# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | o Date Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0100 |  | JUDGE' | OFFICE |  |  |  |  |  |  |  |  |
| Group: 1001001-1001999 PER |  | AL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01001001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$3,434.16 | \$30,094.96 | \$0.00 | \$26,660.80 | 0.000 | 11.411 | 88.589 |
| 1000-01001006 | Social Security Matching | \$0.00 | \$0.00 | \$12.45 | \$214.41 | \$2,302.27 | \$0.00 | \$2,087.86 | 0.541 | 9.313 | 90.687 |
| 1000-01001008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$0.00 | \$404.44 | \$5,296.89 | \$0.00 | \$4,892.45 | 0.000 | 7.635 | 92.365 |
| 1000-01001009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$20.49 | \$6,058.57 | \$0.00 | \$6,038.08 | 0.000 | 0.338 | 99.662 |
| 1000-01001010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.58 | \$0.00 | \$35.58 | 0.000 | 0.000 | 100.000 |
| 1000-01001016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$116.90 | \$0.00 | \$116.90 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$12.45 | \$4,073.50 | \$43,905.17 | \$43,905.17 | \$39,831.67 | 0.028 | 9.278 | 90.722 |
| Group: 1002001-1002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01002001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$69.08 | \$1,000.00 | \$0.00 | \$930.92 | 0.000 | 6.908 | 93.092 |
| 1000-01002002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01002024 | Maintenance and Service Contra | \$0.00 | \$0.00 | \$0.00 | \$547.16 | \$3,000.00 | \$0.00 | \$2,452.84 | 0.000 | 18.239 | 81.761 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$616.24 | \$6,000.00 | \$6,000.00 | \$5,383.76 | 0 | 10.271 | 89.729 |
| Group: 1003001-1003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01003001 ACCOUNTING/AUDITING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003009 | Other Professional Services | \$0.00 | \$0.00 | \$118.54 | \$21,186.68 | \$15,000.00 | \$0.00 | (\$6,186.68) | 0.790 | 141.245 | 0.000 |
| 1000-01003020 | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$143.55 | \$315.32 | \$3,000.00 | \$0.00 | \$2,684.68 | 4.785 | 10.511 | 89.489 |
| 1000-01003021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$8.73 | \$100.00 | \$0.00 | \$91.27 | 0.000 | 8.730 | 91.270 |
| 1000-01003023 | Internet Connection | \$0.00 | \$0.00 | \$110.75 | \$332.25 | \$1,800.00 | \$0.00 | \$1,467.75 | 6.153 | 18.458 | 81.542 |
| 1000-01003030 | TRAVELIMILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003040 | ADVERTISING AND PUBLICATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003054 | OTHER INS-AAC RISK MGT-GEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29,847.00 | \$0.00 | \$29,847.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003069 | POSTAGE MACHINE / P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$1.92 | \$80.00 | \$0.00 | \$78.08 | 0.000 | 2.400 | 97.600 |
| 1000-01003090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003094 M | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$429.61 | \$2,500.00 | \$0.00 | \$2,070.39 | 0.000 | 17.184 | 82.816 |
| 1000-01003100 | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003104 W | WHITE RIVER PLANNING DUES | \$0.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,700.00 | \$0.00 | \$45.00 | 0.000 | 97.353 | 2.647 |
| 1000-01003105 | ASSOC OF AR COUNTIES DUES | \$0.00 | \$0.00 | \$0.00 | \$3,174.00 | \$3,000.00 | \$0.00 | (\$174.00) | 0.000 | 105.800 | 0.000 |
| 1000-01003110 | TAX ON PRODUCING MINERALS | \$0.00 | \$0.00 | \$0.00 | \$361.65 | \$300.00 | \$0.00 | (\$61.65) | 0.000 | 120.550 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$372.84 | \$27,465.16 | \$59,127.00 | \$59,127.00 | \$31,661.84 | 0.631 | 46.451 | 53.549 |
|  | Office Totals: | \$0.00 | \$0.00 | \$385.29 | \$32,154.90 | \$109,032.17 | \$109,032.17 | \$76,877.27 | 0.353 | 29.491 | 70.509 |

# Budget Detail Report 



# Van Buren <br> 2024 <br> Budget Detail Report 



# Van Buren <br> 2024 <br> Budget Detail Report 



## Budget Detail Report



# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0105 |  | SSESSOR/APPR | AISER OFFICE |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PER |  | RSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| 1000-01051001 | Salaries Full-Time | \$0.00 | \$0.00 | \$19,545.83 | \$77,846.62 | \$253,338.80 | \$0.00 | \$175,492.18 | 7.715 | 30.728 | 69.272 |
| 1000-01051004 | Contract Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 0.000 | 0.000 | 100.000 |
| 1000-01051006 | Social Security Matching | \$0.00 | \$0.00 | \$1,477.25 | \$5,768.32 | \$19,380.38 | \$0.00 | \$13,612.06 | 7.622 | 29.764 | 70.236 |
| 1000-01051008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$3,088.72 | \$12,222.64 | \$40,154.73 | \$0.00 | \$27,932.09 | 7.692 | 30.439 | 69.561 |
| 1000-01051009 | Health Insurance Matching | \$0.00 | \$0.00 | \$4,289.10 | \$19,807.74 | \$68,785.92 | \$0.00 | \$48,978.18 | 6.235 | 28.796 | 71.204 |
| 1000-01051010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$576.46 | \$0.00 | \$576.46 | 0.000 | 0.000 | 100.000 |
| 1000-01051011 | Unemployment Compensation | \$0.00 | \$0.00 | \$73.57 | \$73.57 | \$180.00 | \$0.00 | \$106.43 | 40.872 | 40.872 | 59.128 |
| 1000-01051014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$60.13 | \$37.20 | \$0.00 | (\$22.93) | 0.000 | 161.640 | 0.000 |
| 1000-01051016 | Life Insurance | \$0.00 | \$0.00 | \$66.80 | \$334.00 | \$801.60 | \$0.00 | \$467.60 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$28,541.27 | \$116,113.02 | \$385,005.09 | \$385,005.09 | \$268,892.07 | 7.413 | 30.159 | 69.841 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$656.30 | \$4,000.00 | \$0.00 | \$3,343.70 | 0.000 | 16.408 | 83.592 |
| 1000-01052024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$66.29 | \$405.23 | \$1,200.00 | \$0.00 | \$794.77 | 5.524 | 33.769 | 66.231 |
|  | Group Totals: | \$0.00 | \$0.00 | \$66.29 | \$1,061.53 | \$5,200.00 | \$5,200.00 | \$4,138.47 | 1.275 | 20.414 | 79.586 |
| Group: 1053001-1053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01053020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$307.86 | \$871.47 | \$4,000.00 | \$0.00 | \$3,128.53 | 7.697 | 21.787 | 78.213 |
| 1000-01053021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$660.00 | \$1,000.00 | \$0.00 | \$340.00 | 0.000 | 66.000 | 34.000 |
| 1000-01053023 Internet Connection |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$825.00 | \$0.00 | \$750.00 | 0.000 | 9.091 | 90.909 |
| 1000-01053094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$29,108.56 | \$30,100.00 | \$0.00 | \$991.44 | 0.000 | 96.706 | 3.294 |
| Group Totals: |  | \$0.00 | \$0.00 | \$307.86 | \$30,715.03 | \$39,575.00 | \$39,575.00 | \$8,859.97 | 0.778 | 77.612 | 22.388 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01054004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,716.76 | \$5,000.00 | \$0.00 | \$3,283.24 | 0.000 | 34.335 | 65.665 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,716.76 | \$5,000.00 | \$5,000.00 | \$3,283.24 | 0 | 34.335 | 65.665 |
| Office Totals: |  | \$0.00 | \$0.00 | \$28,915.42 | \$149,606.34 | \$434,780.09 | \$434,780.09 | \$285,173.75 | 6.651 | 34.410 | 65.590 |

2024
Budget Detail Report

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0106 |  | QUALIZATION B | OARD |  |  |  |  |  |  |  |  |
| Group: 1061001-1061999 PER |  | RSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01061002 SALARIES PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01061006 | SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$0.00 | \$382.50 | 0.000 | 0.000 | 100.000 |
| 1000-01061010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.12 | \$0.00 | \$3.12 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,385.62 | \$5,385.62 | \$5,385.62 | 0 | 0 | 100.000 |
| Group: 1062001-1062999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01062001 | General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
| Group: 1063001-1063999 OTH |  | THER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01063008 Property Reappraisal |  | \$0.00 | \$0.00 | \$45,056.00 | \$112,640.00 | \$280,000.00 | \$0.00 | \$167,360.00 | 16.091 | 40.229 | 59.771 |
| $1000-01063021$ | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01063030 | MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01063040 | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$45,056.00 | \$112,640.00 | \$281,300.00 | \$281,300.00 | \$168,660.00 | 16.017 | 40.043 | 59.957 |
|  | Office Totals: | \$0.00 | \$0.00 | \$45,056.00 | \$112,640.00 | \$287,185.62 | \$287,185.62 | \$174,545.62 | 15.689 | 39.222 | 60.778 |


| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0107 |  | AN BUREN QUO | RUM COURT |  |  |  |  |  |  |  |  |
| Group: 1071001-1071999 PER1000-01071002 Salaries Part-Time |  | ERSONAL SER | IICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$5,350.00 | \$10,750.00 | \$37,600.00 | \$0.00 | \$26,850.00 | 14.229 | 28.590 | 71.410 |
| 1000-01071006 | Social Security Matching | \$0.00 | \$0.00 | \$392.09 | \$759.29 | \$2,876.40 | \$0.00 | \$2,117.11 | 13.631 | 26.397 | 73.603 |
| 1000-01071010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$23.44 | \$23.44 | \$23.44 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,765.53 | \$11,532.73 | \$40,499.84 | \$40,499.84 | \$28,967.11 | 14.236 | 28.476 | 71.524 |
| Group: $1072001-1072999$ SUP <br> 1000-01072001 General Supplies   |  | JPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 | 0 | 0 | 100.000 |
| Group: 1073001-1073999$1000-01073030$ |  | HER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01073040 | ADVERTISING AND PUBLICATIO | IO \$0.00 | \$0.00 | \$0.00 | \$252.25 | \$4,000.00 | \$0.00 | \$3,747.75 | 0.000 | 6.306 | 93.694 |
| 1000-01073090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$135.00 | \$200.00 | \$0.00 | \$65.00 | 0.000 | 67.500 | 32.500 |
| 1000-01073094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | \$0.00 | \$5,900.00 | 0.000 | 0.000 | 100.000 |
|  | TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 0.000 | 0.000 | 100.000 |
| 1000-01073101 | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$387.25 | \$12,000.00 | \$12,000.00 | \$11,612.75 | 0 | 3.227 | 96.773 |
| Group: 107400 | 001-1074999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,765.53 | \$11,919.98 | \$52,799.84 | \$52,799.84 | \$40,879.86 | 10.920 | 22.576 | 77.424 |

2024
Budget Detail Report


# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0109 |  | ELECTION COMM | IISSION |  |  |  |  |  |  |  |  |
| Group: 1091001-1091999 P |  | PERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01091001 SALARIES:FULL-TIME |  | \$13.45 | \$13.45 | \$0.00 | \$13.45 | \$0.00 | \$13.45 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01091002 | SALARIES:PART-TIME | (\$13.45) | (\$13.45) | \$292.68 | \$6,273.23 | \$21,285.00 | \$21,271.55 | \$14,998.32 | 1.376 | 29.491 | 70.509 |
| 1000-01091006 | SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$24.89 | \$441.06 | \$1,628.31 | \$0.00 | \$1,187.25 | 1.529 | 27.087 | 72.913 |
| 1000-01091010 | WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22.46 | \$0.00 | \$22.46 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$317.57 | \$6,727.74 | \$22,935.77 | \$22,935.77 | \$16,208.03 | 1.385 | 29.333 | 70.667 |
| Group: 1092001-1092999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01092001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$2,280.73 | \$3,300.00 | \$0.00 | \$1,019.27 | 0.000 | 69.113 | 30.887 |
| 1000-01092002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$167.43 | \$1,000.00 | \$0.00 | \$832.57 | 0.000 | 16.743 | 83.257 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,448.16 | \$4,300.00 | \$4,300.00 | \$1,851.84 | 0 | 56.934 | 43.066 |
| Group: 1093001-1093999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01093009 OTHER PROFESSIONAL SERVIC |  | RVIC \$0.00 | \$0.00 | \$0.00 | \$28,497.72 | \$25,000.00 | \$0.00 | (\$3,497.72) | 0.000 | 113.991 | 0.000 |
| 1000-01093020 TELEPHONE/FAX |  | \$0.00 | \$0.00 | \$96.16 | \$377.92 | \$1,500.00 | \$0.00 | \$1,122.08 | 6.411 | 25.195 | 74.805 |
| 1000-01093021 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$6.30 | \$3,300.00 | \$0.00 | \$3,293.70 | 0.000 | 0.191 | 99.809 |
| 1000-01093023 | INTERNET | \$0.00 | \$0.00 | \$37.95 | \$247.07 | \$2,500.00 | \$0.00 | \$2,252.93 | 1.518 | 9.883 | 90.117 |
| 1000-01093030 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093040 | ADVERTISING/PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$144.75 | \$1,000.00 | \$0.00 | \$855.25 | 0.000 | 14.475 | 85.525 |
| 1000-01093054 | OTHER SUNDRY INSURANCE | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,942.88 | \$0.00 | \$442.88 | 0.000 | 77.205 | 22.795 |
| 1000-01093090 | DUES-LICENSE RENEWAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093094 | MEALS/LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093100 | OTHER SUNDRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093101 | TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$134.11 | \$30,773.76 | \$48,542.88 | \$48,542.88 | \$17,769.12 | 0.276 | 63.395 | 36.605 |
| Group: 109400 | 001-1094999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$451.68 | \$39,949.66 | \$75,778.65 | \$75,778.65 | \$35,828.99 | 0.596 | 52.719 | 47.281 |

2024
Budget Detail Report


| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0111 C | COMMUNITY CEN | TER |  |  |  |  |  |  |  |  |
| Group: | 1111001-1111999 P | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1112001-1112999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1113001-1113999 O |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113009 Other Professional Services |  | \$ $\$ 0.00$ | \$0.00 | \$45.59 | \$222.11 | \$550.00 | \$0.00 | \$327.89 | 8.289 | 40.384 | 59.616 |
| 1000-01113052 Fire and Extended Coverage |  | ge $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,436.80 | \$0.00 | \$1,436.80 | 0.000 | 0.000 | 100.000 |
| 1000-01113060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$170.98 | \$562.71 | \$2,600.00 | \$0.00 | \$2,037.29 | 6.576 | 21.643 | 78.357 |
| 1000-01113061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$60.79 | \$646.52 | \$1,600.00 | \$0.00 | \$953.48 | 3.799 | 40.408 | 59.593 |
| 1000-01113062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$51.77 | \$155.31 | \$800.00 | \$0.00 | \$644.69 | 6.471 | 19.414 | 80.586 |
| Group Totals: |  | \$0.00 | \$0.00 | \$329.13 | \$1,586.65 | \$7,136.80 | \$7,136.80 | \$5,550.15 | 4.612 | 22.232 | 77.768 |
| Group: | 1114001-1114999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1115001-1115999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$329.13 | \$1,586.65 | \$7,136.80 | \$7,136.80 | \$5,550.15 | 4.612 | 22.232 | 77.768 |


| Month: 4 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0120 0 | COURTHOUSE AN | NNEX |  |  |  |  |  |  |  |  |
| Group: 1201001-1201999 P | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1202001-1202999 | JPPLIES |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1203001-1203999 O | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01203009 Other Professional Services | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01203052 Fire and Extended Coverage | ge $\$ 0.00$ | \$0.00 | \$859.36 | \$6,704.32 | \$6,704.32 | \$0.00 | \$0.00 | 12.818 | 100.000 | 0.000 |
| 1000-01203060 UTILTIES-ELECTRICITY | \$0.00 | \$23,963.97 | \$1,352.66 | \$28,757.07 | \$31,000.00 | \$54,963.97 | \$26,206.90 | 4.363 | 52.320 | 47.680 |
| 1000-01203062 UTILITIES-WATER | \$0.00 | \$0.00 | \$179.40 | \$562.30 | \$3,600.00 | \$0.00 | \$3,037.70 | 4.983 | 15.619 | 84.381 |
| Group Totals: | \$0.00 | \$23,963.97 | \$2,391.42 | \$36,023.69 | \$44,304.32 | \$68,268.29 | \$32,244.60 | 5.398 | 52.768 | 47.232 |
| Group: 1204001-1204999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1205001-1205999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 1000-01205003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$4,783.70 | \$13,203.96 | \$0.00 | \$8,420.26 | 0.000 | 36.229 | 63.771 |
| 1000-01205004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$408.99 | \$2,373.72 | \$0.00 | \$1,964.73 | 0.000 | 17.230 | 82.770 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,192.69 | \$15,577.68 | \$15,577.68 | \$10,384.99 | 0 | 33.334 | 66.666 |
| Office Totals: | \$0.00 | \$23,963.97 | \$2,391.42 | \$41,216.38 | \$59,882.00 | \$83,845.97 | \$42,629.59 | 3.994 | 49.157 | 50.843 |


| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0121 |  | OTER REGISTR | TION |  |  |  |  |  |  |  |  |
| Group: 1211001-1211999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01211001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$2,487.50 | \$9,914.42 | \$32,307.39 | \$0.00 | \$22,392.97 | 7.699 | 30.688 | 69.312 |
| 1000-01211002 SALARIES: PART-TIME |  | \$0.00 | \$0.00 | \$28.46 | \$1,799.92 | \$3,600.00 | \$0.00 | \$1,800.08 | 0.791 | 49.998 | 50.002 |
| 1000-01211006 SOCIAL SECURITY MATCHING |  | - $\$ 0.00$ | \$0.00 | \$201.33 | \$905.67 | \$2,746.92 | \$0.00 | \$1,841.25 | 7.329 | 32.970 | 67.030 |
| 1000-01211008 NONCONTRIBUTORY RETIREME |  | E $\quad \$ 0.00$ | \$0.00 | \$380.68 | \$1,522.72 | \$4,949.49 | \$0.00 | \$3,426.77 | 7.691 | 30.765 | 69.235 |
| 1000-01211009 HEALTH INSURANCE |  | \$0.00 | \$0.00 | \$851.33 | \$4,256.65 | \$10,215.96 | \$0.00 | \$5,959.31 | 8.333 | 41.667 | 58.333 |
| 1000-01211010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22.38 | \$0.00 | \$22.38 | 0.000 | 0.000 | 100.000 |
| 1000-01211011 UNEMPLOYMENT COMPENSATI |  | TI $\quad \$ 0.00$ | \$0.00 | \$24.34 | \$24.34 | \$30.00 | \$0.00 | \$5.66 | 81.133 | 81.133 | 18.867 |
| 1000-01211014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$8.59 | \$7.44 | \$0.00 | (\$1.15) | 0.000 | 115.457 | 0.000 |
| 1000-01211016 LIFE INSURANCE |  | \$0.00 | \$0.00 | \$6.68 | \$33.40 | \$80.16 | \$0.00 | \$46.76 | 8.333 | 41.667 | 58.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,980.32 | \$18,465.71 | \$53,959.74 | \$53,959.74 | \$35,494.03 | 7.376 | 34.221 | 65.779 |
| Group: 1212001-1212999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01212001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$28.17 | \$1,055.48 | \$5,000.00 | \$0.00 | \$3,944.52 | 0.563 | 21.110 | 78.890 |
| 1000-01212002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$28.17 | \$1,055.48 | \$5,500.00 | \$5,500.00 | \$4,444.52 | 0.512 | 19.191 | 80.809 |
| Group: 1213001-1213999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01213009 OTHER PROF SERVICES-DATA |  | A $\$ 0.00$ | \$0.00 | \$3,245.00 | \$3,245.00 | \$3,245.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-01213020 TELEPHONE AND FAX |  | \$0.00 | \$0.00 | \$107.32 | \$432.10 | \$1,465.00 | \$0.00 | \$1,032.90 | 7.326 | 29.495 | 70.505 |
| 1000-01213021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$280.00 | \$6,000.00 | \$0.00 | \$5,720.00 | 0.000 | 4.667 | 95.333 |
| 1000-01213030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213040 ADVERTISINGS \& PUBLICATION |  | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213100 OTHER MISCELLANEOUS-FAIR |  | R \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,352.32 | \$3,957.10 | \$11,240.00 | \$11,240.00 | \$7,282.90 | 29.825 | 35.206 | 64.794 |
| Group: 121400 | 01-1214999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$7,360.81 | \$23,478.29 | \$70,699.74 | \$70,699.74 | \$47,221.45 | 10.411 | 33.208 | 66.792 |

2024
Budget Detail Report


# Van Buren <br> 2024 <br> Budget Detail Report 



# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0300 |  | BC HEALTH DEP | PARTMENT |  |  |  |  |  |  |  |  |
| Group: 3001001-3001999 PER1000-03001002 SALARIES PART-TIME |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$760.62 | \$3,042.48 | \$9,888.06 | \$0.00 | \$6,845.58 | 7.692 | 30.769 | 69.231 |
| 1000-03001006 Social Security Matching |  | \$0.00 | \$0.00 | \$58.18 | \$232.72 | \$756.44 | \$0.00 | \$523.72 | 7.691 | 30.765 | 69.235 |
| 1000-03001010 WORKMAN'S COMP |  | \$0.00 | \$0.00 | \$94.74 | \$94.74 | \$94.74 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-03001011 UNEMPLOYMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$913.54 | \$3,369.94 | \$10,769.24 | \$10,769.24 | \$7,399.30 | 8.483 | 31.292 | 68.708 |
| Group: 3002001-3002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-03002001 General Supplies |  | \$0.00 | \$0.00 | \$332.89 | \$569.31 | \$2,000.00 | \$0.00 | \$1,430.69 | 16.644 | 28.466 | 71.535 |
| 1000-03002003 Janitorial Supplies |  | \$0.00 | \$0.00 | \$101.37 | \$101.37 | \$2,000.00 | \$0.00 | \$1,898.63 | 5.069 | 5.069 | 94.932 |
| 1000-03002024 M | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$185.30 | \$700.00 | \$0.00 | \$514.70 | 0.000 | 26.471 | 73.529 |
|  | Group Totals: | \$0.00 | \$0.00 | \$434.26 | \$855.98 | \$4,700.00 | \$4,700.00 | \$3,844.02 | 9.240 | 18.212 | 81.788 |
| Group: 3003001-3003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-03003020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$251.87 | \$1,023.97 | \$3,400.00 | \$0.00 | \$2,376.03 | 7.408 | 30.117 | 69.883 |
| 1000-03003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-03003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$4,270.72 | \$4,270.72 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-03003060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$245.21 | \$749.32 | \$6,500.00 | \$0.00 | \$5,750.68 | 3.772 | 11.528 | 88.472 |
| 1000-03003061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$47.19 | \$467.48 | \$1,100.00 | \$0.00 | \$632.52 | 4.290 | 42.498 | 57.502 |
| 1000-03003062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$56.89 | \$172.97 | \$1,150.00 | \$0.00 | \$977.03 | 4.947 | 15.041 | 84.959 |
| 1000-03003063 UTILITIES-WASTE DISPOSAL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590.00 | \$0.00 | \$590.00 | 0.000 | 0.000 | 100.000 |
| 1000-03003069 POSTAGE MACHINCE/P.O. BOX |  | X $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$64.00 | \$100.00 | \$0.00 | \$36.00 | 0.000 | 64.000 | 36.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$601.16 | \$6,748.46 | \$17,310.72 | \$17,310.72 | \$10,562.26 | 3.473 | 38.984 | 61.016 |
| Group: 300400 | 01-3004999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 300500 | 01-3005999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,948.96 | \$10,974.38 | \$32,779.96 | \$32,779.96 | \$21,805.58 | 5.946 | 33.479 | 66.521 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0400 |  | ERIFF'S OFFIC |  |  |  |  |  |  |  |  |  |
| Group: 4001001-4001999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-04001001 Salaries Full-Time |  | \$0.00 | (\$5,068.80) | \$56,752.61 | \$217,252.07 | \$709,906.29 | \$704,837.49 | \$487,585.42 | 7.994 | 30.823 | 69.177 |
| 1000-04001002 | Salaries Part-Time | \$0.00 | \$0.00 | \$5,256.24 | \$15,904.64 | \$50,000.00 | \$0.00 | \$34,095.36 | 10.512 | 31.809 | 68.191 |
| 1000-04001006 S | Social Security Matching | \$0.00 | \$39.52 | \$4,791.70 | \$17,874.29 | \$58,132.83 | \$58,172.35 | \$40,298.06 | 8.243 | 30.726 | 69.274 |
| 1000-04001008 N | Noncontributory Retirement | \$0.00 | \$19.80 | \$8,617.07 | \$33,930.97 | \$110,130.38 | \$110,150.18 | \$76,219.21 | 7.824 | 30.804 | 69.196 |
| 1000-04001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$15,323.94 | \$70,286.21 | \$183,887.28 | \$0.00 | \$113,601.07 | 8.333 | 38.222 | 61.778 |
| 1000-04001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,695.56 | \$0.00 | \$7,695.56 | 0.000 | 0.000 | 100.000 |
| 1000-04001011 U | Unemployment Compensation | \$0.00 | \$0.00 | \$347.77 | \$347.77 | \$570.00 | \$0.00 | \$222.23 | 61.012 | 61.012 | 38.988 |
| 1000-04001014 C | COBRA | \$0.00 | \$0.00 | \$0.00 | \$163.21 | \$133.92 | \$0.00 | (\$29.29) | 0.000 | 121.871 | 0.000 |
| 1000-04001016 L | Life Insurance | \$0.00 | \$0.00 | \$140.28 | \$654.64 | \$1,763.52 | \$0.00 | \$1,108.88 | 7.955 | 37.121 | 62.879 |
|  | Group Totals: | \$0.00 | (\$5,009.48) | \$91,229.61 | \$356,413.80 | \$1,122,219.78 | \$1,117,210.30 | \$760,796.50 | 8.129 | 31.902 | 68.098 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04002001 General Supplies |  | \$0.00 | \$0.00 | \$224.89 | \$1,042.35 | \$5,500.00 | \$0.00 | \$4,457.65 | 4.089 | 18.952 | 81.048 |
| 1000-04002003 | CID SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$520.24 | \$3,000.00 | \$0.00 | \$2,479.76 | 0.000 | 17.341 | 82.659 |
| 1000-04002006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$1,897.88 | \$4,465.94 | \$10,500.00 | \$0.00 | \$6,034.06 | 18.075 | 42.533 | 57.467 |
| 1000-04002007 F | Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$9,708.19 | \$26,414.97 | \$137,556.10 | \$0.00 | \$111,141.13 | 7.058 | 19.203 | 80.797 |
| 1000-04002008 T | Tires and Tubes | \$0.00 | \$0.00 | \$9,278.73 | \$9,278.73 | \$14,000.00 | \$0.00 | \$4,721.27 | 66.277 | 66.277 | 33.723 |
| 1000-04002023 P | Parts and Repairs | \$0.00 | \$0.00 | \$750.62 | \$3,919.82 | \$20,000.00 | \$0.00 | \$16,080.18 | 3.753 | 19.599 | 80.401 |
| 1000-04002024 M | MAINTENANCE/SERVICE CONT | \$0.00 | \$0.00 | \$219.11 | \$625.27 | \$2,000.00 | \$0.00 | \$1,374.73 | 10.955 | 31.264 | 68.737 |
| 1000-04002029 S | Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$22,079.42 | \$46,267.32 | \$193,056.10 | \$193,056.10 | \$146,788.78 | 11.437 | 23.966 | 76.034 |
| Group: 4003001-4003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04003009 Other Professional Services |  | \$0.00 | \$0.00 | \$1,140.06 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | 57.003 | 100.000 | 0.000 |
| 1000-04003040 ADVERTISING AND PUBLICATIO |  | O $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,279.81 | \$0.00 | \$1,279.81 | 0.000 | 0.000 | 100.000 |
| 1000-04003053 Fleet Liability |  | \$0.00 | \$0.00 | \$23,955.00 | \$23,955.00 | \$23,955.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-04003094 M | Meals and Lodging | \$0.00 | \$0.00 | \$446.80 | \$814.75 | \$2,000.00 | \$0.00 | \$1,185.25 | 22.340 | 40.738 | 59.263 |
| 1000-04003100 | Other Miscellaneous | \$0.00 | \$5,428.80 | \$263.08 | \$6,338.88 | \$1,000.00 | \$6,428.80 | \$89.92 | 26.308 | 98.601 | 1.399 |
| 1000-04003101 T | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$1,320.00 | \$3,000.00 | \$0.00 | \$1,680.00 | 0.000 | 44.000 | 56.000 |
| 1000-04003103 G | GRANTS | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04003104 K | K-9 EXPENSE-GRANT/DONATIO | O \$0.00 | \$0.00 | \$97.00 | \$392.00 | \$8,000.00 | \$0.00 | \$7,608.00 | 1.213 | 4.900 | 95.100 |
| 1000-04003105 | GRANTS IN-ASP | \$0.00 | \$88,470.00 | \$0.00 | \$0.00 | \$0.00 | \$88,470.00 | \$88,470.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$143,898.80 | \$25,901.94 | \$84,820.63 | \$41,434.81 | \$185,333.61 | \$100,512.98 | 62.513 | 45.766 | 54.234 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04004004 Machinery and Equipment (Othe |  | e $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04004005 Vehicles |  | \$0.00 | \$34,757.33 | \$0.00 | \$34,757.33 | \$0.00 | \$34,757.33 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$34,757.33 | \$0.00 | \$34,757.33 | \$1,500.00 | \$36,257.33 | \$1,500.00 | 0 | 95.863 | 4.137 |

2024
Budget Detail Report

| Month: 4 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD $\%$ <br> Used | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | SHERIFF'S OFFICE |  |  |  |  |  |  |  |  |  |
| Group: | 4005001 | 1-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$173,646.65 | \$139,210.97 | \$522,259.08 | \$1,358,210.69 | \$1,531,857.34 | \$1,009,598.26 | 10.250 | 34.093 | 65.907 |

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## Budget Detail Report

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\quad$ M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0401 |  | RCUIT COURT/- | DIV 5-FOSTER |  |  |  |  |  |  |  |  |
| Group: 4011001 1000-04011004 | 001-4011999 PER | RSONAL SERV | VICES |  |  |  |  |  |  |  |  |
|  | Contract Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Group: 4012001-4012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04012001 | General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04012002 S | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-04012006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$204.45 | \$204.45 | \$500.00 | \$0.00 | \$295.55 | 40.890 | 40.890 | 59.110 |
|  | Group Totals: | \$0.00 | \$0.00 | \$204.45 | \$204.45 | \$1,250.00 | \$1,250.00 | \$1,045.55 | 16.356 | 16.356 | 83.644 |
| Group: 4013001-4013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04013009 | OTHR PRO SRVICE-LAKEVIEW | - \$0.00 | \$0.00 | \$26.98 | \$107.92 | \$850.00 | \$0.00 | \$742.08 | 3.174 | 12.696 | 87.304 |
| 1000-04013020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$46.87 | \$187.48 | \$580.00 | \$0.00 | \$392.52 | 8.081 | 32.324 | 67.676 |
| 1000-04013092 | Jurors and Witnesses | \$0.00 | \$0.00 | \$0.00 | \$8,916.01 | \$20,000.00 | \$0.00 | \$11,083.99 | 0.000 | 44.580 | 55.420 |
| 1000-04013094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013100 | OTHER MISC-DRUG COURT | \$0.00 | \$0.00 | \$7,957.00 | \$7,957.00 | \$30,000.00 | \$0.00 | \$22,043.00 | 26.523 | 26.523 | 73.477 |
|  | Group Totals: | \$0.00 | \$0.00 | \$8,030.85 | \$17,168.41 | \$51,630.00 | \$51,630.00 | \$34,461.59 | 15.555 | 33.253 | 66.747 |
| Group: 401400 | 01-4014999 CAPI | APITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$8,235.30 | \$17,372.86 | \$53,880.00 | \$53,880.00 | \$36,507.14 | 15.285 | 32.244 | 67.756 |

2024

## Budget Detail Report

| Month: 4 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0402 | CIRCUIT COURT- | DIV 1 |  |  |  |  |  |  |  |  |
| Group: 4021001-4021999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-04021002 SALARIES-P/T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04021004 CONTRACT LABOR | \$0.00 | \$0.00 | \$882.00 | \$5,742.00 | \$11,000.00 | \$0.00 | \$5,258.00 | 8.018 | 52.200 | 47.800 |
| 1000-04021006 SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$918.00 | \$0.00 | \$918.00 | 0.000 | 0.000 | 100.000 |
| 1000-04021010 WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.48 | \$0.00 | \$7.48 | 0.000 | 0.000 | 100.000 |
| 1000-04021011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$882.00 | \$5,742.00 | \$23,955.48 | \$23,955.48 | \$18,213.48 | 3.682 | 23.969 | 76.031 |
| Group: 4022001-4022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04022001 General Supplies | \$0.00 | \$0.00 | \$5.59 | \$5.59 | \$500.00 | \$0.00 | \$494.41 | 1.118 | 1.118 | 98.882 |
| 1000-04022002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$5.59 | \$5.59 | \$750.00 | \$750.00 | \$744.41 | 0.745 | 0.745 | 99.255 |
| Group: 4023001-4023999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04023021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023030 Travel | \$0.00 | \$0.00 | \$20.39 | \$96.31 | \$250.00 | \$0.00 | \$153.69 | 8.156 | 38.524 | 61.476 |
| 1000 -04023090 DUES/MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023094 MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023101 Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$20.39 | \$96.31 | \$1,750.00 | \$1,750.00 | \$1,653.69 | 1.165 | 5.503 | 94.497 |
| Office Totals: | \$0.00 | \$0.00 | \$907.98 | \$5,843.90 | \$26,455.48 | \$26,455.48 | \$20,611.58 | 3.432 | 22.090 | 77.910 |

# Van Buren <br> 2024 <br> Budget Detail Report 



## Budget Detail Report



2024
Budget Detail Report

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0411 |  | SCHOOL RESOUR | RCE OFFICERS |  |  |  |  |  |  |  |  |
| Group: 411100 | 01-4111999 PE | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| 1000-04111001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$6,557.54 | \$27,934.40 | \$73,590.40 | \$0.00 | \$45,656.00 | 8.911 | 37.959 | 62.041 |
| 1000-04111006 S | SOCIAL SECURITY MATCHING | VG $\quad \$ 0.00$ | \$0.00 | \$361.42 | \$1,445.68 | \$5,629.66 | \$0.00 | \$4,183.98 | 6.420 | 25.680 | 74.320 |
| 1000-04111008 R | RETIREMENT | \$0.00 | \$0.00 | \$867.24 | \$3,468.96 | \$11,274.04 | \$0.00 | \$7,805.08 | 7.692 | 30.769 | 69.231 |
| 1000-04111009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$1,702.66 | \$8,513.30 | \$20,431.92 | \$0.00 | \$11,918.62 | 8.333 | 41.667 | 58.333 |
| 1000-04111010 | WORKMAN'S COMPENSATION | ON \$0.00 | \$0.00 | \$677.10 | \$677.10 | \$745.26 | \$0.00 | \$68.16 | 90.854 | 90.854 | 9.146 |
| 1000-04111011 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$42.52 | \$42.52 | \$60.00 | \$0.00 | \$17.48 | 70.867 | 70.867 | 29.133 |
| 1000-04111014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$17.18 | \$14.88 | \$0.00 | (\$2.30) | 0.000 | 115.457 | 0.000 |
| 1000-04111016 LIFE INSURANCE |  | \$0.00 | \$0.00 | \$13.36 | \$66.80 | \$160.32 | \$0.00 | \$93.52 | 8.333 | 41.667 | 58.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$10,221.84 | \$42,165.94 | \$111,906.48 | \$111,906.48 | \$69,740.54 | 9.134 | 37.680 | 62.320 |
| Group: 4112001 | 01-4112999 SU | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 411300 | 01-4113999 OT | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$10,221.84 | \$42,165.94 | \$111,906.48 | \$111,906.48 | \$69,740.54 | 9.134 | 37.680 | 62.320 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0414 |  | VENILE COUR | T-DIV 2-BRASW |  |  |  |  |  |  |  |  |
| Group: 4141001-4141999 PER |  | RSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-04141001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$3,681.38 | \$14,660.32 | \$47,861.22 | \$0.00 | \$33,200.90 | 7.692 | 30.631 | 69.369 |
| 1000-04141002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,584.64 | \$6,326.24 | \$20,600.32 | \$0.00 | \$14,274.08 | 7.692 | 30.709 | 69.291 |
| 1000-04141006 Social Security Matching |  | \$0.00 | \$0.00 | \$415.29 | \$1,623.81 | \$5,237.30 | \$0.00 | \$3,613.49 | 7.929 | 31.005 | 68.995 |
| 1000-04141008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$746.06 | \$2,984.24 | \$9,699.31 | \$0.00 | \$6,715.07 | 7.692 | 30.768 | 69.232 |
| 1000-04141009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$851.33 | \$4,256.65 | \$10,215.96 | \$0.00 | \$5,959.31 | 8.333 | 41.667 | 58.333 |
| 1000-04141010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497.54 | \$0.00 | \$497.54 | 0.000 | 0.000 | 100.000 |
| 1000-04141011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$33.13 | \$33.13 | \$90.00 | \$0.00 | \$56.87 | 36.811 | 36.811 | 63.189 |
| 1000-04141014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$8.59 | \$7.44 | \$0.00 | (\$1.15) | 0.000 | 115.457 | 0.000 |
| 1000-04141016 Life Insurance |  | \$0.00 | \$0.00 | \$6.68 | \$33.40 | \$80.16 | \$0.00 | \$46.76 | 8.333 | 41.667 | 58.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$7,318.51 | \$29,926.38 | \$94,289.25 | \$94,289.25 | \$64,362.87 | 7.762 | 31.739 | 68.261 |
| Group: 4142001-4142999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04142001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$148.22 | \$500.00 | \$0.00 | \$351.78 | 0.000 | 29.644 | 70.356 |
| 1000-04142002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04142003 J | Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-04142024 | MAINT \& SERV CONTRACT-COP | P $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$470.00 | \$0.00 | \$470.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$148.22 | \$1,570.00 | \$1,570.00 | \$1,421.78 | 0 | 9.441 | 90.559 |
| Group: 4143001-4143999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04143007 DRUG TESTING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-04143020 T | TELEPHONE AND FAX-LANDLIN | N $\quad \$ 0.00$ | \$0.00 | \$276.72 | \$1,156.93 | \$3,470.00 | \$0.00 | \$2,313.07 | 7.975 | 33.341 | 66.659 |
| 1000-04143021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 | \$0.00 | \$220.00 | 0.000 | 0.000 | 100.000 |
| 1000-04143022 | Cell Phones and Pagers | \$0.00 | \$0.00 | \$230.13 | \$690.39 | \$3,200.00 | \$0.00 | \$2,509.61 | 7.192 | 21.575 | 78.425 |
| 1000-04143023 In | Internet Connection | \$0.00 | \$0.00 | \$60.00 | \$240.00 | \$600.00 | \$0.00 | \$360.00 | 10.000 | 40.000 | 60.000 |
| 1000-04143030 T | Travel | \$0.00 | \$0.00 | \$197.60 | \$197.60 | \$1,543.00 | \$0.00 | \$1,345.40 | 12.806 | 12.806 | 87.194 |
| 1000-04143060 | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04143062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-04143063 | UTILITIES-WASTE DISPOSAL | \$0.00 | \$0.00 | \$10.90 | \$43.60 | \$150.00 | \$0.00 | \$106.40 | 7.267 | 29.067 | 70.933 |
| 1000-04143069 P | POSTAGE MACHINE/P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$84.00 | \$80.00 | \$0.00 | (\$4.00) | 0.000 | 105.000 | 0.000 |
| 1000-04143090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$55.00 | \$0.00 | \$5.00 | 0.000 | 90.909 | 9.091 |
| 1000-04143094 N | Meals and Lodging | \$0.00 | \$0.00 | \$111.34 | \$111.34 | \$600.00 | \$0.00 | \$488.66 | 18.557 | 18.557 | 81.443 |
| 1000-04143199 | LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 | \$0.00 | (\$5.00) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$886.69 | \$2,578.86 | \$12,568.00 | \$12,568.00 | \$9,989.14 | 7.055 | 20.519 | 79.481 |
| Group: 414400 | 01-4144999 CAP | PITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 414500 | 001-4145999 DEB | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$8,205.20 | \$32,653.46 | \$108,427.25 | \$108,427.25 | \$75,773.79 | 7.567 | 30.116 | 69.884 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0416 |  | EPUTY PROSEC | UTOR'S OFFIC |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-04161001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$5,063.61 | \$20,579.24 | \$65,386.04 | \$0.00 | \$44,806.80 | 7.744 | 31.473 | 68.527 |
| 1000-04161006 S | Social Security Matching | \$0.00 | \$0.00 | \$366.45 | \$1,427.27 | \$5,002.03 | \$0.00 | \$3,574.76 | 7.326 | 28.534 | 71.466 |
| 1000-04161008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$770.66 | \$3,080.29 | \$10,017.15 | \$0.00 | \$6,936.86 | 7.693 | 30.750 | 69.250 |
| 1000-04161009 | Health Insurance Matching | \$0.00 | \$0.00 | \$1,702.66 | \$8,513.30 | \$20,431.92 | \$0.00 | \$11,918.62 | 8.333 | 41.667 | 58.333 |
| 1000-04161010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.75 | \$0.00 | \$40.75 | 0.000 | 0.000 | 100.000 |
| 1000-04161011 | Unemployment Compensation | \$0.00 | \$0.00 | \$41.61 | \$41.61 | \$60.00 | \$0.00 | \$18.39 | 69.350 | 69.350 | 30.650 |
| 1000-04161014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$17.18 | \$14.88 | \$0.00 | (\$2.30) | 0.000 | 115.457 | 0.000 |
| 1000-04161016 | Life Insurance | \$0.00 | \$0.00 | \$13.36 | \$66.80 | \$160.32 | \$0.00 | \$93.52 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,958.35 | \$33,725.69 | \$101,113.09 | \$101,113.09 | \$67,387.40 | 7.871 | 33.354 | 66.646 |
| Group: 4162001-4162999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04162001 General Supplies |  | \$0.00 | \$0.00 | \$107.02 | \$679.04 | \$2,000.00 | \$0.00 | \$1,320.96 | 5.351 | 33.952 | 66.048 |
| 1000-04162002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$1,092.85 | \$5,000.00 | \$0.00 | \$3,907.15 | 0.000 | 21.857 | 78.143 |
| 1000-04162024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$635.83 | \$1,825.27 | \$5,000.00 | \$0.00 | \$3,174.73 | 12.717 | 36.505 | 63.495 |
|  | Group Totals: | \$0.00 | \$0.00 | \$742.85 | \$3,597.16 | \$12,000.00 | \$12,000.00 | \$8,402.84 | 6.190 | 29.976 | 70.024 |
| Group: 4163001-4163999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04163003 Computer Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163005 Special Legal |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$254.37 | \$949.23 | \$3,200.00 | \$0.00 | \$2,250.77 | 7.949 | 29.663 | 70.337 |
| 1000-04163021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$7.21 | \$300.00 | \$0.00 | \$292.79 | 0.000 | 2.403 | 97.597 |
| 1000-04163023 Internet Connection |  | \$0.00 | \$0.00 | \$64.95 | \$269.80 | \$750.00 | \$0.00 | \$480.20 | 8.660 | 35.973 | 64.027 |
| 1000-04163052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,138.88 | \$0.00 | \$1,138.88 | 0.000 | 0.000 | 100.000 |
| 1000-04163060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$251.12 | \$1,266.41 | \$3,600.00 | \$0.00 | \$2,333.59 | 6.976 | 35.178 | 64.822 |
| 1000-04163061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$35.32 | \$385.55 | \$1,000.00 | \$0.00 | \$614.45 | 3.532 | 38.555 | 61.445 |
| 1000-04163062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$106.11 | \$418.07 | \$615.00 | \$0.00 | \$196.93 | 17.254 | 67.979 | 32.021 |
| 1000-04163063 UTILITIES-WASTE DISPOSAL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 | \$0.00 | \$360.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163069 POSTAGE MACHINE/P.O. BOX F |  | F $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$60.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163092 Jurors and Witnesses |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04163199 LATE CHARGES PAID OUT |  | \$0.00 | \$0.00 | \$47.84 | \$109.53 | \$0.00 | \$0.00 | (\$109.53) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$759.71 | \$3,405.80 | \$15,173.88 | \$15,173.88 | \$11,768.08 | 5.007 | 22.445 | 77.555 |
| Group: 4164001-4164999 CAPITAL OUTL |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$9,460.91 | \$40,728.65 | \$128,286.97 | \$128,286.97 | \$87,558.32 | 7.375 | 31.748 | 68.252 |


| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0417 |  | JBLIC DEFENDE | R'S OFFICE |  |  |  |  |  |  |  |  |
| Group: 4171001-4171999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-04171001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$2,463.52 | \$9,819.00 | \$32,007.46 | \$0.00 | \$22,188.46 | 7.697 | 30.677 | 69.323 |
| 1000-04171006 Social Security Matching |  | \$0.00 | \$0.00 | \$187.34 | \$749.36 | \$2,448.57 | \$0.00 | \$1,699.21 | 7.651 | 30.604 | 69.396 |
| 1000-04171008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$377.24 | \$1,508.96 | \$4,903.54 | \$0.00 | \$3,394.58 | 7.693 | 30.773 | 69.227 |
| 1000-04171009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$851.33 | \$4,256.65 | \$10,215.96 | \$0.00 | \$5,959.31 | 8.333 | 41.667 | 58.333 |
| 1000-04171010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19.95 | \$0.00 | \$19.95 | 0.000 | 0.000 | 100.000 |
| 1000-04171011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$22.04 | \$22.04 | \$30.00 | \$0.00 | \$7.96 | 73.467 | 73.467 | 26.533 |
| 1000-04171014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$8.59 | \$7.44 | \$0.00 | (\$1.15) | 0.000 | 115.457 | 0.000 |
| 1000-04171016 Life Insurance |  | \$0.00 | \$0.00 | \$6.68 | \$33.40 | \$80.16 | \$0.00 | \$46.76 | 8.333 | 41.667 | 58.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,908.15 | \$16,398.00 | \$49,713.08 | \$49,713.08 | \$33,315.08 | 7.861 | 32.985 | 67.015 |
| Group: 4172001-4172999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04172001 General Supplies |  | \$0.00 | \$0.00 | \$9.86 | \$141.06 | \$900.00 | \$0.00 | \$758.94 | 1.096 | 15.673 | 84.327 |
| Group Totals: |  | \$0.00 | \$0.00 | \$9.86 | \$141.06 | \$900.00 | \$900.00 | \$758.94 | 1.096 | 15.673 | 84.327 |
| Group: 4173001-4173999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04173005 Special Legal |  | \$0.00 | \$0.00 | \$60.58 | \$239.46 | \$1,000.00 | \$0.00 | \$760.54 | 6.058 | 23.946 | 76.054 |
| 1000-04173020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$252.90 | \$505.80 | \$650.00 | \$0.00 | \$144.20 | 38.908 | 77.815 | 22.185 |
| 1000-04173021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173023 | Internet Connection | \$0.00 | \$0.00 | \$119.90 | \$239.80 | \$700.00 | \$0.00 | \$460.20 | 17.129 | 34.257 | 65.743 |
|  | Group Totals: | \$0.00 | \$0.00 | \$433.38 | \$985.06 | \$2,650.00 | \$2,650.00 | \$1,664.94 | 16.354 | 37.172 | 62.828 |
| Group: 417400 | 01-4174999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 417500 | 01-4175999 DEB | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$4,351.39 | \$17,524.12 | \$53,263.08 | \$53,263.08 | \$35,738.96 | 8.170 | 32.901 | 67.099 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0418 |  | TENTION CEN |  |  |  |  |  |  |  |  |  |
| Group: 4181001-4181999 PERS |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04181001 Salaries Full-Time |  | \$0.00 | (\$360.00) | \$43,445.45 | \$171,107.57 | \$580,162.13 | \$579,802.13 | \$408,694.56 | 7.489 | 29.511 | 70.489 |
| 1000-04181002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,996.99 | \$8,066.17 | \$33,000.00 | \$0.00 | \$24,933.83 | 6.051 | 24.443 | 75.557 |
| 1000-04181006 Social Security Matching |  | \$0.00 | (\$39.52) | \$3,522.47 | \$13,768.95 | \$46,906.91 | \$46,867.39 | \$33,098.44 | 7.509 | 29.379 | 70.621 |
| 1000-04181008 Noncontributory Retirement |  | \$0.00 | (\$19.80) | \$7,033.78 | \$26,946.93 | \$88,880.84 | \$88,861.04 | \$61,914.11 | 7.914 | 30.325 | 69.675 |
| 1000-04181009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$11,067.29 | \$63,810.47 | \$183,887.28 | \$0.00 | \$120,076.81 | 6.019 | 34.701 | 65.299 |
| 1000-04181010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,209.37 | \$0.00 | \$6,209.37 | 0.000 | 0.000 | 100.000 |
| 1000-04181011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$283.53 | \$283.53 | \$570.00 | \$0.00 | \$286.47 | 49.742 | 49.742 | 50.258 |
| 1000-04181014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$154.62 | \$133.92 | \$0.00 | (\$20.70) | 0.000 | 115.457 | 0.000 |
| 1000-04181016 Life Insurance |  | \$0.00 | \$0.00 | \$86.84 | \$494.32 | \$1,442.88 | \$0.00 | \$948.56 | 6.019 | 34.259 | 65.741 |
| Group Totals: |  | \$0.00 | (\$419.32) | \$67,436.35 | \$284,632.56 | \$941,193.33 | \$940,774.01 | \$656,141.45 | 7.165 | 30.255 | 69.745 |
| Group: 4182001-4182999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04182001 General Supplies |  | \$0.00 | \$0.00 | \$958.00 | \$2,333.14 | \$7,000.00 | \$0.00 | \$4,666.86 | 13.686 | 33.331 | 66.669 |
| 1000-04182002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04182003 J | Janitorial Supplies | \$0.00 | \$0.00 | \$175.33 | \$762.32 | \$4,000.00 | \$0.00 | \$3,237.68 | 4.383 | 19.058 | 80.942 |
| 1000-04182004 M | Medicine and Drugs | \$0.00 | \$0.00 | \$1,298.18 | \$6,744.13 | \$20,000.00 | \$0.00 | \$13,255.87 | 6.491 | 33.721 | 66.279 |
| 1000-04182005 | Food | \$0.00 | \$0.00 | \$4,628.61 | \$15,014.57 | \$85,763.28 | \$0.00 | \$70,748.71 | 5.397 | 17.507 | 82.493 |
| 1000-04182006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$762.52 | \$1,109.44 | \$5,000.00 | \$0.00 | \$3,890.56 | 15.250 | 22.189 | 77.811 |
| 1000-04182009 | INMATE SUPPLIES | \$0.00 | \$0.00 | \$5,306.72 | \$8,765.48 | \$10,000.00 | \$0.00 | \$1,234.52 | 53.067 | 87.655 | 12.345 |
| 1000-04182024 | Maintenance and Service Contra | ra $\$ 0.00$ | \$0.00 | \$146.34 | \$448.71 | \$3,000.00 | \$0.00 | \$2,551.29 | 4.878 | 14.957 | 85.043 |
|  | Group Totals: | \$0.00 | \$0.00 | \$13,275.70 | \$35,177.79 | \$136,263.28 | \$136,263.28 | \$101,085.49 | 9.743 | 25.816 | 74.184 |
| Group: 4183001-4183999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04183006 Medical Dental and Hospital |  | \$0.00 | \$0.00 | \$4,262.33 | \$12,104.33 | \$40,000.00 | \$0.00 | \$27,895.67 | 10.656 | 30.261 | 69.739 |
| 1000-04183009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$1,003.16 | \$3,959.88 | \$13,000.00 | \$0.00 | \$9,040.12 | 7.717 | 30.461 | 69.539 |
| 1000-04183021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$141.52 | \$2,000.00 | \$0.00 | \$1,858.48 | 0.000 | 7.076 | 92.924 |
| 1000-04183023 Internet Connection |  | \$0.00 | \$0.00 | \$463.40 | \$1,522.19 | \$4,000.00 | \$0.00 | \$2,477.81 | 11.585 | 38.055 | 61.945 |
| 1000-04183030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,200.32 | \$0.00 | \$10,200.32 | 0.000 | 0.000 | 100.000 |
| 1000-04183054 Other Sundry Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$996.32 | \$0.00 | \$996.32 | 0.000 | 0.000 | 100.000 |
| 1000-04183060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$2,141.51 | \$6,256.33 | \$35,500.00 | \$0.00 | \$29,243.67 | 6.032 | 17.623 | 82.377 |
| 1000-04183061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$918.53 | \$5,045.97 | \$14,000.00 | \$0.00 | \$8,954.03 | 6.561 | 36.043 | 63.957 |
| 1000-04183062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$2,099.66 | \$5,961.78 | \$26,900.00 | \$0.00 | \$20,938.22 | 7.805 | 22.163 | 77.837 |
| 1000-04183069 POSTAGE MACHINE/P.O. BOX |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$100.00 | \$0.00 | \$50.00 | 0.000 | 50.000 | 50.000 |
| 1000-04183093 MISC LAW ENFORCEMENT-JUVE |  | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$367.95 | \$500.00 | \$0.00 | \$132.05 | 0.000 | 73.590 | 26.410 |
| 1000-04183101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$239.88 | \$239.88 | \$2,500.00 | \$0.00 | \$2,260.12 | 9.595 | 9.595 | 90.405 |
| Group Totals: |  | \$0.00 | \$0.00 | \$11,128.47 | \$35,649.83 | \$154,146.64 | \$154,146.64 | \$118,496.81 | 7.219 | 23.127 | 76.873 |

## 2024

Budget Detail Report


## Budget Detail Report

| Month: 4 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0419 | COUNTY CORON |  |  |  |  |  |  |  |  |  |
| Group: 4191001-4191999 P | PERSONAL SER |  |  |  |  |  |  |  |  |  |
| 1000-04191002 Salaries Part-Time | \$0.00 | \$0.00 | \$1,190.97 | \$4,782.95 | \$15,449.92 | \$0.00 | \$10,666.97 | 7.709 | 30.958 | 69.042 |
| 1000-04191006 Social Security Matching | \$0.00 | \$0.00 | \$88.62 | \$354.48 | \$1,181.92 | \$0.00 | \$827.44 | 7.498 | 29.992 | 70.008 |
| 1000-04191010 WORKMEN'S COMPENSATION | ON $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$18.05 | \$0.00 | \$18.05 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,279.59 | \$5,137.43 | \$16,649.89 | \$16,649.89 | \$11,512.46 | 7.685 | 30.856 | 69.144 |
| Group: 4192001-4192999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04192001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$190.73 | \$4,000.00 | \$0.00 | \$3,809.27 | 0.000 | 4.768 | 95.232 |
| 1000-04192007 FUEL, OIL, \& LUBRICANTS | \$0.00 | \$0.00 | \$140.13 | \$555.08 | \$3,000.00 | \$0.00 | \$2,444.92 | 4.671 | 18.503 | 81.497 |
| 1000-04192008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$140.13 | \$745.81 | \$9,000.00 | \$9,000.00 | \$8,254.19 | 1.557 | 8.287 | 91.713 |
| Group: 4193001-4193999 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04193009 OTHER PROF SERVICES | \$0.00 | \$0.00 | \$0.00 | \$525.00 | \$2,400.00 | \$0.00 | \$1,875.00 | 0.000 | 21.875 | 78.125 |
| 1000-04193021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$91.39 | \$274.17 | \$1,100.00 | \$0.00 | \$825.83 | 8.308 | 24.925 | 75.075 |
| 1000-04193053 FLEET LIABILITY | \$0.00 | \$0.00 | \$688.00 | \$688.00 | \$688.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-04193069 P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$0.00 | \$80.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193090 DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$35.00 | \$0.00 | \$5.00 | 0.000 | 85.714 | 14.286 |
| 1000-04193094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$779.39 | \$1,517.17 | \$4,553.00 | \$4,553.00 | \$3,035.83 | 17.118 | 33.322 | 66.678 |
| Group: 4194001-4194999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$2,199.11 | \$7,400.41 | \$30,202.89 | \$30,202.89 | \$22,802.48 | 7.281 | 24.502 | 75.498 |


| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0420 |  | ROSECUTORS D | DRUG TASK FO |  |  |  |  |  |  |  |  |
| Group: 4201001-4201999 PE |  | ERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-04201001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$3,469.92 | \$13,792.52 | \$45,094.40 | \$0.00 | \$31,301.88 | 7.695 | 30.586 | 69.414 |
| 1000-04201006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$276.75 | \$1,069.65 | \$3,449.72 | \$0.00 | \$2,380.07 | 8.022 | 31.007 | 68.993 |
| 1000-04201008 | RETIREMENT | \$0.00 | \$0.00 | \$531.42 | \$2,125.68 | \$6,908.46 | \$0.00 | \$4,782.78 | 7.692 | 30.769 | 69.231 |
| 1000-04201009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$851.33 | \$4,256.65 | \$10,215.96 | \$0.00 | \$5,959.31 | 8.333 | 41.667 | 58.333 |
| 1000-04201010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$456.67 | \$0.00 | (\$43.33) | 109.488 | 109.488 | 0.000 |
| 1000-04201011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-04201014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$8.59 | \$7.44 | \$0.00 | (\$1.15) | 0.000 | 115.457 | 0.000 |
| 1000-04201016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$6.68 | \$33.40 | \$80.16 | \$0.00 | \$46.76 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,666.10 | \$21,816.49 | \$66,242.81 | \$66,242.81 | \$44,426.32 | 8.554 | 32.934 | 67.066 |
| Group: 4202001-4202999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04202001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04202002 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04202007 F | FUEL, OIL, LUBRICANTS | \$0.00 | \$0.00 | \$250.61 | \$489.61 | \$2,750.00 | \$0.00 | \$2,260.39 | 9.113 | 17.804 | 82.196 |
| 1000-04202023 | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$250.61 | \$489.61 | \$5,750.00 | \$5,750.00 | \$5,260.39 | 4.358 | 8.515 | 91.485 |
| Group: 4203001-4203999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04203093 MISC LAW ENFORCEMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04203094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04203101 | TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,750.00 | \$3,750.00 | \$3,750.00 | 0 | 0 | 100.000 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,916.71 | \$22,306.10 | \$75,742.81 | \$75,742.81 | \$53,436.71 | 7.812 | 29.450 | 70.550 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0500 |  | RKANSAS DEP | OF EMERGEN | MGT |  |  |  |  |  |  |  |
| Group: 5001001-5001999 PER |  | RSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-05001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,608.80 | \$0.00 | \$16,608.80 | 0.000 | 0.000 | 100.000 |
| 1000-05001006 Social Security Matching |  | \$0.00 | \$0.00 | \$12.45 | \$12.45 | \$1,270.57 | \$0.00 | \$1,258.12 | 0.980 | 0.980 | 99.020 |
| 1000-05001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,544.47 | \$0.00 | \$2,544.47 | 0.000 | 0.000 | 100.000 |
| 1000-05001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,107.98 | \$0.00 | \$5,107.98 | 0.000 | 0.000 | 100.000 |
| 1000-05001010 WORKMEN'SCOMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$168.20 | \$0.00 | \$168.20 | 0.000 | 0.000 | 100.000 |
| 1000-05001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 0.000 | 0.000 | 100.000 |
| 1000-05001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.08 | \$0.00 | \$40.08 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$12.45 | \$12.45 | \$25,755.10 | \$25,755.10 | \$25,742.65 | 0.048 | 0.048 | 99.952 |
| Group: 5002001-5002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05002001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002002 Small Equipment |  | \$0.00 | \$0.00 | \$68.65 | \$68.65 | \$0.00 | \$0.00 | (\$68.65) | 0.000 | 0.000 | 0.000 |
| 1000-05002005 Food |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002023 REPAIRS: MACHINERY \& EQUIP |  | P $\quad \$ 0.00$ | \$0.00 | \$215.63 | \$215.63 | \$500.00 | \$0.00 | \$284.37 | 43.126 | 43.126 | 56.874 |
| Group Totals: |  | \$0.00 | \$0.00 | \$284.28 | \$284.28 | \$2,050.00 | \$2,050.00 | \$1,765.72 | 13.867 | 13.867 | 86.133 |
| Group: 5003001-5003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05003009 Other Professional Services |  | \$0.00 | \$0.00 | \$2,747.50 | \$5,557.50 | \$4,530.00 | \$0.00 | (\$1,027.50) | 60.651 | 122.682 | 0.000 |
| $1000-05003020$ TELEPHONE AND FAX LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$100.54 | \$301.62 | \$1,240.00 | \$0.00 | \$938.38 | 8.108 | 24.324 | 75.676 |
| 1000-05003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$5.00 | \$50.00 | \$0.00 | \$45.00 | 0.000 | 10.000 | 90.000 |
| 1000-05003022 Cell Phones and Pagers |  | \$0.00 | \$0.00 | \$278.01 | \$370.70 | \$1,500.00 | \$0.00 | \$1,129.30 | 18.534 | 24.713 | 75.287 |
| 1000-05003023 Internet Connection |  | \$0.00 | \$0.00 | \$79.95 | \$239.85 | \$1,000.00 | \$0.00 | \$760.15 | 7.995 | 23.985 | 76.015 |
| 1000-05003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$865.00 | \$0.00 | \$865.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003054 Other Sundry Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$835.26 | \$0.00 | \$835.26 | 0.000 | 0.000 | 100.000 |
| 1000-05003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,206.00 | \$6,474.67 | \$10,720.26 | \$10,720.26 | \$4,245.59 | 29.906 | 60.397 | 39.603 |
| Group: 5004001-5004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05004003 Improvements Other Than Buildi |  | di $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 5005001-5005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $\mathbf{5 0 0 9 9 9 9}-\mathbf{5 0 0 9 9 9 9}$ TRA <br> $1000-05009999$ TRANSFER OUT   |  | ANSFER OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$3,502.73 | \$6,771.40 | \$44,525.36 | \$44,525.36 | \$37,753.96 | 7.867 | 15.208 | 84.792 |

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Budget Detail Report


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## Budget Detail Report

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0800 |  | ETERAN'S SERV | ICE OFFICE |  |  |  |  |  |  |  |  |
| Group: 800100 | 01-8001999 PER | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-08001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,134.92 | \$4,527.02 | \$14,753.96 | \$0.00 | \$10,226.94 | 7.692 | 30.683 | 69.317 |
| 1000-08001006 Social Security Matching |  | \$0.00 | \$0.00 | \$86.82 | \$347.28 | \$1,128.68 | \$0.00 | \$781.40 | 7.692 | 30.769 | 69.231 |
| 1000-08001010 WORKMEN'S COMPENSATION |  | N \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.20 | \$0.00 | \$9.20 | 0.000 | 0.000 | 100.000 |
| 1000-08001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,221.74 | \$4,874.30 | \$15,921.84 | \$15,921.84 | \$11,047.54 | 7.673 | 30.614 | 69.386 |
| Group: 8002001-8002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-08002001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$260.00 | \$0.00 | \$260.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$260.00 | \$260.00 | \$260.00 | 0 | 0 | 100.000 |
| Group: 8003001-8003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-08003020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$70.95 | \$244.81 | \$650.00 | \$0.00 | \$405.19 | 10.915 | 37.663 | 62.337 |
| 1000-08003023 Internet Connection |  | \$0.00 | \$0.00 | \$64.95 | \$259.80 | \$1,000.00 | \$0.00 | \$740.20 | 6.495 | 25.980 | 74.020 |
| 1000-08003102 Computer Software Support and |  | nd $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$0.00 | \$450.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$135.90 | \$504.61 | \$2,100.00 | \$2,100.00 | \$1,595.39 | 6.471 | 24.029 | 75.971 |
| Group: 8005001-8005999 DEB |  | EBT SERVICE |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$1,357.64 | \$5,378.91 | \$18,281.84 | \$18,281.84 | \$12,902.93 | 7.426 | 29.422 | 70.578 |

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Budget Detail Report


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Budget Detail Report


2024

## Budget Detail Report

| Month: 4 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1001 |  | GENERAL RESER | VE FUND |  |  |  |  |  |  |  |  |
| Office: | 0103 |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| Group: | 1038888 | -1039999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

2024
Budget Detail Report

| Month: 4 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1005 | CARES ACT 'COVID RELIEF' FUNDING |  |  |  |  |  |  |  |  |  |
| Office: 0103 | COVID RELIEF |  |  |  |  |  |  |  |  |  |
| Group: 1033001-1033999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1005-01033001 ACCOUNTING/AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | 0.000 | 0.000 | 100.000 |
| 1005-01033009 911 SUPPLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$219,175.25 | \$0.00 | \$219,175.25 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$224,375.25 | \$224,375.25 | \$224,375.25 | 0 | 0 | 100.000 |
| Group: 1039999-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 1005-01039999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$490,832.59 | \$0.00 | \$490,832.59 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$490,832.59 | \$490,832.59 | \$490,832.59 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 0 | 0 | 100.000 |

2024
Budget Detail Report

| Month: 4 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | $m$ Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1006 | ARPA REVENUE R | REPLACEMEN | UND |  |  |  |  |  |  |  |
| Office: | 0103 | ARPA REVENUE R | REPLACEMEN |  |  |  |  |  |  |  |  |
| Group: | 1031001-1031999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1032001-1032999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1033001-1033999 <br> 1006-01033001 ACCOUNTING/AUDIT  |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 | 0 | 0 | 100.000 |
| Group: | 1034001-1034999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 | 0 | 0 | 100.000 |

2024
Budget Detail Report

| Month: 4 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1006 |  |  |  |  |  |  |  |  |  |  |  |
| Office: | 0300 |  | HEALTH |  |  |  |  |  |  |  |  |  |
| Group: | 300200 | -3002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 3003001-3003999 |  |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1006 -03003100 MISC |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$0.00 | \$7,603.68 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$7,603.68 | \$7,603.68 | 0 | 0 | 100.000 |
| Group: | 300400 | -3004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$7,603.68 | \$7,603.68 | 0 | 0 | 100.000 |

2024
Budget Detail Report

| Month: 4 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1006 |  | ARPA REVENUE REPLACEMENT FUND |  |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | LAW ENFORCEMENT |  |  |  |  |  |  |  |  |  |
| Group: | 400200 | 01-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4003001-4003999 |  |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1006-04003100 MISC |  |  | \$0.00 | \$0.00 | \$3,275.04 | \$19,790.23 | \$104,000.00 | \$0.00 | \$84,209.77 | 3.149 | 19.029 | 80.971 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$3,275.04 | \$19,790.23 | \$104,000.00 | \$104,000.00 | \$84,209.77 | 3.149 | 19.029 | 80.971 |
| Group: 4004001-4004999$1006-04004005$ SHERIFF-VEHICLES |  |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$80,000.00 | \$80,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$80,000.00 | \$80,000.00 | \$80,000.00 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$3,275.04 | \$99,790.23 | \$184,000.00 | \$184,000.00 | \$84,209.77 | 1.780 | 54.234 | 45.766 |

2024
Budget Detail Report


2024
Budget Detail Report


## Budget Detail Report

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1007 | LOC | CAL ASS'T TR | BAL CONSIST | CY FUND LATC |  |  |  |  |  |  |  |
| Office: 0103 | LATC | TC FUND |  |  |  |  |  |  |  |  |  |
| Group: 103100 | 001-1031999 PERS | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1033001-1033999 OTHE |  | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1007-01033054 CLINTON SR CENTER AUTO 100 |  | O \$0.00 | \$0.00 | \$0.00 | \$673.00 | \$673.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1007-01033055 | MASTER GARDENERS BUILDING | G $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$8.32 | \$0.00 | \$8.32 | 0.000 | 0.000 | 100.000 |
| 1007-01033056 R | REVENUE OFFICE BUILDING INS | S $\$ 0.00$ | \$0.00 | \$0.00 | \$1,005.76 | \$1,005.76 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1007-01033057 V | VBC RESQ SQUAD AUTO/EQUIP | P \$0.00 | \$0.00 | \$0.00 | \$253.00 | \$306.04 | \$0.00 | \$53.04 | 0.000 | 82.669 | 17.331 |
| 1007-01033058 | SR CENTER BUILDING INS 1000- | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$303.80 | \$0.00 | \$303.80 | 0.000 | 0.000 | 100.000 |
| 1007-01033059 C | CHILD CARE BUILDING INS 1000 | $0 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,666.56 | \$1,666.56 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1007-01033100 | VBC SR CENTER CONTRACT 10 | $0 \quad \$ 0.00$ | \$0.00 | \$6,641.67 | \$33,208.35 | \$79,700.00 | \$0.00 | \$46,491.65 | 8.333 | 41.667 | 58.333 |
| 1007-01033101 L | LIBRARY SUB 1000-804 | \$0.00 | \$0.00 | \$0.00 | \$54,909.70 | \$54,909.70 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1007-01033102 | VBC MUSEUM CONTRACT 1000- | -- \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 1007-01033103 | CONSERVATION DIST CONTRAC | C $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1007-01033104 | VBC FAIR ASSOC CONTRACT 1 | 1 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1007-01033105 S | SCOT-VANCORP CONTRACT 10 | $0 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$6,641.67 | \$101,716.37 | \$159,073.18 | \$159,073.18 | \$57,356.81 | 4.175 | 63.943 | 36.057 |
| Group: $\mathbf{1 0 3 4 0 0 1} \mathbf{- 1 0 3 4 9 9 9}$ CAPITA <br> 1007-01034004 SERVER-DIST COURT  |  | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | 0 | 0 | 100.000 |
| Group: 1038888-1039999 TRAN |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$6,641.67 | \$101,716.37 | \$169,073.18 | \$169,073.18 | \$67,356.81 | 3.928 | 60.161 | 39.839 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$6,641.67 | \$101,716.37 | \$169,073.18 | \$169,073.18 | \$67,356.81 | 3.928 | 60.161 | 39.839 |

## Budget Detail Report

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 |  | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 |  | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2001001-2001999 PER |  | RSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| 2000-02001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$80,562.73 | \$374,255.97 | \$1,046,594.06 | \$0.00 | \$672,338.09 | 7.698 | 35.759 | 64.241 |
| 2000-02001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,226.83 | \$2,856.81 | \$16,640.00 | \$0.00 | \$13,783.19 | 7.373 | 17.168 | 82.832 |
| 2000-02001006 Social Security Matching |  | \$0.00 | \$0.00 | \$6,092.47 | \$28,256.28 | \$81,337.41 | \$0.00 | \$53,081.13 | 7.490 | 34.740 | 65.260 |
| 2000-02001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$20,261.35 | \$65,394.14 | \$161,024.57 | \$0.00 | \$95,630.43 | 12.583 | 40.611 | 59.389 |
| 2000-02001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$17,210.15 | \$86,783.43 | \$255,326.47 | \$0.00 | \$168,543.04 | 6.740 | 33.989 | 66.011 |
| 2000-02001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$11,264.41 | \$26,489.74 | \$20,702.70 | \$0.00 | (\$5,787.04) | 54.410 | 127.953 | 0.000 |
| 2000-02001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$244.99 | \$244.99 | \$855.00 | \$0.00 | \$610.01 | 28.654 | 28.654 | 71.346 |
| 2000-02001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$266.29 | \$200.88 | \$0.00 | (\$65.41) | 0.000 | 132.562 | 0.000 |
| 2000-02001016 | Life Insurance | \$0.00 | \$0.00 | \$183.70 | \$925.18 | \$2,408.14 | \$0.00 | \$1,482.96 | 7.628 | 38.419 | 61.581 |
|  | Group Totals: | \$0.00 | \$0.00 | \$137,046.63 | \$585,472.83 | \$1,585,089.23 | \$1,585,089.23 | \$999,616.40 | 8.646 | 36.936 | 63.064 |
| Group: 2002001-2002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02002001 General Supplies |  | \$0.00 | \$0.00 | \$847.85 | \$3,670.27 | \$50,000.00 | \$0.00 | \$46,329.73 | 1.696 | 7.341 | 92.659 |
| 2000-02002002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$1,729.93 | \$5,000.00 | \$0.00 | \$3,270.07 | 0.000 | 34.599 | 65.401 |
| 2000-02002003 CHEMICALS \& CLEANING SUPPL |  | L \$0.00 | \$0.00 | \$1,493.10 | \$2,496.81 | \$3,000.00 | \$0.00 | \$503.19 | 49.770 | 83.227 | 16.773 |
| 2000-02002006 Clothing and Uniforms |  | \$0.00 | \$0.00 | \$1,371.06 | \$5,303.16 | \$13,500.00 | \$0.00 | \$8,196.84 | 10.156 | 39.283 | 60.717 |
| 2000-02002007 Fuels Oil and Lubricants |  | \$0.00 | $(\$ 3,500.00)$ | \$29,560.90 | \$106,505.21 | \$275,000.00 | \$271,500.00 | \$164,994.79 | 10.749 | 39.228 | 60.772 |
| 2000-02002008 Tires and Tubes |  | \$0.00 | \$0.00 | \$1,210.98 | \$7,539.20 | \$36,000.00 | \$0.00 | \$28,460.80 | 3.364 | 20.942 | 79.058 |
| 2000-02002020 Building Materials and Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002021 PAINTS/METALS-STRIPING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002022 Plumbing and Electrical |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002023 Parts and Repairs |  | \$0.00 | \$0.00 | \$22,730.43 | \$57,280.62 | \$175,000.00 | \$0.00 | \$117,719.38 | 12.989 | 32.732 | 67.268 |
| 2000-02002024 Maintenance and Service Contra |  | ra $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002025 Asphalt |  | \$0.00 | \$0.00 | \$1,015.20 | \$1,015.20 | \$15,000.00 | \$0.00 | \$13,984.80 | 6.768 | 6.768 | 93.232 |
| 2000-02002026 Culvert and Pipe |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80,000.00 | \$0.00 | \$80,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002027 Gravel Dirt and Sand |  | \$0.00 | \$0.00 | \$0.00 | \$49,160.05 | \$10,000.00 | \$0.00 | (\$39,160.05) | 0.000 | 491.600 | 0.000 |
| 2000-02002028 Lumber and Pilings |  | \$0.00 | \$0.00 | \$0.00 | \$126.29 | \$1,000.00 | \$0.00 | \$873.71 | 0.000 | 12.629 | 87.371 |
| 2000-02002029 Small Tools |  | \$0.00 | \$0.00 | \$79.48 | \$363.42 | \$3,000.00 | \$0.00 | \$2,636.58 | 2.649 | 12.114 | 87.886 |
| 2000-02002030 Concrete |  | \$0.00 | \$0.00 | \$0.00 | \$569.47 | \$10,000.00 | \$0.00 | \$9,430.53 | 0.000 | 5.695 | 94.305 |
| Group Totals: |  | \$0.00 | (\$3,500.00) | \$58,309.00 | \$235,759.63 | \$698,700.00 | \$695,200.00 | \$459,440.37 | 8.345 | 33.912 | 66.088 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mr | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003999 OTH |  | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 2000-02003007 Drug Testing |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\frac{2000-02003009}{2000-02003020 ~ T}$ | Other Professional Services | \$0.00 | \$0.00 | \$44,594.80 | \$60,816.71 | \$150,000.00 | \$0.00 | \$89,183.29 | 29.730 | 40.544 | 59.456 |
|  | TELEPHONE AND FAX-LANDLIN | N \$0.00 | \$0.00 | \$104.93 | \$309.91 | \$1,600.00 | \$0.00 | \$1,290.09 | 6.558 | 19.369 | 80.631 |
| 2000-02003021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$90.33 | \$80.00 | \$0.00 | (\$10.33) | 0.000 | 112.913 | 0.000 |
| 2000-02003023 In | Internet Connection | \$0.00 | \$0.00 | \$97.90 | \$293.70 | \$1,400.00 | \$0.00 | \$1,106.30 | 6.993 | 20.979 | 79.021 |
| 2000-02003040 A | ADVERTISING AND PUBLICATIO | O \$0.00 | \$0.00 | \$0.00 | \$241.00 | \$400.00 | \$0.00 | \$159.00 | 0.000 | 60.250 | 39.750 |
| 2000-02003051 B | Boilers and Machinery Insuranc | C $\$ 0.00$ | \$0.00 | \$6,307.28 | \$6,307.28 | \$9,500.12 | \$0.00 | \$3,192.84 | 66.392 | 66.392 | 33.608 |
| 2000-02003052 F | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$604.80 | \$604.80 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003053 F | Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$29,841.00 | \$29,841.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003060 U | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$408.67 | \$1,627.69 | \$6,000.00 | \$0.00 | \$4,372.31 | 6.811 | 27.128 | 72.872 |
| 2000-02003061 U | UTILITIES-GAS | \$0.00 | \$0.00 | \$140.50 | \$1,472.22 | \$3,000.00 | \$0.00 | \$1,527.78 | 4.683 | 49.074 | 50.926 |
| 2000-02003062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$111.81 | \$363.32 | \$2,000.00 | \$0.00 | \$1,636.68 | 5.591 | 18.166 | 81.834 |
| 2000-02003064 U | UTILITIES-ELECTRIC/STOP LIGHT | T $\quad \$ 0.00$ | \$0.00 | \$154.82 | \$486.62 | \$2,000.00 | \$0.00 | \$1,513.38 | 7.741 | 24.331 | 75.669 |
| 2000-02003072 L | LEASE-LAND AND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003090 D | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003094 M | Meals and Lodging | \$0.00 | \$0.00 | \$122.52 | \$122.52 | \$2,500.00 | \$0.00 | \$2,377.48 | 4.901 | 4.901 | 95.099 |
| 2000-02003100 | Other Miscellaneous | \$0.00 | \$0.00 | \$3,009.57 | \$7,211.84 | \$5,000.00 | \$0.00 | (\$2,211.84) | 60.191 | 144.237 | 0.000 |
| 2000-02003101 | TRAINING/EDUCATION-MSHA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003103 | Grants-In-Aid | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$312,000.00 | \$0.00 | \$312,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003110 | TAX ON PRODUCING MINERALS | S \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$55,052.80 | \$109,788.94 | \$541,425.92 | \$541,425.92 | \$431,636.98 | 10.168 | 20.278 | 79.722 |
| Group: 2004001-2004999 CAPITAL OUTL |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02004004 Machinery and Equipment (Othe |  | - \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| $2000-02004008$ | Ark. Highway Dept. and Other Co | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$75,000.00 | \$78,500.00 | \$75,000.00 | 0 | 4.459 | 95.541 |
| Group: 2005001-2005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02005003 Note Principal |  | \$0.00 | \$0.00 | \$12,807.54 | \$63,645.14 | \$110,139.24 | \$0.00 | \$46,494.10 | 11.628 | 57.786 | 42.214 |
| 2000-02005004 Note Interest |  | \$0.00 | \$0.00 | \$306.53 | \$1,925.93 | \$8,779.19 | \$0.00 | \$6,853.26 | 3.492 | 21.937 | 78.063 |
| 2000-02005005 LEASE PURCHASE PRINCIPAL- |  | \$0.00 | \$0.00 | \$11,453.33 | \$66,680.46 | \$253,942.14 | \$0.00 | \$187,261.68 | 4.510 | 26.258 | 73.742 |
| 2000-02005006 | LEASE PURCHASE INTEREST-G | G $\quad \$ 0.00$ | \$0.00 | \$807.23 | \$6,262.56 | \$20,589.90 | \$0.00 | \$14,327.34 | 3.921 | 30.416 | 69.584 |
|  | Group Totals: | \$0.00 | \$0.00 | \$25,374.63 | \$138,514.09 | \$393,450.47 | \$393,450.47 | \$254,936.38 | 6.449 | 35.205 | 64.795 |
| Group: $2008888-88889999 \quad$ TRAN2000 -02009999 TRANSFERS OUT |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$300,000.00 | \$346,876.24 | \$0.00 | \$0.00 | \$0.00 | \$346,876.24 | \$346,876.24 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$300,000.00 | \$346,876.24 | \$0.00 | \$0.00 | \$0.00 | \$346,876.24 | \$346,876.24 | 0 | 0 | 100.000 |
| Office Totals: |  | \$300,000.00 | \$346,876.24 | \$275,783.06 | \$1,073,035.49 | \$3,293,665.62 | \$3,640,541.86 | \$2,567,506.37 | 7.674 | 29.475 | 70.525 |
| Fund Totals: |  | \$300,000.00 | \$346,876.24 | \$275,783.06 | \$1,073,035.49 | \$3,293,665.62 | \$3,640,541.86 | \$2,567,506.37 | 7.674 | 29.475 | 70.525 |

## Budget Detail Report



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Budget Detail Report


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# Van Buren <br> 2024 <br> Budget Detail Report 



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## Budget Detail Report



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# Van Buren <br> 2024 <br> Budget Detail Report 



## Budget Detail Report



| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3006 | REC | CORDER'S CO | ST FUND |  |  |  |  |  |  |  |  |
| Office: 0102 |  | RCUIT CLERK- | RECORDER'S C |  |  |  |  |  |  |  |  |
| Group: | 001-1021999 PER | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1022001-1022999 SUPP |  | PPLIES |  |  |  |  |  |  |  |  |  |
| 3006-01022001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| 3006-01022002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3006-01022024 Maintenance and Service Contra |  | a $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,200.00 | \$11,200.00 | \$11,200.00 | 0 | 0 | 100.000 |
| Group: 1023001-1023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3006-01023003 Computer Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023094 MEALS \& LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | \$5,900.00 | \$5,900.00 | 0 | 0 | 100.000 |
| Group: 1024001-1024999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3006-01024004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$5,444.55 | \$5,444.55 | \$5,444.55 | \$3,090.00 | \$8,534.55 | \$3,090.00 | 176.199 | 63.794 | 36.206 |
| Group Totals: |  | \$0.00 | \$5,444.55 | \$5,444.55 | \$5,444.55 | \$3,090.00 | \$8,534.55 | \$3,090.00 | 176.199 | 63.794 | 36.206 |
| Group: $1028888 \mathbf{- 8 8 8 8 9 9 9 9}$$3006-01029999$ TRANSFER OUT TRA |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | (\$5,444.55) | \$0.00 | \$0.00 | \$57,000.00 | \$51,555.45 | \$51,555.45 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | (\$5,444.55) | \$0.00 | \$0.00 | \$57,000.00 | \$51,555.45 | \$51,555.45 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$5,444.55 | \$5,444.55 | \$77,190.00 | \$77,190.00 | \$71,745.45 | 7.053 | 7.053 | 92.947 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$5,444.55 | \$5,444.55 | \$77,190.00 | \$77,190.00 | \$71,745.45 | 7.053 | 7.053 | 92.947 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 |  | BRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 |  | OUNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 3008-06001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$4,532.80 | \$18,091.40 | \$58,916.00 | \$0.00 | \$40,824.60 | 7.694 | 30.707 | 69.293 |
| 3008-06001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$4,341.28 | \$20,273.32 | \$75,925.20 | \$0.00 | \$55,651.88 | 5.718 | 26.702 | 73.298 |
| 3008-06001006 Social Security Matching |  | \$0.00 | \$0.00 | \$736.13 | \$3,000.49 | \$10,315.34 | \$0.00 | \$7,314.85 | 7.136 | 29.088 | 70.912 |
| 3008-06001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$1,351.47 | \$5,459.85 | \$20,657.67 | \$0.00 | \$15,197.82 | 6.542 | 26.430 | 73.570 |
| 3008-06001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$1,702.66 | \$8,499.64 | \$20,431.92 | \$0.00 | \$11,932.28 | 8.333 | 41.600 | 58.400 |
| 3008 -06001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$84.21 | \$84.21 | \$84.21 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 3008-06001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$40.80 | \$40.80 | \$180.00 | \$0.00 | \$139.20 | 22.667 | 22.667 | 77.333 |
| 3008 -06001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$17.18 | \$14.88 | \$0.00 | (\$2.30) | 0.000 | 115.457 | 0.000 |
| 3008-06001016 Life Insurance |  | \$0.00 | \$0.00 | \$13.36 | \$66.80 | \$160.32 | \$0.00 | \$93.52 | 8.333 | 41.667 | 58.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$12,802.71 | \$55,533.69 | \$186,685.54 | \$186,685.54 | \$131,151.85 | 6.858 | 29.747 | 70.253 |
| Group: 6002001-6002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3008 -06002001 General Supplies |  | \$0.00 | \$0.00 | \$319.57 | \$2,601.60 | \$4,000.00 | \$0.00 | \$1,398.40 | 7.989 | 65.040 | 34.960 |
| 3008-06002002 | SMALL EQUIPMENT-BOOKS | \$0.00 | \$0.00 | \$1,548.03 | \$7,154.42 | \$20,000.00 | \$0.00 | \$12,845.58 | 7.740 | 35.772 | 64.228 |
| 3008-06002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$192.24 | \$1,500.00 | \$0.00 | \$1,307.76 | 0.000 | 12.816 | 87.184 |
| 3008-06002020 | Building Materials and Supplies | S $\$ 0.00$ | \$0.00 | \$414.24 | \$486.79 | \$1,000.00 | \$0.00 | \$513.21 | 41.424 | 48.679 | 51.321 |
| 3008-06002022 | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,281.84 | \$10,435.05 | \$27,000.00 | \$27,000.00 | \$16,564.95 | 8.451 | 38.648 | 61.352 |
| Group: 6003001-6003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3008 -06003003 Computer Services |  | \$0.00 | \$0.00 | \$0.00 | \$24.99 | \$1,200.00 | \$0.00 | \$1,175.01 | 0.000 | 2.083 | 97.918 |
| 3008-06003020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$215.16 | \$679.99 | \$2,800.00 | \$0.00 | \$2,120.01 | 7.684 | 24.285 | 75.715 |
| 3008-06003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003022 Cell Phones and Pagers |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003023 Internet Connection |  | \$0.00 | \$0.00 | \$104.95 | \$314.85 | \$1,400.00 | \$0.00 | \$1,085.15 | 7.496 | 22.489 | 77.511 |
| 3008-06003030 Travel |  | \$0.00 | \$0.00 | \$15.08 | \$78.00 | \$2,000.00 | \$0.00 | \$1,922.00 | 0.754 | 3.900 | 96.100 |
| 3008-06003040 ADVERTISING AND PUBLICATIO |  | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003041 SUBSCRIPTIONS |  | \$0.00 | \$0.00 | \$0.00 | \$944.71 | \$0.00 | \$0.00 | (\$944.71) | 0.000 | 0.000 | 0.000 |
| 3008-06003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$13,842.63 | \$13,732.16 | \$0.00 | (\$110.47) | 0.000 | 100.804 | 0.000 |
| 3008-06003060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$1,425.83 | \$5,465.85 | \$19,000.00 | \$0.00 | \$13,534.15 | 7.504 | 28.768 | 71.232 |
| 3008-06003073 LEASE-MACHINERY/EQUIP |  | \$0.00 | \$0.00 | \$199.00 | \$1,167.70 | \$3,000.00 | \$0.00 | \$1,832.30 | 6.633 | 38.923 | 61.077 |
| 3008-06003090 DUESMEMBERSHIPS |  | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$300.00 | \$0.00 | \$280.00 | 0.000 | 6.667 | 93.333 |
| 3008-06003094 MEALS-LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003100 OTHER MISC-YOUTH PROGRAM |  | MM $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,246.00 | \$2,000.00 | \$0.00 | \$754.00 | 0.000 | 62.300 | 37.700 |
| 3008-06003101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003102 Computer Software Support and |  | nd $\$ 0.00$ | \$0.00 | \$1,238.71 | \$1,458.71 | \$4,000.00 | \$0.00 | \$2,541.29 | 30.968 | 36.468 | 63.532 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,198.73 | \$25,243.43 | \$52,432.16 | \$52,432.16 | \$27,188.73 | 6.101 | 48.145 | 51.855 |
| Group: 6004001-6004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06004004 Machinery and Equipment (Othe |  | he $\$ 0.00$ | \$0.00 | \$0.00 | \$1,211.95 | \$6,500.00 | \$0.00 | \$5,288.05 | 0.000 | 18.645 | 81.355 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,211.95 | \$6,500.00 | \$6,500.00 | \$5,288.05 | 0 | 18.645 | 81.355 |

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Budget Detail Report

| Month: 4 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 | LIBRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | COUNTY LIBRARY |  |  |  |  |  |  |  |  |  |
| Group: 6005001-6005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3008 -06005800 UNIQUE DEBT-PRINCIPAL | \$0.00 | \$125,090.30 | \$0.00 | \$225,090.30 | \$100,000.00 | \$225,090.30 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06005801 UNIQUE DEBT-INTEREST | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$125,090.30 | \$0.00 | \$275,090.30 | \$150,000.00 | \$275,090.30 | \$0.00 | 0 | 100.000 | 0 |
| Group: 6008888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3008-06009999 LINE ITEM 99 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$153,076.50 | \$0.00 | \$153,076.50 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$153,076.50 | \$153,076.50 | \$153,076.50 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$125,090.30 | \$18,283.28 | \$367,514.42 | \$575,694.20 | \$700,784.50 | \$333,270.08 | 3.176 | 52.443 | 47.557 |
| Fund Totals: | \$0.00 | \$125,090.30 | \$18,283.28 | \$367,514.42 | \$575,694.20 | \$700,784.50 | \$333,270.08 | 3.176 | 52.443 | 47.557 |

# Van Buren <br> 2024 <br> Budget Detail Report 



# Van Buren <br> 2024 <br> Budget Detail Report 



2024
Budget Detail Report


# Van Buren <br> 2024 <br> Budget Detail Report 



2024
Budget Detail Report

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | $n$ Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3019 | BOATING SAFETY | FUND |  |  |  |  |  |  |  |  |
| Office: | 0400 | BOATING SAFETY |  |  |  |  |  |  |  |  |  |
| Group: | 4001001-4001999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4002001-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4003001-4003999 3019-04003022 Cell Phones and Pagers |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$51.28 | \$153.98 | \$1,000.00 | \$0.00 | \$846.02 | 5.128 | 15.398 | 84.602 |
|  | Group Totals: | \$0.00 | \$0.00 | \$51.28 | \$153.98 | \$1,000.00 | \$1,000.00 | \$846.02 | 5.128 | 15.398 | 84.602 |
| Group: | 4004001-4004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4005001-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4008888 -88889999 <br> $3019-04009999$ TRANSFERS OUT  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$51.28 | \$153.98 | \$2,000.00 | \$2,000.00 | \$1,846.02 | 2.564 | 7.699 | 92.301 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$51.28 | \$153.98 | \$2,000.00 | \$2,000.00 | \$1,846.02 | 2.564 | 7.699 | 92.301 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3020 |  | 1 SYSTEM |  |  |  |  |  |  |  |  |  |
| Office: 0501 |  | MERGENCY 91 |  |  |  |  |  |  |  |  |  |
| Group: 5011001-5011999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 3020-05011001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$25,225.07 | \$103,034.06 | \$362,190.40 | \$0.00 | \$259,156.34 | 6.965 | 28.447 | 71.553 |
| 3020-05011002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$3,973.87 | \$14,332.87 | \$60,840.00 | \$0.00 | \$46,507.13 | 6.532 | 23.558 | 76.442 |
| 3020-05011006 Social Security Matching |  | \$0.00 | \$0.00 | \$2,227.63 | \$8,731.91 | \$32,361.82 | \$0.00 | \$23,629.91 | 6.884 | 26.982 | 73.018 |
| 3020-05011008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$4,451.47 | \$17,816.22 | \$64,808.27 | \$0.00 | \$46,992.05 | 6.869 | 27.491 | 72.509 |
| 3020-05011009 | Health Insurance Matching | \$0.00 | \$0.00 | \$7,661.97 | \$37,465.35 | \$112,375.56 | \$0.00 | \$74,910.21 | 6.818 | 33.339 | 66.661 |
| 3020-05011010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,139.69 | \$0.00 | \$4,139.69 | 0.000 | 0.000 | 100.000 |
| 3020-05011011 | Unemployment Compensation | \$0.00 | \$0.00 | \$123.60 | \$123.60 | \$420.00 | \$0.00 | \$296.40 | 29.429 | 29.429 | 70.571 |
| 3020-05011014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$103.08 | \$81.84 | \$0.00 | (\$21.24) | 0.000 | 125.953 | 0.000 |
| 3020-05011016 | Life Insurance | \$0.00 | \$0.00 | \$60.12 | \$297.56 | \$881.76 | \$0.00 | \$584.20 | 6.818 | 33.746 | 66.254 |
|  | Group Totals: | \$0.00 | \$0.00 | \$43,723.73 | \$181,904.65 | \$638,099.34 | \$638,099.34 | \$456,194.69 | 6.852 | 28.507 | 71.493 |
| Group: 5012001-5012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05012001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$305.07 | \$2,231.68 | \$1,950.00 | \$0.00 | (\$281.68) | 15.645 | 114.445 | 0.000 |
| 3020-05012002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$3,339.51 | \$5,000.00 | \$0.00 | \$1,660.49 | 0.000 | 66.790 | 33.210 |
| 3020-05012006 | CLOTHING AND UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012023 | Parts and Repairs | \$0.00 | \$0.00 | \$0.00 | \$3,172.72 | \$7,500.00 | \$0.00 | \$4,327.28 | 0.000 | 42.303 | 57.697 |
|  | Group Totals: | \$0.00 | \$0.00 | \$305.07 | \$8,743.91 | \$15,850.00 | \$15,850.00 | \$7,106.09 | 1.925 | 55.167 | 44.833 |
| Group: 5013001-5013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05013009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$755.00 | \$1,259.00 | \$0.00 | \$504.00 | 0.000 | 59.968 | 40.032 |
| 3020-05013020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$409.35 | \$5,125.12 | \$8,500.00 | \$0.00 | \$3,374.88 | 4.816 | 60.296 | 39.704 |
| 3020-05013021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013023 INTERNET CONNECTION |  | \$0.00 | \$0.00 | \$104.95 | \$1,149.85 | \$800.00 | \$0.00 | (\$349.85) | 13.119 | 143.731 | 0.000 |
| 3020-05013030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013060 UTILITIES-ELECTRIC |  | \$0.00 | \$0.00 | \$68.00 | \$211.23 | \$2,850.00 | \$0.00 | \$2,638.77 | 2.386 | 7.412 | 92.588 |
| 3020-05013061 | UTILITIES-GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013071 | RENT-MACHINERY AND EQUIP | \$0.00 | \$0.00 | \$6,224.37 | \$18,189.74 | \$50,000.00 | \$0.00 | \$31,810.26 | 12.449 | 36.379 | 63.621 |
| 3020-05013090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$583.00 | \$1,380.00 | \$0.00 | \$797.00 | 0.000 | 42.246 | 57.754 |
| 3020-05013094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$1,090.14 | \$2,800.00 | \$0.00 | \$1,709.86 | 0.000 | 38.934 | 61.066 |
| 3020-05013101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$404.00 | \$2,000.00 | \$0.00 | \$1,596.00 | 0.000 | 20.200 | 79.800 |
|  | Group Totals: | \$0.00 | \$0.00 | \$6,806.67 | \$27,508.08 | \$71,529.00 | \$71,529.00 | \$44,020.92 | 9.516 | 38.457 | 61.543 |
| Group: 501400 | 001-5014999 CAP | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 5015001 | 001-5015999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$50,835.47 | \$218,156.64 | \$725,478.34 | \$725,478.34 | \$507,321.70 | 7.007 | 30.071 | 69.929 |

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Budget Detail Report

|  | Month: 4 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
|  | Fund Totals: | \$0.00 | \$0.00 | \$50,835.47 | \$218,156.64 | \$725,478.34 | \$725,478.34 | \$507,321.70 | 7.007 | 30.071 | 69.929 |

2024
Budget Detail Report


# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3025 PR |  | ROSECUTOR'S | VICTIM/WITNE | FUND |  |  |  |  |  |  |  |
| Office: | 0416 PRO | ROS. ATTORNE |  |  |  |  |  |  |  |  |  |
| Group: | 4161001-4161999 PER | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4162001-4162999 |  | PLIES |  |  |  |  |  |  |  |  |  |
| 3025-04162001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 3025-04162007 Fuels Oil and Lubricants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 3025-04162020 Building Materials and Supplies |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | \$16,000.00 | 0 | 0 | 100.000 |
| Group: 4163001-4163999 3025-04163030 Travel |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,546.00 | \$0.00 | \$5,546.00 | 0.000 | 0.000 | 100.000 |
| 3025-04163094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$4,000.00 | \$0.00 | \$3,984.22 | 0.000 | 0.394 | 99.605 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$9,546.00 | \$9,546.00 | \$9,530.22 | 0 | 0.165 | 99.835 |
| Group: | 4164001-4164999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4165001-4165999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 0 | 0.062 | 99.938 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$15.78 | \$25,546.00 | \$25,546.00 | \$25,530.22 | 0 | 0.062 | 99.938 |

2024

## Budget Detail Report



2024
Budget Detail Report

| Month: 4 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3042 |  | ASSESSOR'S LAT | TE FEE ACT |  |  |  |  |  |  |  |  |
| Office: | 0105 |  | ASSESSOR'S LAT | TE FEE BUDGE |  |  |  |  |  |  |  |  |
| Group: | 1053001 | 1-1053999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1058888-88889999 <br> 3042-01059999 TRANSFER OUT |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |

# Van Buren <br> 2024 <br> Budget Detail Report 

| Month: 4 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3408 HOS |  | OSPITAL MAINT | ENANCE |  |  |  |  |  |  |  |  |
| Office: 0302 |  | OUNTY HOSPIT |  |  |  |  |  |  |  |  |  |
| Group: 3021001-3021999 PER |  | ERSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| 3408 -03021002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$362.50 | \$1,062.50 | \$10,000.00 | \$0.00 | \$8,937.50 | 3.625 | 10.625 | 89.375 |
| 3408-03021006 S | Social Security Matching | \$0.00 | \$0.00 | \$27.74 | \$81.29 | \$765.00 | \$0.00 | \$683.71 | 3.626 | 10.626 | 89.374 |
| 3408-03021010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3408-03021011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$390.24 | \$1,143.79 | \$11,045.00 | \$11,045.00 | \$9,901.21 | 3.533 | 10.356 | 89.644 |
| Group: 3022001-3022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| $3408-03022001$ General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3408-03022002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3408-03022020 BUILDING REPAIRS/SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101,300.00 | \$101,300.00 | \$101,300.00 | 0 | 0 | 100.000 |
| Group: 3023001-3023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| $3408-03023001$ Accounting and Auditing |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 3408 -03023009 OTHER PROF SERVICES-SURVE |  | VE \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 3408-03023030 Travel |  | \$0.00 | \$0.00 | \$34.32 | \$212.16 | \$0.00 | \$0.00 | (\$212.16) | 0.000 | 0.000 | 0.000 |
| 3408-03023040 Advertising and Publications |  | \$ $\$ 0.00$ | \$0.00 | \$350.70 | \$350.70 | \$0.00 | \$0.00 | (\$350.70) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$385.02 | \$562.86 | \$22,000.00 | \$22,000.00 | \$21,437.14 | 1.750 | 2.558 | 97.442 |
| Group: 3024001-3024999 ${ }^{\text {Group Totals: }}$ |  | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 3025001-3025999 DEB |  | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $\quad 3028888 \mathbf{- 8 8 8 8 9 9 9 9}$ <br> $3408-03029999$ TRANSFERS OUT TRA |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,805.00 | \$0.00 | \$183,805.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,805.00 | \$183,805.00 | \$183,805.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$775.26 | \$1,706.65 | \$318,150.00 | \$318,150.00 | \$316,443.35 | 0.244 | 0.536 | 99.464 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$775.26 | \$1,706.65 | \$318,150.00 | \$318,150.00 | \$316,443.35 | 0.244 | 0.536 | 99.464 |

2024
Budget Detail Report


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## Budget Detail Report

| Month: 4 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3411 |  | EQUITABLE SHAR | RING ACCOUNT |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | EQUITABLE SHAR | RING |  |  |  |  |  |  |  |  |
| Group: | 400300 | 01-4003999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4008888-4009999 |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3411-04009999 TRANSFER OUT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$0.00 | \$382.50 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 0 | 0 | 100.000 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 0 | 0 | 100.000 |

2024
Budget Detail Report

| Month: 4 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3 | 3513 | SENIOR CENTER | AEDC GRANT |  |  |  |  |  |  |  |  |
| Office: 0 | 0103 | SENIOR CENTER | AEDC GRANT |  |  |  |  |  |  |  |  |
| Group: 1033001-1033999 <br> 3513-01033001 ACCOUNTIING-AUDITING |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Group: 1 | 1034001-1034999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |

# Van Buren <br> 2024 <br> Budget Detail Report 



