| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$0.00 | \$385.29 | \$32,154.90 | \$109,032.17 | \$109,032.17 | \$76,877.27 | 70.510 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$0.00 | \$16,497.77 | \$73,499.46 | \$255,098.82 | \$255,098.82 | \$181,599.36 | 71.190 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$0.00 | \$36,175.79 | \$123,831.74 | \$369,024.08 | \$369,024.08 | \$245,192.34 | 66.440 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$9,315.79 | \$38,932.31 | \$142,744.46 | \$142,744.46 | \$103,812.15 | 72.730 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$0.00 | \$41,367.01 | \$102,214.48 | \$273,644.09 | \$273,644.09 | \$171,429.61 | 62.650 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$0.00 | \$28,915.42 | \$149,606.34 | \$434,780.09 | \$434,780.09 | \$285,173.75 | 65.590 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$45,056.00 | \$112,640.00 | \$287,185.62 | \$287,185.62 | \$174,545.62 | 60.780 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$0.00 | \$5,765.53 | \$11,919.98 | \$52,799.84 | \$52,799.84 | \$40,879.86 | 77.420 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$0.00 | \$656.83 | \$2,984.04 | \$18,128.16 | \$18,128.16 | \$15,144.12 | 83.540 |
| 1000 | 0109 | ELECTION COMMISSION | \$0.00 | \$0.00 | \$451.68 | \$39,949.66 | \$75,778.65 | \$75,778.65 | \$35,828.99 | 47.280 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$200.00 | \$800.00 | \$5,600.00 | \$5,600.00 | \$4,800.00 | 85.710 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$0.00 | \$329.13 | \$1,586.65 | \$7,136.80 | \$7,136.80 | \$5,550.15 | 77.770 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$0.00 | \$23,963.97 | \$2,391.42 | \$41,216.38 | \$59,882.00 | \$83,845.97 | \$42,629.59 | 50.840 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | \$0.00 | \$7,360.81 | \$23,478.29 | \$70,699.74 | \$70,699.74 | \$47,221.45 | 66.790 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$3,633.28 | \$18,909.01 | \$57,145.44 | \$57,145.44 | \$38,236.43 | 66.910 |
| 1000 | 0123 | MAINTENANCE DEPT | \$0.00 | \$0.00 | \$11,517.18 | \$53,555.59 | \$117,229.83 | \$117,229.83 | \$63,674.24 | 54.320 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$0.00 | \$1,948.96 | \$10,974.38 | \$32,779.96 | \$32,779.96 | \$21,805.58 | 66.520 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$0.00 | \$173,646.65 | \$139,210.97 | \$522,259.08 | \$1,358,210.69 | \$1,531,857.34 | \$1,009,598.26 | 65.910 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$8,235.30 | \$17,372.86 | \$53,880.00 | \$53,880.00 | \$36,507.14 | 67.760 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1 | \$0.00 | \$0.00 | \$907.98 | \$5,843.90 | \$26,455.48 | \$26,455.48 | \$20,611.58 | 77.910 |
| 1000 | 0409 | DISTRICT COURT | \$0.00 | \$0.00 | \$15,994.00 | \$67,649.10 | \$203,931.90 | \$203,931.90 | \$136,282.80 | 66.830 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$358.09 | \$2,043.57 | \$62,173.84 | \$62,173.84 | \$60,130.27 | 96.710 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$10,221.84 | \$42,165.94 | \$111,906.48 | \$111,906.48 | \$69,740.54 | 62.320 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$0.00 | \$8,205.20 | \$32,653.46 | \$108,427.25 | \$108,427.25 | \$75,773.79 | 69.880 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$0.00 | \$0.00 | \$9,460.91 | \$40,728.65 | \$128,286.97 | \$128,286.97 | \$87,558.32 | 68.250 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$4,351.39 | \$17,524.12 | \$53,263.08 | \$53,263.08 | \$35,738.96 | 67.100 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | (\$419.32) | \$91,840.52 | \$355,460.18 | \$1,234,140.62 | \$1,233,721.30 | \$878,261.12 | 71.190 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$2,199.11 | \$7,400.41 | \$30,202.89 | \$30,202.89 | \$22,802.48 | 75.500 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$5,916.71 | \$22,306.10 | \$75,742.81 | \$75,742.81 | \$53,436.71 | 70.550 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | \$0.00 | \$3,502.73 | \$6,771.40 | \$44,525.36 | \$44,525.36 | \$37,753.96 | 84.790 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$1,049.76 | \$31,581.22 | \$121,049.76 | \$121,049.76 | \$89,468.54 | 73.910 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$0.00 | \$1,357.64 | \$5,378.91 | \$18,281.84 | \$18,281.84 | \$12,902.93 | 70.580 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$7,733.76 | \$8,178.59 | \$33,500.00 | \$33,500.00 | \$25,321.41 | 75.590 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$130,273.39) | \$2,768.72 | \$11,683.88 | \$155,525.04 | \$25,251.65 | \$13,567.77 | 53.730 |

Van Buren

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \text { \% } \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$66,917.91 | \$525,282.52 | \$2,035,254.58 | \$6,188,193.76 | \$6,255,111.67 | \$4,219,857.09 | 67.460 |
| $\underline{1001}$ | 0103 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 1005 | 0103 | COVID RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 100.000 |
| 1006 | 0103 | ARPA REVENUE REPLACEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 | 100.000 |
| 1006 | 0300 | HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$7,603.68 | \$7,603.68 | 100.000 |
| 1006 | 0400 | LAW ENFORCEMENT | \$0.00 | \$0.00 | \$3,275.04 | \$99,790.23 | \$184,000.00 | \$184,000.00 | \$84,209.77 | 45.770 |
| 1006 | 0501 | E-911 | \$0.00 | \$0.00 | \$0.00 | \$11,094.31 | \$12,000.00 | \$12,000.00 | \$905.69 | 7.550 |
| 1006 | 0700 | SANITATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,000.00 | \$36,000.00 | \$36,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$3,275.04 | \$110,884.54 | \$250,603.68 | \$250,603.68 | \$139,719.14 | 55.750 |
| 1007 | 0103 | LATC FUND | \$0.00 | \$0.00 | \$6,641.67 | \$101,716.37 | \$169,073.18 | \$169,073.18 | \$67,356.81 | 39.840 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$6,641.67 | \$101,716.37 | \$169,073.18 | \$169,073.18 | \$67,356.81 | 39.840 |
| 2000 | 0200 | COUNTY ROAD | \$300,000.00 | \$346,876.24 | \$275,783.06 | \$1,073,035.49 | \$3,293,665.62 | \$3,640,541.86 | \$2,567,506.37 | 70.530 |
|  |  | FundTotals: | \$300,000.00 | \$346,876.24 | \$275,783.06 | \$1,073,035.49 | \$3,293,665.62 | \$3,640,541.86 | \$2,567,506.37 | 70.530 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$66,811.68 | \$0.00 | \$280,095.18 | \$262,800.00 | \$329,611.68 | \$49,516.50 | 15.020 |
|  |  | FundTotals: | \$0.00 | \$66,811.68 | \$0.00 | \$280,095.18 | \$262,800.00 | \$329,611.68 | \$49,516.50 | 15.020 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 53.240 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 53.240 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$49.86 | \$15,177.90 | \$47,200.00 | \$47,200.00 | \$32,022.10 | 67.840 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$49.86 | \$15,177.90 | \$47,200.00 | \$47,200.00 | \$32,022.10 | 67.840 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$0.00 | \$527.26 | \$22,302.86 | \$65,301.23 | \$65,301.23 | \$42,998.37 | 65.850 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$527.26 | \$22,302.86 | \$65,301.23 | \$65,301.23 | \$42,998.37 | 65.850 |
| 3002 | 0401 | CIRCUIT COURT AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 | \$100.00 | \$2,633.80 | \$17,190.00 | \$17,190.00 | \$14,556.20 | 84.680 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$100.00 | \$2,633.80 | \$17,190.00 | \$17,190.00 | \$14,556.20 | 84.680 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$76.25 | \$2,607.95 | \$29,609.72 | \$29,609.72 | \$27,001.77 | 91.190 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$76.25 | \$2,607.95 | \$29,609.72 | \$29,609.72 | \$27,001.77 | 91.190 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$8,426.33 | \$9,270.00 | \$9,270.00 | \$843.67 | 9.100 |

Van Buren
Page 3

## 2024

## Budget Summary Report

Month: 4
Fund: 1000-6515
Dept: 01-9999

## Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$8,426.33 | \$9,270.00 | \$9,270.00 | \$843.67 | 9.100 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$5,444.55 | \$5,444.55 | \$77,190.00 | \$77,190.00 | \$71,745.45 | 92.950 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$5,444.55 | \$5,444.55 | \$77,190.00 | \$77,190.00 | \$71,745.45 | 92.950 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$125,090.30 | \$18,283.28 | \$367,514.42 | \$575,694.20 | \$700,784.50 | \$333,270.08 | 47.560 |
|  |  | FundTotals: | \$0.00 | \$125,090.30 | \$18,283.28 | \$367,514.42 | \$575,694.20 | \$700,784.50 | \$333,270.08 | 47.560 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$0.00 | \$0.00 | \$58,718.57 | \$177,183.79 | \$614,520.00 | \$614,520.00 | \$437,336.21 | 71.170 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$58,718.57 | \$177,183.79 | \$614,520.00 | \$614,520.00 | \$437,336.21 | 71.170 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$2,544.76 | \$4,191.65 | \$98,100.00 | \$98,100.00 | \$93,908.35 | 95.730 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$2,544.76 | \$4,191.65 | \$98,100.00 | \$98,100.00 | \$93,908.35 | 95.730 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$51.28 | \$153.98 | \$2,000.00 | \$2,000.00 | \$1,846.02 | 92.300 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$51.28 | \$153.98 | \$2,000.00 | \$2,000.00 | \$1,846.02 | 92.300 |
| 3020 | 0501 | EMERGENCY 911 | \$0.00 | \$0.00 | \$50,835.47 | \$218,156.64 | \$725,478.34 | \$725,478.34 | \$507,321.70 | 69.930 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$50,835.47 | \$218,156.64 | \$725,478.34 | \$725,478.34 | \$507,321.70 | 69.930 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 99.940 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 99.940 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$775.26 | \$1,706.65 | \$318,150.00 | \$318,150.00 | \$316,443.35 | 99.460 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$775.26 | \$1,706.65 | \$318,150.00 | \$318,150.00 | \$316,443.35 | 99.460 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$1,500,000.00 | \$1,141,431.67 | 76.100 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$358,568.33 | \$1,500,000.00 | \$1,500,000.00 | \$1,141,431.67 | 76.100 |
| 3411 | 0400 | EQUITABLE SHARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |

## 2024

## Budget Summary Report

## Month: <br> 4

Fund: 1000-6515
Dept: 01-9999
Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3513 | 0103 | SENIOR CENTER AEDC GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 100.000 |
| 6009 | 0424 | COUNTY LAW LIBRARY | \$0.00 | \$0.00 | \$1,334.01 | \$7,635.81 | \$19,559.23 | \$19,559.23 | \$11,923.42 | 60.960 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,334.01 | \$7,635.81 | \$19,559.23 | \$19,559.23 | \$11,923.42 | 60.960 |
|  |  | Grand Totals | \$300,000.00 | \$605,696.13 | \$949,722.84 | \$4,792,765.05 | \$15,031,410.30 | \$15,637,106.43 | \$10,844,341.38 | 69.350 |

