**For March 21, 2024**

**THE VAN BUREN COUNTY QUORUM COURT WILL MEET AT THE VAN BUREN COUNTY COURTHOUSE ANNEX IN CLINTON, ARKANSAS ON THURSDAY, MARCH 21ST, 2024 AT 6:00 P.M. FOR THE REGULAR SCHEDULED MEETING.**

**Next: CALL TO ORDER**

**NEXT: PRAYER**

**Next: PLEDGE OF ALLEGIANCE**

**Next: ROLL CALL**

**Next: Approve Agenda**

**Next: MINUTES: February 15, 2024 (e-mailed)**

**Next: TREASURER’S REPORT**

**Next: APPROPRIATION ANALYSIS: February 2024 (e-mailed)**

**Next: COUNTY JUDGE’S COMMENTS**

**Next: COUNTY BOARDS/COMMITTEES TO ADDRESS THE COURT**

**Next: ELECTED OFFICIALS/DEPARTMENT HEADS TO ADDRESS THE COURT**

**Next: PUBLIC TO ADDRESS THE COURT**

**Next: Old Business: Eclipse Discussion**

**NEW BUSINESS:**

1. **AN APPROPRIATION ORDINANCE TO AMEND THE ORIGINAL APPROPRIATION ORDINANCE #O-2023-54, THE ANNUAL OPERATING BUDGET FOR 2024, TO INCREASE THE PROJECTED REVENUE AND APPROPRIATE $5,041.86 INTO THE COUNTY ROAD FUND #2000-200.** Sponsor: J. Bradford
2. **AN APPROPRIATION ORDINANCE TO AMEND THE ORIGINAL APPROPRIATION ORDINANCE #O-2023-54, THE ANNUAL OPERATING BUDGET FOR 2024, TO INCREASE REVENUES AND APPROPRIATE $34,757.33 INTO THE VAN BUREN COUNTY SHERIFF’S OFFICE BUDGET #1000-400.** Sponsor: S. Brown
3. **AN APPROPRIATION ORDINANCE TO AMEND THE ORIGINAL APPROPRIATION ORDINANCE #O-2023-54, THE ANNUAL OPERATING BUDGET FOR 2024, TO INCREASE REVENUES AND APPROPRIATE $41,834.38 INTO THE VAN BUREN COUNTY ROAD DEPARTMENT BUDGET #2000-200.** Sponsor: J. Bradford
4. **AN ORDINANCE TO AUTHORIZE THE VAN BUREN COUNTY JUDGE TO ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF ACCEPTING STATE HIGHWAY 337, SECTION 1, IN THE SUGARLOAF COMMUNITY, INTO THE COUNTY ROAD SYSTEM IN EXCHANGE FOR AN ECONOMIC EXPANSION PROJECT IN CONWAY COUNTY, ARKANSAS.** Sponsor: J. Bradford
5. **AN APPROPRIATION ORDINANCE TO AMEND THE ORIGINAL APPROPRIATION ORDINANCE O-2022-58, THE ANNUAL OPERATING BUDGET FOR 2023, TO INCREASE THE PROJECTED REVENUE AND APPROPRIATE AND TRANSFER FUNDS IN THE 2023 BUDGETS FOR FINAL CLEAN-UP PURPOSES.** Sponsor: M Bradford
6. **A RESOLUTION**

**TRANSFERS:**

From: (Fund/Dept/Line Item) To: (Fund/Dept/Line Item) Amount

**Next: Announcements/Public Comments** *(no more than three (3) minutes each)*

**Next: Adjourn**