEF FUND |  |  |  |  |  |  |  |
| Office: 0105 |  | SESSORS PR | OPERTY HOME | AD |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PER |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 3004-01051001 Salaries Full-Time |  | \$0.00 | \$33.56 | \$0.00 | \$33.56 | \$0.00 | \$33.56 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3004-01051002 Salaries Part-Time |  | \$0.00 | (\$33.56) | \$0.00 | \$2,087.14 | \$14,000.00 | \$13,966.44 | \$11,879.30 | 0.000 | 14.944 | 85.056 |
| 3004-01051006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$162.23 | \$1,071.00 | \$0.00 | \$908.77 | 0.000 | 15.148 | 84.852 |
| 3004-01051008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$0.00 | \$316.30 | \$0.00 | \$0.00 | (\$316.30) | 0.000 | 0.000 | 0.000 |
| 3004-01051010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$8.72 | \$8.72 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3004-01051011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$2,607.95 | \$15,109.72 | \$15,109.72 | \$12,501.77 | 0 | 17.260 | 82.740 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01052001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052024 | Maintenance and Service Contra | a $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | 0 | 0 | 100.000 |
| Group: 1053001-1053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01053021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$5,500.00 | 0 | 0 | 100.000 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01054004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 1055001-1055999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$2,607.95 | \$29,609.72 | \$29,609.72 | \$27,001.77 | 0 | 8.808 | 91.192 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$2,607.95 | \$29,609.72 | \$29,609.72 | \$27,001.77 | 0 | 8.808 | 91.192 |

## Budget Detail Report



## Budget Detail Report



# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | nth to Date rans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 | LIBR | ARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | CO | ITY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 PE |  | ONAL SER | ICES |  |  |  |  |  |  |  |  |
| 3008-06001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$6,751.47 | \$24,842.87 | \$58,916.00 | \$0.00 | \$34,073.13 | 11.459 | 42.167 | 57.833 |
| 3008-06001002 Salaries Part-Time |  | \$1,071.00 | \$1,071.00 | \$7,052.83 | \$27,326.15 | \$75,925.20 | \$76,996.20 | \$49,670.05 | 9.160 | 35.490 | 64.510 |
| 3008-06001006 Social Security Matching |  | \$81.93 | \$81.93 | \$1,065.92 | \$4,066.41 | \$10,315.34 | \$10,397.27 | \$6,330.86 | 10.252 | 39.110 | 60.890 |
| 3008-06001008 | Noncontributory Retirement | \$164.08 | \$164.08 | \$2,134.56 | \$7,594.41 | \$20,657.67 | \$20,821.75 | \$13,227.34 | 10.252 | 36.473 | 63.527 |
| 3008-06001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$1,702.66 | \$10,202.30 | \$20,431.92 | \$0.00 | \$10,229.62 | 8.333 | 49.933 | 50.067 |
| 3008-06001010 | WORKMEN'S COMPENSATION | \$2.54 | \$2.54 | \$0.00 | \$84.21 | \$84.21 | \$86.75 | \$2.54 | 0.000 | 97.072 | 2.928 |
| 3008-06001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$40.80 | \$180.00 | \$0.00 | \$139.20 | 0.000 | 22.667 | 77.333 |
| 3008-06001014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$17.18 | \$14.88 | \$0.00 | (\$2.30) | 0.000 | 115.457 | 0.000 |
| 3008-06001016 | Life Insurance | \$0.00 | \$0.00 | \$13.36 | \$80.16 | \$160.32 | \$0.00 | \$80.16 | 8.333 | 50.000 | 50.000 |
|  | Group Totals: | \$1,319.55 | \$1,319.55 | \$18,720.80 | \$74,254.49 | \$186,685.54 | \$188,005.09 | \$113,750.60 | 9.958 | 39.496 | 60.504 |
| Group: 6002001-6002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06002001 General Supplies |  | \$0.00 | \$0.00 | \$494.27 | \$3,095.87 | \$4,000.00 | \$0.00 | \$904.13 | 12.357 | 77.397 | 22.603 |
| 3008-06002002 | SMALL EQUIPMENT-BOOKS | \$0.00 | \$0.00 | \$3,332.15 | \$10,486.57 | \$20,000.00 | \$0.00 | \$9,513.43 | 16.661 | 52.433 | 47.567 |
| 3008-06002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$242.64 | \$434.88 | \$1,500.00 | \$0.00 | \$1,065.12 | 16.176 | 28.992 | 71.008 |
| 3008-06002020 | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$486.79 | \$1,000.00 | \$0.00 | \$513.21 | 0.000 | 48.679 | 51.321 |
| 3008-06002022 | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$4,069.06 | \$14,504.11 | \$27,000.00 | \$27,000.00 | \$12,495.89 | 15.071 | 53.719 | 46.281 |
| Group: 6003001-6003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| $3008-06003003$ Computer Services |  | \$0.00 | \$0.00 | \$0.00 | \$24.99 | \$1,200.00 | \$0.00 | \$1,175.01 | 0.000 | 2.083 | 97.918 |
| 3008 -06003020 | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$138.81 | \$818.80 | \$2,800.00 | \$0.00 | \$1,981.20 | 4.958 | 29.243 | 70.757 |
| 3008-06003021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003022 | Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003023 | Internet Connection | \$0.00 | \$0.00 | \$104.95 | \$419.80 | \$1,400.00 | \$0.00 | \$980.20 | 7.496 | 29.986 | 70.014 |
| 3008-06003030 | Travel | \$0.00 | \$0.00 | \$17.68 | \$95.68 | \$2,000.00 | \$0.00 | \$1,904.32 | 0.884 | 4.784 | 95.216 |
| 3008-06003040 | ADVERTISING AND PUBLICATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003041 | SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$944.71 | \$0.00 | \$0.00 | (\$944.71) | 0.000 | 0.000 | 0.000 |
| 3008-06003052 | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$13,842.63 | \$13,732.16 | \$0.00 | (\$110.47) | 0.000 | 100.804 | 0.000 |
| 3008-06003060 | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$1,587.14 | \$7,052.99 | \$19,000.00 | \$0.00 | \$11,947.01 | 8.353 | 37.121 | 62.879 |
| 3008 -06003073 | LEASE-MACHINERY/EQUIP | \$0.00 | \$0.00 | \$322.85 | \$1,490.55 | \$3,000.00 | \$0.00 | \$1,509.45 | 10.762 | 49.685 | 50.315 |
| 3008-06003090 | DUESMEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$300.00 | \$0.00 | \$280.00 | 0.000 | 6.667 | 93.333 |
| 3008-06003094 | MEALS-LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003100 | OTHER MISC-YOUTH PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$1,246.00 | \$2,000.00 | \$0.00 | \$754.00 | 0.000 | 62.300 | 37.700 |
| 3008-06003101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
|  | 3008-06003102 Computer Software Support and | \$0.00 | \$0.00 | \$110.00 | \$1,568.71 | \$4,000.00 | \$0.00 | \$2,431.29 | 2.750 | 39.218 | 60.782 |
| Group Totals: |  | \$0.00 | \$0.00 | \$2,281.43 | \$27,524.86 | \$52,432.16 | \$52,432.16 | \$24,907.30 | 4.351 | 52.496 | 47.504 |
| Group: 6004001-6004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06004004 Machinery and Equipment (Othe |  | \$0.00 | \$0.00 | \$0.00 | \$1,211.95 | \$6,500.00 | \$0.00 | \$5,288.05 | 0.000 | 18.645 | 81.355 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,211.95 | \$6,500.00 | \$6,500.00 | \$5,288.05 | 0 | 18.645 | 81.355 |

2024
Budget Detail Report

| Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 | LIBRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | COUNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6005001-6005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3008 -06005800 UNIQUE DEBT-PRINCIPAL | \$0.00 | \$125,090.30 | \$0.00 | \$225,090.30 | \$100,000.00 | \$225,090.30 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06005801 UNIQUE DEBT-INTEREST | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$125,090.30 | \$0.00 | \$275,090.30 | \$150,000.00 | \$275,090.30 | \$0.00 | 0 | 100.000 | 0 |
| Group: 6008888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3008-06009999 LINE ITEM 99 TRANSFERS | (\$1,319.55) | (\$1,319.55) | \$0.00 | \$0.00 | \$153,076.50 | \$151,756.95 | \$151,756.95 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$1,319.55) | (\$1,319.55) | \$0.00 | \$0.00 | \$153,076.50 | \$151,756.95 | \$151,756.95 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$125,090.30 | \$25,071.29 | \$392,585.71 | \$575,694.20 | \$700,784.50 | \$308,198.79 | 4.355 | 56.021 | 43.979 |
| Fund Totals: | \$0.00 | \$125,090.30 | \$25,071.29 | \$392,585.71 | \$575,694.20 | \$700,784.50 | \$308,198.79 | 4.355 | 56.021 | 43.979 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 |  | LID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Office: 0700 |  | LID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Group: 70010 | 001-7001999 PER | ERSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| 3009-07001001 | Salaries Full-Time | \$0.00 | \$0.00 | \$11,714.84 | \$53,087.55 | \$120,130.40 | \$0.00 | \$67,042.85 | 9.752 | 44.192 | 55.808 |
| 3009-07001002 | Salaries Part-Time | \$0.00 | \$10,800.00 | \$967.15 | \$967.15 | \$0.00 | \$10,800.00 | \$9,832.85 | 0.000 | 8.955 | 91.045 |
| 3009-07001006 | Social Security Matching | \$0.00 | \$826.20 | \$975.42 | \$6,650.14 | \$9,189.98 | \$10,016.18 | \$3,366.04 | 10.614 | 66.394 | 33.606 |
| 3009-07001008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,801.62 | \$8,135.55 | \$18,403.97 | \$0.00 | \$10,268.42 | 9.789 | 44.205 | 55.795 |
| 3009-07001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$2,553.99 | \$12,336.39 | \$35,755.86 | \$0.00 | \$23,419.47 | 7.143 | 34.502 | 65.498 |
| 3009-07001010 | WORKMEN'S COMPENSATION | \$0.00 | \$306.72 | \$0.00 | \$1,819.96 | \$1,819.96 | \$2,126.68 | \$306.72 | 0.000 | 85.578 | 14.422 |
| 3009-07001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$95.12 | \$120.00 | \$0.00 | \$24.88 | 0.000 | 79.267 | 20.733 |
| 3009-07001014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$34.36 | \$22.32 | \$0.00 | (\$12.04) | 0.000 | 153.943 | 0.000 |
| 3009-07001016 | Life Insurance | \$0.00 | \$0.00 | \$23.38 | \$140.28 | \$280.56 | \$0.00 | \$140.28 | 8.333 | 50.000 | 50.000 |
|  | Group Totals: | \$0.00 | \$11,932.92 | \$18,036.40 | \$83,266.50 | \$185,723.05 | \$197,655.97 | \$114,389.47 | 9.711 | 42.127 | 57.873 |
| Group: 70020 | 001-7002999 SUP | JPPLIES |  |  |  |  |  |  |  |  |  |
| 3009-07002001 | General Supplies | \$0.00 | \$0.00 | \$339.81 | \$739.04 | \$5,000.00 | \$0.00 | \$4,260.96 | 6.796 | 14.781 | 85.219 |
| 3009-07002002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$360.56 | \$787.84 | \$200.00 | \$0.00 | (\$587.84) | 180.280 | 393.920 | 0.000 |
| 3009-07002006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$213.49 | \$1,230.99 | \$2,400.00 | \$0.00 | \$1,169.01 | 8.895 | 51.291 | 48.709 |
| 3009-07002007 | Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$4,789.56 | \$10,810.95 | \$20,000.00 | \$0.00 | \$9,189.05 | 23.948 | 54.055 | 45.945 |
| 3009-07002008 | Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$144.43 | \$2,600.00 | \$0.00 | \$2,455.57 | 0.000 | 5.555 | 94.445 |
| 3009-07002020 | Building Materials and Supplies | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002021 | Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002022 | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002023 | MACHINERY REPAIRS AND PAR | R $\quad \$ 0.00$ | \$0.00 | \$11,934.17 | \$17,787.32 | \$5,000.00 | \$0.00 | (\$12,787.32) | 238.683 | 355.746 | 0.000 |
| 3009-07002029 | Small Tools | \$0.00 | \$0.00 | \$671.68 | \$725.06 | \$100.00 | \$0.00 | (\$625.06) | 671.680 | 725.060 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$18,309.27 | \$32,225.63 | \$36,700.00 | \$36,700.00 | \$4,474.37 | 49.889 | 87.808 | 12.192 |

# Van Buren <br> 2024 <br> Budget Detail Report 



2024
Budget Detail Report


## Budget Detail Report



2024
Budget Detail Report

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3019 | BOATING SAFETY | FUND |  |  |  |  |  |  |  |  |
| Office: | 0400 | BOATING SAFETY |  |  |  |  |  |  |  |  |  |
| Group: | 4001001-4001999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4002001-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4003001-4003999$\qquad$ |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$51.24 | \$205.22 | \$1,000.00 | \$0.00 | \$794.78 | 5.124 | 20.522 | 79.478 |
|  | Group Totals: | \$0.00 | \$0.00 | \$51.24 | \$205.22 | \$1,000.00 | \$1,000.00 | \$794.78 | 5.124 | 20.522 | 79.478 |
| Group: | 4004001-4004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4005001-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $4008888-88889999$ <br> $3019-04009999$ TRANSFERS OUT  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$51.24 | \$205.22 | \$2,000.00 | \$2,000.00 | \$1,794.78 | 2.562 | 10.261 | 89.739 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$51.24 | \$205.22 | \$2,000.00 | \$2,000.00 | \$1,794.78 | 2.562 | 10.261 | 89.739 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3020 |  | 1 SYSTEM |  |  |  |  |  |  |  |  |  |
| Office: 0501 |  | MERGENCY 91 |  |  |  |  |  |  |  |  |  |
| Group: 5011001-5011999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$43,386.05 | \$146,420.11 | \$362,190.40 | \$0.00 | \$215,770.29 | 11.979 | 40.426 | 59.574 |
| 3020-05011002 | Salaries Part-Time | \$0.00 | \$0.00 | \$6,076.34 | \$20,409.21 | \$60,840.00 | \$0.00 | \$40,430.79 | 9.987 | 33.546 | 66.454 |
| 3020-05011006 S | Social Security Matching | \$0.00 | \$0.00 | \$3,780.59 | \$12,512.50 | \$32,361.82 | \$0.00 | \$19,849.32 | 11.682 | 38.664 | 61.336 |
| 3020-05011008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$7,514.82 | \$25,331.04 | \$64,808.27 | \$0.00 | \$39,477.23 | 11.595 | 39.086 | 60.914 |
| 3020-05011009 | Health Insurance Matching | \$0.00 | \$0.00 | \$7,661.97 | \$45,127.32 | \$112,375.56 | \$0.00 | \$67,248.24 | 6.818 | 40.158 | 59.842 |
| 3020-05011010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,139.69 | \$0.00 | \$4,139.69 | 0.000 | 0.000 | 100.000 |
| 3020-05011011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$123.60 | \$420.00 | \$0.00 | \$296.40 | 0.000 | 29.429 | 70.571 |
| 3020-05011014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$103.08 | \$81.84 | \$0.00 | (\$21.24) | 0.000 | 125.953 | 0.000 |
| 3020-05011016 | Life Insurance | \$0.00 | \$0.00 | \$60.12 | \$357.68 | \$881.76 | \$0.00 | \$524.08 | 6.818 | 40.564 | 59.436 |
|  | Group Totals: | \$0.00 | \$0.00 | \$68,479.89 | \$250,384.54 | \$638,099.34 | \$638,099.34 | \$387,714.80 | 10.732 | 39.239 | 60.761 |
| Group: 5012001-5012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05012001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$2,231.68 | \$1,950.00 | \$0.00 | (\$281.68) | 0.000 | 114.445 | 0.000 |
| 3020-05012002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$3,339.51 | \$5,000.00 | \$0.00 | \$1,660.49 | 0.000 | 66.790 | 33.210 |
| 3020-05012006 | CLOTHING AND UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012023 | Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$3,172.72 | \$7,500.00 | \$0.00 | \$4,327.28 | 0.000 | 42.303 | 57.697 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$8,743.91 | \$15,850.00 | \$15,850.00 | \$7,106.09 | 0 | 55.167 | 44.833 |
| Group: 5013001-5013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05013009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$755.00 | \$1,259.00 | \$0.00 | \$504.00 | 0.000 | 59.968 | 40.032 |
| 3020-05013020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$463.92 | \$5,589.04 | \$8,500.00 | \$0.00 | \$2,910.96 | 5.458 | 65.753 | 34.247 |
| 3020-05013021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013023 | INTERNET CONNECTION | \$0.00 | \$0.00 | \$104.95 | \$1,254.80 | \$800.00 | \$0.00 | (\$454.80) | 13.119 | 156.850 | 0.000 |
| 3020-05013030 | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013040 | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013052 F | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013060 | UTILITIES-ELECTRIC | \$0.00 | \$0.00 | \$83.78 | \$295.01 | \$2,850.00 | \$0.00 | \$2,554.99 | 2.940 | 10.351 | 89.649 |
| 3020-05013061 U | UTILITIES-GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013071 R | RENT-MACHINERY AND EQUIP | \$0.00 | \$0.00 | \$5,980.96 | \$24,170.70 | \$50,000.00 | \$0.00 | \$25,829.30 | 11.962 | 48.341 | 51.659 |
| 3020-05013090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$583.00 | \$1,380.00 | \$0.00 | \$797.00 | 0.000 | 42.246 | 57.754 |
| 3020-05013094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$1,090.14 | \$2,800.00 | \$0.00 | \$1,709.86 | 0.000 | 38.934 | 61.066 |
| 3020-05013101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$404.00 | \$2,000.00 | \$0.00 | \$1,596.00 | 0.000 | 20.200 | 79.800 |
|  | Group Totals: | \$0.00 | \$0.00 | \$6,633.61 | \$34,141.69 | \$71,529.00 | \$71,529.00 | \$37,387.31 | 9.274 | 47.731 | 52.269 |
| Group: 501400 | 01-5014999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 5015001 | 01-5015999 DEB | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$75,113.50 | \$293,270.14 | \$725,478.34 | \$725,478.34 | \$432,208.20 | 10.354 | 40.424 | 59.576 |

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Budget Detail Report

|  | Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
|  | Fund Totals: | \$0.00 | \$0.00 | \$75,113.50 | \$293,270.14 | \$725,478.34 | \$725,478.34 | \$432,208.20 | 10.354 | 40.424 | 59.576 |

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Budget Detail Report


# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3025 PR |  | ROSECUTOR'S | VICTIM/WITNE | FUND |  |  |  |  |  |  |  |
| Office: | 0416 PRO | ROS. ATTORNE |  |  |  |  |  |  |  |  |  |
| Group: | 4161001-4161999 PER | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4162001-4162999 |  | PLIES |  |  |  |  |  |  |  |  |  |
| 3025-04162001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 3025-04162007 Fuels Oil and Lubricants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 3025-04162020 Building Materials and Supplies |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | \$16,000.00 | 0 | 0 | 100.000 |
| Group: 4163001-4163999 3025-04163030 Travel |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,546.00 | \$0.00 | \$5,546.00 | 0.000 | 0.000 | 100.000 |
| 3025-04163094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$4,000.00 | \$0.00 | \$3,984.22 | 0.000 | 0.394 | 99.605 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$9,546.00 | \$9,546.00 | \$9,530.22 | 0 | 0.165 | 99.835 |
| Group: | 4164001-4164999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4165001-4165999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 0 | 0.062 | 99.938 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 0 | 0.062 | 99.938 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3042 |  | ASSESSOR'S LAT | TE FEE ACT |  |  |  |  |  |  |  |  |
| Office: | 0105 |  | ASSESSOR'S LAT | TE FEE BUDGE |  |  |  |  |  |  |  |  |
| Group: | 10530 | -1053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $1058888-88889999$ <br> $3042-01059999$ TRANSFER OUT |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3410 |  | VFD/RES-Q SALE | ES TAX |  |  |  |  |  |  |  |  |
| Office: | 0502 |  | VFD/RES-Q SALE | ES TAX |  |  |  |  |  |  |  |  |
| Group: 5023001-5023999 <br> $3410-05023100$ VFD/RES-Q SALES TAX |  |  | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$0.00 | \$1,141,431.67 | 0.000 | 23.905 | 76.095 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$1,500,000.00 | \$1,141,431.67 | 0 | 23.905 | 76.095 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$1,500,000.00 | \$1,141,431.67 | 0 | 23.905 | 76.095 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$1,500,000.00 | \$1,141,431.67 | 0 | 23.905 | 76.095 |

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| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3 | 3513 | SENIOR CENTER | AEDC GRANT |  |  |  |  |  |  |  |  |
| Office: 0 | 0103 | SENIOR CENTER | AEDC GRANT |  |  |  |  |  |  |  |  |
| Group: 1033001-1033999 <br> 3513-01033001 ACCOUNTIING-AUDITING |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Group: 1 | 1034001-1034999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |

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