| Line It |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \text { \% } \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$1,289.16 | \$1,041.95 | \$96,070.10 | \$108,921.49 | \$110,210.65 | \$14,140.55 | 12.830 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$112.21 | \$20,891.95 | \$198,908.34 | \$249,000.24 | \$249,112.45 | \$50,204.11 | 20.150 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$1,063.65 | \$1,120.65 | \$33,574.17 | \$298,160.64 | \$358,549.44 | \$359,670.09 | \$61,509.45 | 17.100 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$282.52 | \$282.52 | \$9,635.26 | \$100,854.37 | \$136,394.14 | \$136,676.66 | \$35,822.29 | 26.210 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$450.00 | \$21,954.70 | \$222,485.73 | \$282,242.42 | \$282,692.42 | \$60,206.69 | 21.300 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$282.52 | \$932.52 | \$33,139.63 | \$313,924.57 | \$421,091.37 | \$422,023.89 | \$108,099.32 | 25.610 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$22,528.00 | \$231,340.81 | \$287,186.57 | \$287,186.57 | \$55,845.76 | 19.450 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$2,000.00 | \$2,883.60 | \$38,249.28 | \$50,005.93 | \$52,005.93 | \$13,756.65 | 26.450 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$91,291.51 | \$618.91 | \$106,355.04 | \$16,503.25 | \$107,794.76 | \$1,439.72 | 1.340 |
| 1000 | 0109 | ELECTION COMMISSION | \$0.00 | \$1,362.04 | \$210.09 | \$22,212.21 | \$22,586.18 | \$23,948.22 | \$1,736.01 | 7.250 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$200.00 | \$2,000.00 | \$5,600.00 | \$5,600.00 | \$3,600.00 | 64.290 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$600.00 | \$297.37 | \$5,015.14 | \$6,822.50 | \$7,422.50 | \$2,407.36 | 32.430 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$2,596.98 | (\$199.01) | \$3,273.60 | \$37,840.64 | \$46,821.93 | \$46,622.92 | \$8,782.28 | 18.840 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | \$0.00 | \$5,064.26 | \$49,965.22 | \$62,710.42 | \$62,710.42 | \$12,745.20 | 20.320 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$700.00 | \$3,269.53 | \$48,071.27 | \$53,679.25 | \$54,379.25 | \$6,307.98 | 11.600 |
| 1000 | 0123 | SAFETY/MAINTENANCE DEPT | \$0.00 | \$12,545.32 | \$10,063.28 | \$98,359.50 | \$111,862.98 | \$124,408.30 | \$26,048.80 | 20.940 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$7,705.80 | \$1,711.99 | \$28,184.66 | \$31,537.37 | \$39,243.17 | \$11,058.51 | 28.180 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$40,655.58 | \$71,947.08 | \$109,421.05 | \$1,071,842.85 | \$1,344,016.67 | \$1,415,963.75 | \$344,120.90 | 24.300 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$100.83 | \$5,445.64 | \$18,080.00 | \$18,080.00 | \$12,634.36 | 69.880 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1-WEAVER | \$0.00 | \$0.00 | \$963.00 | \$17,122.82 | \$26,457.75 | \$26,457.75 | \$9,334.93 | 35.280 |
| 1000 | 0409 | DISTRICT COURT | \$354.55 | \$454.55 | \$18,814.39 | \$154,027.06 | \$198,684.07 | \$199,138.62 | \$45,111.56 | 22.650 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$4,857.82 | \$44,358.32 | \$59,002.37 | \$59,002.37 | \$14,644.05 | 24.820 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$635.98 | \$635.98 | \$13,598.78 | \$102,766.73 | \$112,082.96 | \$112,718.94 | \$9,952.21 | 8.830 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$155.00 | \$9,659.96 | \$85,778.40 | \$103,574.89 | \$103,729.89 | \$17,951.49 | 17.310 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$579.97 | \$629.97 | \$11,587.61 | \$95,575.83 | \$113,188.97 | \$113,818.94 | \$18,243.11 | 16.030 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$5,258.57 | \$42,727.05 | \$52,114.77 | \$52,114.77 | \$9,387.72 | 18.010 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | \$513,847.92 | \$123,017.75 | \$1,305,493.97 | \$1,161,882.76 | \$1,675,730.68 | \$370,236.71 | 22.090 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$1,623.12 | \$18,556.57 | \$29,723.42 | \$29,723.42 | \$11,166.85 | 37.570 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$6,360.20 | \$50,153.35 | \$65,722.55 | \$65,722.55 | \$15,569.20 | 23.690 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | (\$40.00) | \$521.43 | \$10,390.98 | \$41,248.62 | \$41,208.62 | \$30,817.64 | 74.780 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$93,762.97 | \$121,277.84 | \$121,277.84 | \$27,514.87 | 22.690 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$120.00 | \$1,294.03 | \$13,893.64 | \$17,390.61 | \$17,510.61 | \$3,616.97 | 20.660 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$7,754.36 | \$24,827.95 | \$33,500.00 | \$33,500.00 | \$8,672.05 | 25.890 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$254,500.00) | \$9,807.28 | \$220,945.37 | \$479,960.53 | \$225,460.53 | \$4,515.16 | 2.000 |


| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$46,451.75 | \$453,443.22 | \$494,998.47 | \$5,255,667.02 | \$6,229,424.26 | \$6,682,867.48 | \$1,427,200.46 | 21.360 |
| 1005 | 0100 | COVID RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 100.000 |
|  | FundTotals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 100.000 |
| 1006 | 0103 | ARPA REVENUE REPLACEMENT | (\$932,821.31) | (\$932,821.31) | \$58,642.33 | \$1,100,966.15 | \$1,585,856.00 | \$653,034.69 | (\$447,931.46) | 0.000 |
| 1006 | 0300 | HEALTH | \$7,396.32 | \$7,396.32 | \$0.00 | \$0.00 | \$0.00 | \$7,396.32 | \$7,396.32 | 100.000 |
| 1006 | 0400 | LAW ENFORCEMENT | \$253,766.58 | \$253,766.58 | \$0.00 | \$0.00 | \$0.00 | \$253,766.58 | \$253,766.58 | 100.000 |
| 1006 | 0501 | E-911 | \$668,215.29 | \$668,215.29 | \$0.00 | \$0.00 | \$0.00 | \$668,215.29 | \$668,215.29 | 100.000 |
| 1006 | 0700 | SANITATION | \$3,443.12 | \$3,443.12 | \$0.00 | \$0.00 | \$0.00 | \$3,443.12 | \$3,443.12 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$58,642.33 | \$1,100,966.15 | \$1,585,856.00 | \$1,585,856.00 | \$484,889.85 | 30.580 |
| 1007 | 0103 | LATC FUND | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 66.240 |
|  |  | FundTotals: | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 66.240 |
| 2000 | 0200 | COUNTY ROAD | \$565.04 | (\$924.12) | \$316,845.77 | \$3,551,515.01 | \$3,958,200.00 | \$3,957,275.88 | \$405,760.87 | 10.250 |
|  |  | FundTotals: | \$565.04 | (\$924.12) | \$316,845.77 | \$3,551,515.01 | \$3,958,200.00 | \$3,957,275.88 | \$405,760.87 | 10.250 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$16,176.72 | \$53,807.06 | \$262,800.00 | \$262,800.00 | \$208,992.94 | 79.530 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$16,176.72 | \$53,807.06 | \$262,800.00 | \$262,800.00 | \$208,992.94 | 79.530 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$59.49 | \$773.33 | \$1,000.00 | \$1,000.00 | \$226.67 | 22.670 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$59.49 | \$773.33 | \$1,000.00 | \$1,000.00 | \$226.67 | 22.670 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$262.15 | \$14,468.61 | \$47,200.00 | \$47,200.00 | \$32,731.39 | 69.350 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$262.15 | \$14,468.61 | \$47,200.00 | \$47,200.00 | \$32,731.39 | 69.350 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$2,099.16 | \$521.03 | \$26,564.19 | \$65,303.12 | \$67,402.28 | \$40,838.09 | 60.590 |
|  |  | FundTotals: | \$0.00 | \$2,099.16 | \$521.03 | \$26,564.19 | \$65,303.12 | \$67,402.28 | \$40,838.09 | 60.590 |
| 3002 | 0401 | CIRCUIT COURT AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 100.000 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$9,790.38 | \$381.50 | \$18,780.62 | \$17,190.00 | \$26,980.38 | \$8,199.76 | 30.390 |
|  |  | FundTotals: | \$0.00 | \$9,790.38 | \$381.50 | \$18,780.62 | \$17,190.00 | \$26,980.38 | \$8,199.76 | 30.390 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$182.76 | \$339.44 | \$31,050.00 | \$31,050.00 | \$30,710.56 | 98.910 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$182.76 | \$339.44 | \$31,050.00 | \$31,050.00 | \$30,710.56 | 98.910 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$5,455.18 | \$11,520.00 | \$11,520.00 | \$6,064.82 | 52.650 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$5,455.18 | \$11,520.00 | \$11,520.00 | \$6,064.82 | 52.650 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$480.29 | \$33,325.61 | \$75,390.00 | \$75,390.00 | \$42,064.39 | 55.800 |


| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted <br> Budget | Year to Date Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$480.29 | \$33,325.61 | \$75,390.00 | \$75,390.00 | \$42,064.39 | 55.800 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$177,100.00 | \$21,864.78 | \$528,301.96 | \$557,532.00 | \$734,632.00 | \$206,330.04 | 28.090 |
|  |  | FundTotals: | \$0.00 | \$177,100.00 | \$21,864.78 | \$528,301.96 | \$557,532.00 | \$734,632.00 | \$206,330.04 | 28.090 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$16.96 | (\$233.04) | \$47,214.59 | \$468,154.88 | \$593,190.00 | \$592,956.96 | \$124,802.08 | 21.050 |
|  |  | FundTotals: | \$16.96 | (\$233.04) | \$47,214.59 | \$468,154.88 | \$593,190.00 | \$592,956.96 | \$124,802.08 | 21.050 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$1,541.83 | \$38,776.77 | \$89,010.00 | \$89,010.00 | \$50,233.23 | 56.440 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,541.83 | \$38,776.77 | \$89,010.00 | \$89,010.00 | \$50,233.23 | 56.440 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$59.21 | \$546.28 | \$2,000.00 | \$2,000.00 | \$1,453.72 | 72.690 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$59.21 | \$546.28 | \$2,000.00 | \$2,000.00 | \$1,453.72 | 72.690 |
| 3020 | 0501 | EMERGENCY 911 | \$65,674.01 | \$243,528.01 | \$60,146.12 | \$557,825.37 | \$616,900.00 | \$860,428.01 | \$302,602.64 | 35.170 |
|  |  | FundTotals: | \$65,674.01 | \$243,528.01 | \$60,146.12 | \$557,825.37 | \$616,900.00 | \$860,428.01 | \$302,602.64 | 35.170 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$25,546.00 | \$25,546.00 | \$25,540.00 | 99.980 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$25,546.00 | \$25,546.00 | \$25,540.00 | 99.980 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$1,500.00 | \$11,723.88 | \$318,150.00 | \$318,150.00 | \$306,426.12 | 96.310 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,500.00 | \$11,723.88 | \$318,150.00 | \$318,150.00 | \$306,426.12 | 96.310 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$1,081,137.86 | \$1,500,000.00 | \$1,500,000.00 | \$418,862.14 | 27.920 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$1,081,137.86 | \$1,500,000.00 | \$1,500,000.00 | \$418,862.14 | 27.920 |
| 3411 | 0400 | EQUITABLE SHARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
| 3512 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 100.000 |

2023
Budget Summary Report
Month: 10
Fund: 1000-6515
Dept: 01-9999
Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3513 | 0103 | SENIOR CENTER AEDC GRANT | \$0.00 | \$121,162.30 | \$0.00 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 25.730 |
|  |  | FundTotals: | \$0.00 | \$121,162.30 | \$0.00 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 25.730 |
| 6009 | 0424 | COUNTY LAW LIBRARY | \$0.00 | \$704.68 | \$965.75 | \$14,659.47 | \$24,239.23 | \$24,943.91 | \$10,284.44 | 41.230 |
|  |  | FundTotals: | \$0.00 | \$704.68 | \$965.75 | \$14,659.47 | \$24,239.23 | \$24,943.91 | \$10,284.44 | 41.230 |
|  |  | Grand Totals | \$112,707.76 | \$1,263,675.78 | \$1,021,842.79 | \$12,939,539.45 | \$16,843,043.11 | \$18,106,718.89 | \$5,167,179.44 | 28.540 |

