| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$0.00 | \$1,463.33 | \$30,964.19 | \$109,032.17 | \$109,032.17 | \$78,067.98 | 71.600 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$0.00 | \$15,784.45 | \$41,670.03 | \$255,098.82 | \$255,098.82 | \$213,428.79 | 83.670 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$0.00 | \$27,188.25 | \$60,320.22 | \$369,024.08 | \$369,024.08 | \$308,703.86 | 83.650 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$9,565.70 | \$20,211.68 | \$142,744.46 | \$142,744.46 | \$122,532.78 | 85.840 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$0.00 | \$18,744.66 | \$41,712.70 | \$273,644.09 | \$273,644.09 | \$231,931.39 | 84.760 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$0.00 | \$29,904.50 | \$92,864.70 | \$434,780.09 | \$434,780.09 | \$341,915.39 | 78.640 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$0.00 | \$45,056.00 | \$287,185.62 | \$287,185.62 | \$242,129.62 | 84.310 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$0.00 | \$3,018.60 | \$5,852.20 | \$52,799.84 | \$52,799.84 | \$46,947.64 | 88.920 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$0.00 | \$1,464.15 | \$1,543.91 | \$18,128.16 | \$18,128.16 | \$16,584.25 | 91.480 |
| 1000 | 0109 | ELECTION COMMISSION | \$0.00 | \$0.00 | \$13,946.43 | \$34,173.88 | \$75,778.65 | \$75,778.65 | \$41,604.77 | 54.900 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$200.00 | \$400.00 | \$5,600.00 | \$5,600.00 | \$5,200.00 | 92.860 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$0.00 | \$635.00 | \$833.57 | \$7,136.80 | \$7,136.80 | \$6,303.23 | 88.320 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$23,963.97 | \$23,963.97 | \$27,273.44 | \$31,167.95 | \$59,882.00 | \$83,845.97 | \$52,678.02 | 62.830 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | \$0.00 | \$5,290.63 | \$10,357.59 | \$70,699.74 | \$70,699.74 | \$60,342.15 | 85.350 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$7,122.34 | \$10,242.09 | \$57,145.44 | \$57,145.44 | \$46,903.35 | 82.080 |
| 1000 | 0123 | MAINTENANCE DEPT | \$0.00 | \$0.00 | \$9,600.58 | \$33,908.39 | \$117,229.83 | \$117,229.83 | \$83,321.44 | 71.080 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$0.00 | \$5,903.54 | \$7,143.21 | \$32,779.96 | \$32,779.96 | \$25,636.75 | 78.210 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$138,470.00 | \$138,470.00 | \$152,541.03 | \$248,559.36 | \$1,358,210.69 | \$1,496,680.69 | \$1,248,121.33 | 83.390 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$73.85 | \$1,632.70 | \$53,880.00 | \$53,880.00 | \$52,247.30 | 96.970 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1 | \$0.00 | \$0.00 | \$1,008.00 | \$2,088.00 | \$26,455.48 | \$26,455.48 | \$24,367.48 | 92.110 |
| 1000 | 0409 | DISTRICT COURT | \$0.00 | \$0.00 | \$17,284.52 | \$35,315.50 | \$203,931.90 | \$203,931.90 | \$168,616.40 | 82.680 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$0.00 | \$1,685.48 | \$62,173.84 | \$62,173.84 | \$60,488.36 | 97.290 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$9,487.22 | \$22,456.88 | \$111,906.48 | \$111,906.48 | \$89,449.60 | 79.930 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$0.00 | \$7,902.94 | \$16,319.06 | \$108,427.25 | \$108,427.25 | \$92,108.19 | 84.950 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$0.00 | \$0.00 | \$9,561.53 | \$21,677.41 | \$128,286.97 | \$128,286.97 | \$106,609.56 | 83.100 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$4,474.35 | \$9,234.10 | \$53,263.08 | \$53,263.08 | \$44,028.98 | 82.660 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | \$0.00 | \$90,698.85 | \$178,483.54 | \$1,234,140.62 | \$1,234,140.62 | \$1,055,657.08 | 85.540 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$1,623.78 | \$2,922.44 | \$30,202.89 | \$30,202.89 | \$27,280.45 | 90.320 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$5,222.15 | \$11,125.24 | \$75,742.81 | \$75,742.81 | \$64,617.57 | 85.310 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | \$0.00 | \$278.18 | \$278.18 | \$44,525.36 | \$44,525.36 | \$44,247.18 | 99.380 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,049.76 | \$121,049.76 | \$121,049.76 | 100.000 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$0.00 | \$1,341.88 | \$2,668.25 | \$18,281.84 | \$18,281.84 | \$15,613.59 | 85.400 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$211.32 | \$211.32 | \$33,500.00 | \$33,500.00 | \$33,288.68 | 99.370 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$130,273.39) | \$3,230.90 | \$6,205.32 | \$155,525.04 | \$25,251.65 | \$19,046.33 | 75.430 |


| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$162,433.97 | \$32,160.58 | \$482,046.10 | \$1,029,285.09 | \$6,188,193.76 | \$6,220,354.34 | \$5,191,069.25 | 83.450 |
| 1001 | 0103 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 1005 | 0103 | COVID RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$715,207.84 | \$715,207.84 | \$715,207.84 | 100.000 |
| 1006 | 0103 | ARPA REVENUE REPLACEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 | 100.000 |
| 1006 | 0300 | HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,603.68 | \$7,603.68 | \$7,603.68 | 100.000 |
| 1006 | 0400 | LAW ENFORCEMENT | \$0.00 | \$0.00 | \$4,826.52 | \$91,642.29 | \$184,000.00 | \$184,000.00 | \$92,357.71 | 50.190 |
| 1006 | 0501 | E-911 | \$0.00 | \$0.00 | \$4,594.31 | \$11,094.31 | \$12,000.00 | \$12,000.00 | \$905.69 | 7.550 |
| 1006 | 0700 | SANITATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,000.00 | \$36,000.00 | \$36,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$9,420.83 | \$102,736.60 | \$250,603.68 | \$250,603.68 | \$147,867.08 | 59.000 |
| 1007 | 0103 | LATC FUND | \$0.00 | \$0.00 | \$10,239.99 | \$88,433.03 | \$169,073.18 | \$169,073.18 | \$80,640.15 | 47.700 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$10,239.99 | \$88,433.03 | \$169,073.18 | \$169,073.18 | \$80,640.15 | 47.700 |
| 2000 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$336,357.46 | \$615,739.67 | \$3,293,665.62 | \$3,293,665.62 | \$2,677,925.95 | 81.310 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$336,357.46 | \$615,739.67 | \$3,293,665.62 | \$3,293,665.62 | \$2,677,925.95 | 81.310 |
| 2003 | 0200 | COUNTY ROAD | \$66,811.68 | \$66,811.68 | \$264,694.09 | \$264,694.09 | \$262,800.00 | \$329,611.68 | \$64,917.59 | 19.700 |
|  |  | FundTotals: | \$66,811.68 | \$66,811.68 | \$264,694.09 | \$264,694.09 | \$262,800.00 | \$329,611.68 | \$64,917.59 | 19.700 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$58.45 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 53.240 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$58.45 | \$58.45 | \$125.00 | \$125.00 | \$66.55 | 53.240 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$3,671.12 | \$15,128.04 | \$47,200.00 | \$47,200.00 | \$32,071.96 | 67.950 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$3,671.12 | \$15,128.04 | \$47,200.00 | \$47,200.00 | \$32,071.96 | 67.950 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$19,211.03 | \$65,301.23 | \$65,301.23 | \$46,090.20 | 70.580 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$19,211.03 | \$65,301.23 | \$65,301.23 | \$46,090.20 | 70.580 |
| 3002 | 0401 | CIRCUIT COURT AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 | \$670.00 | \$670.00 | \$17,190.00 | \$17,190.00 | \$16,520.00 | 96.100 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$670.00 | \$670.00 | \$17,190.00 | \$17,190.00 | \$16,520.00 | 96.100 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$1,653.79 | \$1,653.79 | \$29,609.72 | \$29,609.72 | \$27,955.93 | 94.410 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,653.79 | \$1,653.79 | \$29,609.72 | \$29,609.72 | \$27,955.93 | 94.410 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$8,426.33 | \$9,270.00 | \$9,270.00 | \$843.67 | 9.100 |

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| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$8,426.33 | \$9,270.00 | \$9,270.00 | \$843.67 | 9.100 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,190.00 | \$77,190.00 | \$77,190.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,190.00 | \$77,190.00 | \$77,190.00 | 100.000 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$125,090.30 | \$23,753.07 | \$317,132.48 | \$575,694.20 | \$700,784.50 | \$383,652.02 | 54.750 |
|  |  | FundTotals: | \$0.00 | \$125,090.30 | \$23,753.07 | \$317,132.48 | \$575,694.20 | \$700,784.50 | \$383,652.02 | 54.750 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$0.00 | \$0.00 | \$52,505.20 | \$71,421.04 | \$614,520.00 | \$614,520.00 | \$543,098.96 | 88.380 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$52,505.20 | \$71,421.04 | \$614,520.00 | \$614,520.00 | \$543,098.96 | 88.380 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$571.85 | \$971.85 | \$98,100.00 | \$98,100.00 | \$97,128.15 | 99.010 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$571.85 | \$971.85 | \$98,100.00 | \$98,100.00 | \$97,128.15 | 99.010 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$51.42 | \$51.42 | \$2,000.00 | \$2,000.00 | \$1,948.58 | 97.430 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$51.42 | \$51.42 | \$2,000.00 | \$2,000.00 | \$1,948.58 | 97.430 |
| 3020 | 0501 | EMERGENCY 911 | \$0.00 | \$0.00 | \$54,438.37 | \$105,931.70 | \$725,478.34 | \$725,478.34 | \$619,546.64 | 85.400 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$54,438.37 | \$105,931.70 | \$725,478.34 | \$725,478.34 | \$619,546.64 | 85.400 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,546.00 | \$25,546.00 | \$25,546.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,546.00 | \$25,546.00 | \$25,546.00 | 100.000 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$373.00 | \$373.00 | \$318,150.00 | \$318,150.00 | \$317,777.00 | 99.880 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$373.00 | \$373.00 | \$318,150.00 | \$318,150.00 | \$317,777.00 | 99.880 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 | 100.000 |
| 3411 | 0400 | EQUITABLE SHARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |

2024

## Budget Summary Report

Month: 2
Fund: 1000-6515
Dept: 01-9999
Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3513 | 0103 | SENIOR CENTER AEDC GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 100.000 |
| 6009 | 0424 | COUNTY LAW LIBRARY | \$0.00 | \$0.00 | \$2,673.23 | \$3,527.89 | \$19,559.23 | \$19,559.23 | \$16,031.34 | 81.960 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$2,673.23 | \$3,527.89 | \$19,559.23 | \$19,559.23 | \$16,031.34 | 81.960 |
|  |  | Grand Totals | \$229,245.65 | \$224,062.56 | \$1,243,177.97 | \$2,645,445.50 | \$15,031,410.30 | \$15,255,472.86 | \$12,610,027.36 | 82.660 |

