# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | o Date Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | GENER |  |  |  |  |  |  |  |  |  |
| Office: 0100 | COU | JUDGE | OFFICE |  |  |  |  |  |  |  |  |
| Group: 1001001-10019991000-01001001 SALARIES: FULL-TIME |  | L SER | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$1,134.83 | \$0.00 | \$30,532.96 | \$29,218.40 | \$30,353.23 | (\$179.73) | 0.000 | 100.592 | 0.000 |
| 1000-01001006 Social Security Matching |  | \$0.00 | \$157.44 | \$0.00 | \$2,392.64 | \$2,235.20 | \$2,392.64 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001008 Noncontributory Retirement |  | \$0.00 | \$196.32 | \$0.00 | \$5,338.96 | \$5,142.64 | \$5,338.96 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001009 HEALTH INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$2,560.82 | \$5,959.31 | \$0.00 | \$3,398.49 | 0.000 | 42.972 | 57.028 |
| 1000-01001010 WORKMENS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$96.90 | \$44.82 | \$0.00 | (\$52.08) | 0.000 | 216.198 | 0.000 |
| 1000-01001014 COBRA |  | \$0.00 | \$0.57 | \$0.00 | \$4.29 | \$3.72 | \$4.29 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$66.88 | \$106.40 | \$0.00 | \$39.52 | 0.000 | 62.857 | 37.143 |
| Group Totals: |  | \$0.00 | \$1,489.16 | \$0.00 | \$40,993.45 | \$42,710.49 | \$44,199.65 | \$3,206.20 | 0 | 92.746 | 7.254 |
| Group: 1002001-1002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01002001 General Supplies |  | \$0.00 | \$0.00 | \$187.35 | \$288.06 | \$2,000.00 | \$0.00 | \$1,711.94 | 9.368 | 14.403 | 85.597 |
| 1000-01002002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01002007 FUEL, OIL, \& LUBRICANTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01002024 | Maintenance and Service Contra | \$0.00 | \$0.00 | \$0.00 | \$1,563.54 | \$4,500.00 | \$0.00 | \$2,936.46 | 0.000 | 34.745 | 65.255 |
|  | Group Totals: | \$0.00 | \$0.00 | \$187.35 | \$1,851.60 | \$8,700.00 | \$8,700.00 | \$6,848.40 | 2.153 | 21.283 | 78.717 |
| Group: 1003001-1003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01003001 ACCOUNTING/AUDITING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003009 Other Professional Services |  | \$0.00 | \$0.00 | \$578.55 | \$12,862.55 | \$15,000.00 | \$0.00 | \$2,137.45 | 3.857 | 85.750 | 14.250 |
| 1000-01003020 TELEPHONE AND FAX-LANDLIN |  | \$0.00 | (\$200.00) | \$165.30 | \$2,066.59 | \$2,800.00 | \$2,600.00 | \$533.41 | 5.904 | 79.484 | 20.516 |
| 1000-01003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$8.13 | \$100.00 | \$0.00 | \$91.87 | 0.000 | 8.130 | 91.870 |
| 1000-01003023 Internet Connection |  | \$0.00 | \$0.00 | \$110.75 | \$1,197.15 | \$2,300.00 | \$0.00 | \$1,102.85 | 4.815 | 52.050 | 47.950 |
| 1000-01003030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$40.82 | \$0.00 | \$0.00 | (\$40.82) | 0.000 | 0.000 | 0.000 |
| 1000-01003040 ADVERTISING AND PUBLICATIO |  | \$0.00 | \$0.00 | \$0.00 | \$60.80 | \$60.00 | \$0.00 | (\$0.80) | 0.000 | 101.333 | 0.000 |
| 1000-01003054 OTHER INS-AAC RISK MGT-GEN |  | \$0.00 | \$0.00 | \$0.00 | \$29,847.00 | \$29,847.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003069 POSTAGE MACHINE / P.O. BOX |  | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$75.00 | \$0.00 | (\$5.00) | 0.000 | 106.667 | 0.000 |
| 1000-01003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$900.00 | \$0.00 | \$550.00 | 0.000 | 38.889 | 61.111 |
| 1000-01003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$2,210.81 | \$1,000.00 | \$0.00 | (\$1,210.81) | 0.000 | 221.081 | 0.000 |
| 1000-01003100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003104 WHITE RIVER PLANNING DUES |  | \$0.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003105 ASSOC OF AR COUNTIES DUES |  | \$0.00 | \$0.00 | \$0.00 | \$2,774.00 | \$2,774.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003110 TAX ON PRODUCING MINERALS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003199 | LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$72.20 | \$0.00 | \$0.00 | (\$72.20) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$200.00) | \$854.60 | \$53,225.05 | \$57,511.00 | \$57,311.00 | \$4,085.95 | 1.486 | 92.871 | 7.129 |
|  | Office Totals: | \$0.00 | \$1,289.16 | \$1,041.95 | \$96,070.10 | \$108,921.49 | \$110,210.65 | \$14,140.55 | 0.957 | 87.170 | 12.830 |


| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0101 |  | OUNTY CLERK' | S OFFICE |  |  |  |  |  |  |  |  |
| Group: 1011001-10119991000-01011001 Salaries Full-Time |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$11,807.61 | \$115,777.88 | \$147,908.80 | \$0.00 | \$32,130.92 | 7.983 | 78.277 | 21.723 |
| 1000-01011004 | Contract Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01011006 S | Social Security Matching | \$0.00 | \$0.00 | \$835.06 | \$8,938.22 | \$11,315.02 | \$0.00 | \$2,376.80 | 7.380 | 78.994 | 21.006 |
| 1000-01011008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$886.31 | \$17,781.63 | \$23,963.79 | \$0.00 | \$6,182.16 | 3.699 | 74.202 | 25.798 |
| 1000-01011009 | Health Insurance Matching | \$0.00 | \$0.00 | \$6,810.64 | \$37,458.52 | \$40,863.84 | \$0.00 | \$3,405.32 | 16.667 | 91.667 | 8.333 |
| 1000-01011010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$179.21 | \$120.14 | \$0.00 | (\$59.07) | 0.000 | 149.168 | 0.000 |
| 1000-01011011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 | 0.000 | 0.000 | 100.000 |
| 1000-01011014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$24.54 | \$29.76 | \$0.00 | \$5.22 | 0.000 | 82.460 | 17.540 |
| 1000-01011016 L | Life Insurance | \$0.00 | \$0.00 | \$85.12 | \$468.16 | \$510.72 | \$0.00 | \$42.56 | 16.667 | 91.667 | 8.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$20,424.74 | \$180,628.16 | \$228,802.07 | \$228,802.07 | \$48,173.91 | 8.927 | 78.945 | 21.055 |
| Group: 1012001-1012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01012001 General Supplies |  | \$0.00 | \$624.99 | \$0.00 | \$3,827.79 | \$3,400.00 | \$4,024.99 | \$197.20 | 0.000 | 95.101 | 4.899 |
| 1000-01012002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$94.81 | \$200.00 | \$0.00 | \$105.19 | 0.000 | 47.405 | 52.595 |
|  | Group Totals: | \$0.00 | \$624.99 | \$0.00 | \$3,922.60 | \$3,600.00 | \$4,224.99 | \$302.39 | 0 | 92.843 | 7.157 |
| Group: 1013001-1013199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01013003 Computer Services |  | \$0.00 | (\$300.00) | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01013020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$262.98 | \$2,630.51 | \$3,300.00 | \$0.00 | \$669.49 | 7.969 | 79.712 | 20.288 |
| 1000-01013021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$1,455.35 | \$1,500.00 | \$0.00 | \$44.65 | 0.000 | 97.023 | 2.977 |
| 1000-01013023 Internet Connection |  | \$0.00 | \$0.00 | \$131.95 | \$1,319.50 | \$1,700.00 | \$0.00 | \$380.50 | 7.762 | 77.618 | 22.382 |
| 1000-01013030 TRAVEL/MILEAGE |  | \$0.00 | (\$170.00) | \$72.28 | \$72.28 | \$300.00 | \$130.00 | \$57.72 | 24.093 | 55.600 | 44.400 |
| 1000-01013040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013090 Dues and Memberships |  | \$0.00 | (\$125.00) | \$0.00 | \$250.00 | \$375.00 | \$250.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01013094 Meals and Lodging |  | \$0.00 | \$82.21 | \$0.00 | \$406.76 | \$800.00 | \$882.21 | \$475.45 | 0.000 | 46.107 | 53.893 |
| 1000-01013102 Computer Software Support and |  | nd $\quad \$ 0.00$ | \$0.01 | \$0.00 | \$8,223.18 | \$8,223.17 | \$8,223.18 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | (\$512.78) | \$467.21 | \$14,357.58 | \$16,598.17 | \$16,085.39 | \$1,727.81 | 2.815 | 89.259 | 10.741 |
| Group: 1014001-1014999 CAP |  | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$112.21 | \$20,891.95 | \$198,908.34 | \$249,000.24 | \$249,112.45 | \$50,204.11 | 8.390 | 79.847 | 20.153 |

# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 



| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mor | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0104 |  | OLLECTOR'S O | FICE |  |  |  |  |  |  |  |  |
| Group: 1041001-1041999 PER |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01041001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$12,785.32 | \$129,525.64 | \$149,323.20 | \$0.00 | \$19,797.56 | 8.562 | 86.742 | 13.258 |
| 1000-01041006 Social Security Matching |  | \$0.00 | \$0.00 | \$873.16 | \$9,338.08 | \$11,423.22 | \$0.00 | \$2,085.14 | 7.644 | 81.746 | 18.254 |
| 1000-01041008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$930.02 | \$18,620.40 | \$24,180.47 | \$0.00 | \$5,560.07 | 3.846 | 77.006 | 22.994 |
| 1000-01041009 | Health Insurance Matching | \$0.00 | \$0.00 | \$6,810.64 | \$37,458.52 | \$58,013.76 | \$0.00 | \$20,555.24 | 11.740 | 64.568 | 35.432 |
| 1000-01041010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$205.76 | \$121.29 | \$0.00 | (\$84.47) | 0.000 | 169.643 | 0.000 |
| 1000-01041011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 | 0.000 | 0.000 | 100.000 |
| 1000-01041014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$32.72 | \$29.76 | \$0.00 | (\$2.96) | 0.000 | 109.946 | 0.000 |
| 1000-01041016 | Life Insurance | \$0.00 | \$0.00 | \$85.12 | \$468.16 | \$510.72 | \$0.00 | \$42.56 | 16.667 | 91.667 | 8.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$21,484.26 | \$195,649.28 | \$243,692.42 | \$243,692.42 | \$48,043.14 | 8.816 | 80.285 | 19.715 |
| Group: 1042001-1042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01042001 General Supplies |  | \$0.00 | \$0.00 | \$174.00 | \$6,138.82 | \$10,000.00 | \$0.00 | \$3,861.18 | 1.740 | 61.388 | 38.612 |
| 1000-01042024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$92.38 | \$16,939.24 | \$22,000.00 | \$0.00 | \$5,060.76 | 0.420 | 76.997 | 23.003 |
|  | Group Totals: | \$0.00 | \$0.00 | \$266.38 | \$23,078.06 | \$32,000.00 | \$32,000.00 | \$8,921.94 | 0.832 | 72.119 | 27.881 |
| Group: 1043001-1043199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01043020 TELEPHONE AND FAX-LANDLIN |  | IN $\$ 0.00$ | \$300.00 | \$162.06 | \$1,691.67 | \$2,100.00 | \$2,400.00 | \$708.33 | 7.717 | 70.486 | 29.514 |
| 1000-01043023 Internet Connection |  | \$0.00 | \$150.00 | \$42.00 | \$420.00 | \$650.00 | \$800.00 | \$380.00 | 6.462 | 52.500 | 47.500 |
| 1000-01043030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043069 | POSTAGE MACHINE/P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$771.72 | \$1,300.00 | \$0.00 | \$528.28 | 0.000 | 59.363 | 40.637 |
| 1000-01043090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$875.00 | \$1,000.00 | \$0.00 | \$125.00 | 0.000 | 87.500 | 12.500 |
| 1000-01043094 M | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$450.00 | \$204.06 | \$3,758.39 | \$6,550.00 | \$7,000.00 | \$3,241.61 | 3.115 | 53.691 | 46.309 |
| Group: 104400 | 01-1044999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$450.00 | \$21,954.70 | \$222,485.73 | \$282,242.42 | \$282,692.42 | \$60,206.69 | 7.779 | 78.702 | 21.298 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | th to Date ns/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | TY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0105 | ASS | SOR/APPR | RAISER OFFICE |  |  |  |  |  |  |  |  |
| Group: 1051001-10519991000-01051001 Salaries Full-Time |  | ONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$20,381.41 | \$196,067.46 | \$245,960.00 | \$0.00 | \$49,892.54 | 8.286 | 79.715 | 20.285 |
| 1000-01051006 | Social Security Matching | \$0.00 | \$0.00 | \$1,378.81 | \$14,647.83 | \$18,815.94 | \$0.00 | \$4,168.11 | 7.328 | 77.848 | 22.152 |
| 1000-01051008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,481.35 | \$29,416.62 | \$38,985.23 | \$0.00 | \$9,568.61 | 3.800 | 75.456 | 24.544 |
| 1000-01051009 | Health Insurance Matching | \$282.52 | \$282.52 | \$8,009.39 | \$36,362.88 | \$71,511.72 | \$71,794.24 | \$35,431.36 | 11.156 | 50.649 | 49.351 |
| 1000-01051010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$898.13 | \$731.80 | \$0.00 | (\$166.33) | 0.000 | 122.729 | 0.000 |
| 1000-01051011 | Unemployment Compensation | \$0.00 | \$0.00 | \$17.08 | \$17.08 | \$180.00 | \$0.00 | \$162.92 | 9.489 | 9.489 | 90.511 |
| 1000-01051014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$49.08 | \$52.08 | \$0.00 | \$3.00 | 0.000 | 94.240 | 5.760 |
| 1000-01051016 Life Insurance |  | \$0.00 | \$0.00 | \$103.36 | \$603.43 | \$729.60 | \$0.00 | \$126.17 | 14.167 | 82.707 | 17.293 |
| Group Totals: |  | \$282.52 | \$282.52 | \$31,371.40 | \$278,062.51 | \$376,966.37 | \$377,248.89 | \$99,186.38 | 8.316 | 73.708 | 26.292 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 General Supplies |  | \$0.00 | \$0.00 | \$1,435.39 | \$3,524.43 | \$4,000.00 | \$0.00 | \$475.57 | 35.885 | 88.111 | 11.889 |
| 1000-01052024 | Maintenance and Service Contra | \$0.00 | \$0.00 | \$0.00 | \$763.50 | \$800.00 | \$0.00 | \$36.50 | 0.000 | 95.438 | 4.563 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,435.39 | \$4,287.93 | \$4,800.00 | \$4,800.00 | \$512.07 | 29.904 | 89.332 | 10.668 |
| Group: 1053001-1053199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01053020 TELEPHONE AND FAX-LANDLIN |  | \$0.00 | \$500.00 | \$290.84 | \$2,971.86 | \$3,500.00 | \$4,000.00 | \$1,028.14 | 8.310 | 74.296 | 25.704 |
| 1000-01053021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$978.00 | \$1,000.00 | \$0.00 | \$22.00 | 0.000 | 97.800 | 2.200 |
| 1000-01053023 Internet Connection |  | \$0.00 | \$150.00 | \$42.00 | \$420.00 | \$650.00 | \$800.00 | \$380.00 | 6.462 | 52.500 | 47.500 |
| 1000-01053030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053040 ADVERTISING AND PUBLICATIO |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$825.00 | \$0.00 | \$225.00 | 0.000 | 72.727 | 27.273 |
| 1000-01053094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$477.48 | \$1,500.00 | \$0.00 | \$1,022.52 | 0.000 | 31.832 | 68.168 |
| 1000-01053101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$800.00 | \$0.00 | \$550.00 | 0.000 | 31.250 | 68.750 |
| 1000-01053102 Computer Software Support and |  | \$0.00 | \$0.00 | \$0.00 | \$23,931.13 | \$25,250.00 | \$0.00 | \$1,318.87 | 0.000 | 94.777 | 5.223 |
| Group Totals: |  | \$0.00 | \$650.00 | \$332.84 | \$29,628.47 | \$34,325.00 | \$34,975.00 | \$5,346.53 | 0.970 | 84.713 | 15.287 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01054004 Machinery and Equipment (Othe |  | \$0.00 | \$0.00 | \$0.00 | \$1,945.66 | \$5,000.00 | \$0.00 | \$3,054.34 | 0.000 | 38.913 | 61.087 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,945.66 | \$5,000.00 | \$5,000.00 | \$3,054.34 | 0 | 38.913 | 61.087 |
| Office Totals: |  | \$282.52 | \$932.52 | \$33,139.63 | \$313,924.57 | \$421,091.37 | \$422,023.89 | \$108,099.32 | 7.865 | 74.385 | 25.615 |

## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0106 |  | QUALIZATION B | OARD |  |  |  |  |  |  |  |  |
| Group: 1061001-1061999 PERS |  | SONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-01061002 SALARIES PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01061006 | SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01061010 | WORKMEN'S COMPENSATION | , \$0.00 | \$0.00 | \$0.00 | \$4.75 | \$4.07 | \$0.00 | (\$0.68) | 0.000 | 116.708 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,387.25 | \$5,386.57 | \$5,386.57 | (\$0.68) | 0 | 100.013 | 0 |
| Group: 1062001-1062999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01062001 G | General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
| Group: 1063001-1063199 OTH |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01063008 Property Reappraisal |  | \$0.00 | \$0.00 | \$22,528.00 | \$225,280.00 | \$280,000.00 | \$0.00 | \$54,720.00 | 8.046 | 80.457 | 19.543 |
| 1000-01063021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$567.00 | \$600.00 | \$0.00 | \$33.00 | 0.000 | 94.500 | 5.500 |
| 1000-01063030 | MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$66.56 | \$200.00 | \$0.00 | \$133.44 | 0.000 | 33.280 | 66.720 |
| 1000-01063040 | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$40.00 | \$500.00 | \$0.00 | \$460.00 | 0.000 | 8.000 | 92.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$22,528.00 | \$225,953.56 | \$281,300.00 | \$281,300.00 | \$55,346.44 | 8.009 | 80.325 | 19.675 |
|  | Office Totals: | \$0.00 | \$0.00 | \$22,528.00 | \$231,340.81 | \$287,186.57 | \$287,186.57 | \$55,845.76 | 7.844 | 80.554 | 19.446 |

## Budget Detail Report



## Budget Detail Report



| Group: 10840 | 1-1084999 CA | UTL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01084006 | CONSTRUCTION IN PROGRESS | \$0.00 | \$92,291.51 | \$0.00 | \$92,291.51 | \$0.00 | \$92,291.51 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$92,291.51 | \$0.00 | \$92,291.51 | \$0.00 | \$92,291.51 | \$0.00 | 0 | 100.000 | 0 |
|  | Office Totals: | \$0.00 | \$91,291.51 | \$618.91 | \$106,355.04 | \$16,503.25 | \$107,794.76 | \$1,439.72 | 3.750 | 98.664 | 1.336 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0109 |  | ELECTION COMM | ISSION |  |  |  |  |  |  |  |  |
| Group: 1091001-1091016 P |  | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 1000-01091002 | SALARIES:PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$4,137.50 | \$5,000.00 | \$0.00 | \$862.50 | 0.000 | 82.750 | 17.250 |
| 1000-01091006 | SOCIAL SECURITY MATCH | \$0.00 | \$43.35 | \$0.00 | \$425.85 | \$382.50 | \$425.85 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01091010 | WORKMAN'S COMP | \$0.00 | \$924.74 | \$0.00 | \$932.42 | \$7.68 | \$932.42 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$968.09 | \$0.00 | \$5,495.77 | \$5,390.18 | \$6,358.27 | \$862.50 | 0 | 86.435 | 13.565 |
| Group: 1092001-1092029 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01092001 | GENERAL SUPPLIES | \$0.00 | \$0.00 | \$75.98 | \$141.68 | \$500.00 | \$0.00 | \$358.32 | 15.196 | 28.336 | 71.664 |
| 1000-01092002 | SMALLEQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$75.98 | \$141.68 | \$650.00 | \$650.00 | \$508.32 | 11.689 | 21.797 | 78.203 |
| Group: 1093003-1093199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01093009 | OTHER PROFESSIONAL SER | RVIC $\quad \$ 0.00$ | \$1,362.04 | \$0.00 | \$7,985.26 | \$4,000.00 | \$5,362.04 | (\$2,623.22) | 0.000 | 148.922 | 0.000 |
| 1000-01093020 | TELEPHONE/FAX | \$0.00 | \$0.00 | \$96.16 | \$961.60 | \$1,200.00 | \$0.00 | \$238.40 | 8.013 | 80.133 | 19.867 |
| 1000-01093021 P | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$66.70 | \$1,000.00 | \$0.00 | \$933.30 | 0.000 | 6.670 | 93.330 |
| 1000-01093023 | INTERNET | \$0.00 | \$0.00 | \$37.95 | \$401.55 | \$500.00 | \$0.00 | \$98.45 | 7.590 | 80.310 | 19.690 |
| 1000-01093030 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$239.72 | \$400.00 | \$0.00 | \$160.28 | 0.000 | 59.930 | 40.070 |
| 1000-01093040 | ADVERTISING/PUBLICATION | N $\$ 0.00$ | \$0.00 | \$0.00 | \$363.50 | \$300.00 | \$0.00 | (\$63.50) | 0.000 | 121.167 | 0.000 |
| 1000-01093054 | OTHER SUNDRY INSURANCE | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,846.00 | \$1,846.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01093090 | DUES-LICENSE RENEWAL | \$0.00 | \$0.00 | \$0.00 | \$4,223.76 | \$4,500.00 | \$0.00 | \$276.24 | 0.000 | 93.861 | 6.139 |
| 1000-01093094 | MEALS/LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093100 | OTHER SUNDRY | \$0.00 | (\$968.09) | \$0.00 | \$0.00 | \$500.00 | (\$468.09) | (\$468.09) | 0.000 | 0.000 | 0.000 |
| 1000-01093101 | TRAINING/EDUCATION | \$0.00 | (\$486.67) | \$0.00 | \$0.00 | \$2,000.00 | \$1,513.33 | \$1,513.33 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | (\$92.72) | \$134.11 | \$16,088.09 | \$16,546.00 | \$16,453.28 | \$365.19 | 0.811 | 97.780 | 2.220 |
| Group: 1094004-1094004 CAPITOL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01094004 MACHINERY/EQUIPMENT-OTHE |  | HER $\$ 0.00$ | \$486.67 | \$0.00 | \$486.67 | \$0.00 | \$486.67 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$486.67 | \$0.00 | \$486.67 | \$0.00 | \$486.67 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: |  | \$0.00 | \$1,362.04 | \$210.09 | \$22,212.21 | \$22,586.18 | \$23,948.22 | \$1,736.01 | 0.930 | 92.751 | 7.249 |

## Budget Detail Report



## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0111 | COMMUNITY CEN | TER |  |  |  |  |  |  |  |  |
| Group: | 1111001-1111999 P | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1112001-1112999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1113001-1113199 |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01113009 Other Professional Services |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113020 TELEPHONE-FAX ADULT ED |  | - $\$ 0.00$ | \$50.00 | \$41.42 | \$427.76 | \$550.00 | \$600.00 | \$172.24 | 7.531 | 71.293 | 28.707 |
| 1000-01113052 Fire and Extended Coverage |  | Se $\$ 0.00$ | \$0.00 | \$0.00 | \$1,122.50 | \$1,122.50 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01113060 UTILITIES-ELECTRICITY |  | \$0.00 | \$200.00 | \$196.72 | \$1,941.07 | \$3,000.00 | \$3,200.00 | \$1,258.93 | 6.557 | 60.658 | 39.342 |
| 1000-01113061 UTILITIES-GAS |  | \$0.00 | (\$200.00) | \$9.76 | \$1,029.11 | \$1,200.00 | \$1,000.00 | (\$29.11) | 0.813 | 102.911 | 0.000 |
| 1000-01113062 UTILITIES-WATER |  | \$0.00 | \$550.00 | \$49.47 | \$494.70 | \$800.00 | \$1,350.00 | \$855.30 | 6.184 | 36.644 | 63.356 |
| Group Totals: |  | \$0.00 | \$600.00 | \$297.37 | \$5,015.14 | \$6,822.50 | \$7,422.50 | \$2,407.36 | 4.359 | 67.567 | 32.433 |
| Group: | 1114001-1114999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1115001-1115999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$600.00 | \$297.37 | \$5,015.14 | \$6,822.50 | \$7,422.50 | \$2,407.36 | 4.359 | 67.567 | 32.433 |


| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C0 | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0120 0 | COURTHOUSE AN | NNEX |  |  |  |  |  |  |  |  |
| Group: 1201001-1201999 P | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1202001-1202999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1203001-1203199 OTher | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  | s $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$3,000.00 | \$0.00 | \$2,000.00 | 0.000 | 33.333 | 66.667 |
| 1000-01203052 Fire and Extended Coverage | ge $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$5,244.25 | \$5,244.25 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01203060 UTILTIES-ELECTRICITY | \$0.00 | \$0.00 | \$1,334.40 | \$12,807.43 | \$20,000.00 | \$0.00 | \$7,192.57 | 6.672 | 64.037 | 35.963 |
| 1000-01203062 UTILITIES-WATER | \$0.00 | (\$200.00) | \$641.06 | \$4,509.39 | \$3,000.00 | \$2,800.00 | (\$1,709.39) | 21.369 | 161.050 | 0.000 |
| Group Totals: | \$0.00 | (\$200.00) | \$1,975.46 | \$23,561.07 | \$31,244.25 | \$31,044.25 | \$7,483.18 | 6.323 | 75.895 | 24.105 |
| Group: 1204001-1204999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1205001-1205999 <br> $1000-01205003$ Note Principal | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | \$2,367.21 | \$0.00 | \$1,197.17 | \$13,045.45 | \$13,203.96 | \$0.00 | \$158.51 | 7.688 | 98.800 | 1.200 |
| 1000-01205004 Note Interest | \$229.77 | \$0.99 | \$100.97 | \$1,234.12 | \$2,373.72 | \$2,374.71 | \$1,140.59 | 3.878 | 51.969 | 48.031 |
| Group Totals: | \$2,596.98 | \$0.99 | \$1,298.14 | \$14,279.57 | \$15,577.68 | \$15,578.67 | \$1,299.10 | 7.143 | 91.661 | 8.339 |
| Office Totals: | \$2,596.98 | (\$199.01) | \$3,273.60 | \$37,840.64 | \$46,821.93 | \$46,622.92 | \$8,782.28 | 6.624 | 81.163 | 18.837 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0121 |  | OTER REGISTR | ATION |  |  |  |  |  |  |  |  |
| Group: 1211001-1211999 PERS |  | ERSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-01211001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$2,599.00 | \$25,457.20 | \$31,366.40 | \$0.00 | \$5,909.20 | 8.286 | 81.161 | 18.839 |
| 1000-01211002 SALARIES: PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01211006 | SOCIAL SECURITY MATCHING | G $\$ 0.00$ | \$0.00 | \$184.58 | \$1,997.56 | \$2,476.03 | \$0.00 | \$478.47 | 7.455 | 80.676 | 19.324 |
| 1000-01211008 N | NONCONTRIBUTORY RETIREME | E $\quad \$ 0.00$ | \$0.00 | \$184.82 | \$3,696.40 | \$4,805.33 | \$0.00 | \$1,108.93 | 3.846 | 76.923 | 23.077 |
| 1000-01211009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$1,702.66 | \$9,364.63 | \$10,215.96 | \$0.00 | \$851.33 | 16.667 | 91.667 | 8.333 |
| 1000-01211010 | WORKMEN'S COMPENSATION | \$0.00 | (\$0.74) | \$0.00 | \$51.93 | \$26.30 | \$25.56 | (\$26.37) | 0.000 | 203.169 | 0.000 |
| 1000-01211011 | UNEMPLOYMENT COMPENSATI | TI \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| 1000-01211014 | COBRA | \$0.00 | \$0.74 | \$0.00 | \$8.18 | \$7.44 | \$8.18 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01211016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$12.16 | \$66.88 | \$72.96 | \$0.00 | \$6.08 | 16.667 | 91.667 | 8.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$4,683.22 | \$40,642.78 | \$50,000.42 | \$50,000.42 | \$9,357.64 | 9.366 | 81.285 | 18.715 |
| Group: 1212001-1212999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01212001 GENERAL SUPPLIES |  | \$0.00 | (\$486.67) | \$273.54 | \$1,414.71 | \$3,000.00 | \$2,513.33 | \$1,098.62 | 9.118 | 56.288 | 43.712 |
| 1000-01212002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$195.74 | \$500.00 | \$0.00 | \$304.26 | 0.000 | 39.148 | 60.852 |
|  | Group Totals: | \$0.00 | (\$486.67) | \$273.54 | \$1,610.45 | \$3,500.00 | \$3,013.33 | \$1,402.88 | 7.815 | 53.444 | 46.556 |
| Group: 1213001-1213199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01213009 OTHER PROF SERVICES-DATA |  | A $\$ 0.00$ | \$0.00 | \$0.00 | \$3,245.00 | \$3,245.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01213020 TELEPHONE AND FAX |  | \$0.00 | \$0.00 | \$107.50 | \$1,081.59 | \$1,465.00 | \$0.00 | \$383.41 | 7.338 | 73.829 | 26.171 |
| 1000-01213021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$2,799.91 | \$4,000.00 | \$0.00 | \$1,200.09 | 0.000 | 69.998 | 30.002 |
| 1000-01213030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$20.80 | \$200.00 | \$0.00 | \$179.20 | 0.000 | 10.400 | 89.600 |
| 1000-01213040 ADVERTISINGS \& PUBLICATION |  | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$50.00 | \$100.00 | \$0.00 | \$50.00 | 0.000 | 50.000 | 50.000 |
| 1000-01213094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$28.02 | \$200.00 | \$0.00 | \$171.98 | 0.000 | 14.010 | 85.990 |
| Group Totals: |  | \$0.00 | \$0.00 | \$107.50 | \$7,225.32 | \$9,210.00 | \$9,210.00 | \$1,984.68 | 1.167 | 78.451 | 21.549 |
| Group: 1214001-1214999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01214004 MACHINERY/EQUIPMENT-OTHER |  | R \$0.00 | \$486.67 | \$0.00 | \$486.67 | \$0.00 | \$486.67 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$486.67 | \$0.00 | \$486.67 | \$0.00 | \$486.67 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$5,064.26 | \$49,965.22 | \$62,710.42 | \$62,710.42 | \$12,745.20 | 8.076 | 79.676 | 20.324 |



# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0300 |  | BC HEALTH DEP | PARTMENT |  |  |  |  |  |  |  |  |
| Group: 3001001-3001999 PER1000-03001002 SALARIES PART-TIME |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$738.46 | \$7,763.47 | \$9,599.98 | \$0.00 | \$1,836.51 | 7.692 | 80.870 | 19.130 |
| 1000-03001006 Social Security Matching |  | \$0.00 | \$0.00 | \$56.48 | \$652.51 | \$734.40 | \$0.00 | \$81.89 | 7.691 | 88.849 | 11.151 |
| 1000-03001010 WORKMAN'S COMP |  | \$0.00 | \$0.00 | \$0.00 | \$133.00 | \$126.49 | \$0.00 | (\$6.51) | 0.000 | 105.147 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$794.94 | \$8,548.98 | \$10,460.87 | \$10,460.87 | \$1,911.89 | 7.599 | 81.723 | 18.277 |
| Group: 3002001-3002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-03002001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$358.86 | \$2,000.00 | \$0.00 | \$1,641.14 | 0.000 | 17.943 | 82.057 |
| 1000-03002003 Janitorial Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$842.77 | \$2,000.00 | \$0.00 | \$1,157.23 | 0.000 | 42.139 | 57.862 |
| 1000-03002024 Maintenance and Service Contra |  | ra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,201.63 | \$4,700.00 | \$4,700.00 | \$3,498.37 | 0 | 25.567 | 74.433 |
| Group: 3003001-3003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-03003020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$100.00 | \$296.18 | \$2,596.36 | \$3,400.00 | \$3,500.00 | \$903.64 | 8.711 | 74.182 | 25.818 |
| 1000-03003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$63.00 | \$200.00 | \$0.00 | \$137.00 | 0.000 | 31.500 | 68.500 |
| 1000-03003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$3,336.50 | \$3,336.50 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-03003060 UTILITIES-ELECTRICITY |  | \$0.00 | \$1,500.00 | \$531.77 | \$4,471.22 | \$6,500.00 | \$8,000.00 | \$3,528.78 | 8.181 | 55.890 | 44.110 |
| 1000-03003061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$28.53 | \$861.53 | \$1,100.00 | \$0.00 | \$238.47 | 2.594 | 78.321 | 21.679 |
| 1000-03003062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$60.57 | \$645.34 | \$1,150.00 | \$0.00 | \$504.66 | 5.267 | 56.117 | 43.883 |
| 1000-03003063 | UTILITIES-WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$294.30 | \$590.00 | \$0.00 | \$295.70 | 0.000 | 49.881 | 50.119 |
| 1000-03003069 P | POSTAGE MACHINCE/P.O. BOX | X $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$60.00 | \$100.00 | \$0.00 | \$40.00 | 0.000 | 60.000 | 40.000 |
|  | Group Totals: | \$0.00 | \$1,600.00 | \$917.05 | \$12,328.25 | \$16,376.50 | \$17,976.50 | \$5,648.25 | 5.600 | 68.580 | 31.420 |
| Group: $3004001-3004999$ CAP <br> $1000-03004002$ BUILDINGS  |  | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$6,105.80 | \$0.00 | \$6,105.80 | \$0.00 | \$6,105.80 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$6,105.80 | \$0.00 | \$6,105.80 | \$0.00 | \$6,105.80 | \$0.00 | 0 | 100.000 | 0 |
| Group: 3005001-3005999 DEB |  | EBT SERVICE |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$7,705.80 | \$1,711.99 | \$28,184.66 | \$31,537.37 | \$39,243.17 | \$11,058.51 | 5.428 | 71.821 | 28.179 |

# Van Buren <br> 2023 <br> Budget Detail Report 



| Month: 10 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | SHERIFF'S OFFICE |  |  |  |  |  |  |  |  |  |
| Group: | 4005001 | -4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$40,655.58 | \$71,947.08 | \$109,421.05 | \$1,071,842.85 | \$1,344,016.67 | \$1,415,963.75 | \$344,120.90 | 7.902 | 75.697 | 24.303 |

2023
Budget Detail Report


| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0402 | CIRCUIT COURT-D | DIV 1-WEAVER |  |  |  |  |  |  |  |  |
| Group: 4021001-4021999 P | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-04021002 SALARIES-P/T | \$0.00 | (\$377.61) | \$0.00 | \$4,550.68 | \$12,000.00 | \$11,622.39 | \$7,071.71 | 0.000 | 39.154 | 60.846 |
| 1000-04021004 CONTRACT LABOR | \$0.00 | \$0.00 | \$963.00 | \$9,450.00 | \$11,000.00 | \$0.00 | \$1,550.00 | 8.755 | 85.909 | 14.091 |
| 1000-04021006 SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$0.00 | \$347.13 | \$918.00 | \$0.00 | \$570.87 | 0.000 | 37.814 | 62.186 |
| 1000-04021010 WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.75 | \$0.00 | \$9.75 | 0.000 | 0.000 | 100.000 |
| 1000-04021011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$377.61) | \$963.00 | \$14,347.81 | \$23,957.75 | \$23,580.14 | \$9,232.33 | 4.020 | 60.847 | 39.153 |
| Group: 4022001-4022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04022001 General Supplies | \$0.00 | (\$148.47) | \$0.00 | \$248.93 | \$500.00 | \$351.53 | \$102.60 | 0.000 | 70.813 | 29.187 |
| 1000-04022002 Small Equipment | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | (\$648.47) | \$0.00 | \$248.93 | \$1,000.00 | \$351.53 | \$102.60 | 0 | 70.813 | 29.187 |
| Group: 4023001-4023199 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04023021 Postage | \$0.00 | (\$250.00) | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04023030 Travel | \$0.00 | \$333.44 | \$0.00 | \$583.44 | \$250.00 | \$583.44 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04023090 DUESMEMBERSHIPS | \$0.00 | \$425.00 | \$0.00 | \$425.00 | \$0.00 | \$425.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04023094 MEALS AND LODGING | \$0.00 | \$722.64 | \$0.00 | \$670.98 | \$0.00 | \$722.64 | \$51.66 | 0.000 | 92.851 | 7.149 |
| 1000-04023101 Training and Education | \$0.00 | (\$205.00) | \$0.00 | \$795.00 | \$1,000.00 | \$795.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04023199 LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$51.66 | \$0.00 | \$0.00 | (\$51.66) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$1,026.08 | \$0.00 | \$2,526.08 | \$1,500.00 | \$2,526.08 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$963.00 | \$17,122.82 | \$26,457.75 | \$26,457.75 | \$9,334.93 | 3.640 | 64.718 | 35.282 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mr | th to Date s/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | Y GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0409 | DIST | CT COURT |  |  |  |  |  |  |  |  |  |
| Group: 4091001-40919991000-04091001 Salaries Full-Time |  | NAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | (\$1,000.00) | \$8,588.11 | \$67,749.92 | \$96,200.00 | \$95,200.00 | \$27,450.08 | 8.927 | 71.166 | 28.834 |
| 1000-04091002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,451.38 | \$16,262.43 | \$12,421.50 | \$0.00 | (\$3,840.93) | 11.684 | 130.922 | 0.000 |
| 1000-04091006 Social Security Matching |  | \$0.00 | \$0.00 | \$627.78 | \$5,896.59 | \$8,309.54 | \$0.00 | \$2,412.95 | 7.555 | 70.962 | 29.038 |
| 1000-04091008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$566.84 | \$9,822.01 | \$14,737.84 | \$0.00 | \$4,915.83 | 3.846 | 66.645 | 33.355 |
| 1000-04091009 Health Insurance Matching |  | \$354.55 | \$354.55 | \$5,462.53 | \$25,017.50 | \$30,647.88 | \$31,002.43 | \$5,984.93 | 17.620 | 80.695 | 19.305 |
| 1000-04091010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$118.36 | \$88.24 | \$0.00 | (\$30.12) | 0.000 | 134.134 | 0.000 |
| 1000-04091011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$8.50 | \$24.68 | \$120.00 | \$0.00 | \$95.32 | 7.083 | 20.567 | 79.433 |
| 1000-04091014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$16.36 | \$22.32 | \$0.00 | \$5.96 | 0.000 | 73.297 | 26.703 |
| 1000-04091016 Life Insurance |  | \$0.00 | \$0.00 | \$36.48 | \$176.32 | \$218.88 | \$0.00 | \$42.56 | 16.667 | 80.556 | 19.444 |
| Group Totals: |  | \$354.55 | (\$645.45) | \$16,741.62 | \$125,084.17 | \$162,766.20 | \$162,120.75 | \$37,036.58 | 10.263 | 77.155 | 22.845 |
| Group: 4092001-4092999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04092001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$1,963.48 | \$2,000.00 | \$0.00 | \$36.52 | 0.000 | 98.174 | 1.826 |
| 1000-04092006 UNIFORMS |  | \$0.00 | \$0.00 | \$0.00 | \$777.84 | \$850.00 | \$0.00 | \$72.16 | 0.000 | 91.511 | 8.489 |
| 1000-04092024 Maintenance and Service Contra |  | \$0.00 | \$0.00 | \$32.60 | \$1,570.04 | \$1,380.00 | \$0.00 | (\$190.04) | 2.362 | 113.771 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$32.60 | \$4,311.36 | \$4,230.00 | \$4,230.00 | (\$81.36) | 0.771 | 101.923 | 0 |
| Group: 4093001-4093199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04093007 DRUG TESTING-PROBATION SUP |  | \$0.00 | \$0.00 | \$0.00 | \$960.00 | \$1,000.00 | \$0.00 | \$40.00 | 0.000 | 96.000 | 4.000 |
| 1000-04093009 | Other Professional Services | \$0.00 | \$0.00 | \$1,410.03 | \$14,100.30 | \$17,000.00 | \$0.00 | \$2,899.70 | 8.294 | 82.943 | 17.057 |
| 1000-04093020 TELEPHONE AND FAX-LANDLIN |  | \$0.00 | \$450.00 | \$261.67 | \$2,783.70 | \$3,200.00 | \$3,650.00 | \$866.30 | 8.177 | 76.266 | 23.734 |
| 1000-04093021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$128.22 | \$1,000.00 | \$0.00 | \$871.78 | 0.000 | 12.822 | 87.178 |
| 1000-04093023 Internet Connection |  | \$0.00 | \$0.00 | \$89.95 | \$899.50 | \$1,079.40 | \$0.00 | \$179.90 | 8.333 | 83.333 | 16.667 |
| 1000-04093030 Travel |  | \$0.00 | \$1,000.00 | \$0.00 | \$730.32 | \$650.00 | \$1,650.00 | \$919.68 | 0.000 | 44.262 | 55.738 |
| 1000-04093052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$340.25 | \$340.27 | \$0.00 | \$0.02 | 0.000 | 99.994 | 0.006 |
| 1000-04093060 UTILITIES-ELECTRICITY |  | \$0.00 | (\$350.00) | \$229.05 | \$2,786.95 | \$4,700.00 | \$4,350.00 | \$1,563.05 | 4.873 | 64.068 | 35.932 |
| 1000-04093062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$49.47 | \$494.70 | \$600.00 | \$0.00 | \$105.30 | 8.245 | 82.450 | 17.550 |
| 1000-04093063 UTILITIES-WASTE DISPOSAL |  | \$0.00 | \$0.00 | \$0.00 | \$207.67 | \$268.20 | \$0.00 | \$60.53 | 0.000 | 77.431 | 22.569 |
| 1000-04093090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$210.00 | \$150.00 | \$0.00 | (\$60.00) | 0.000 | 140.000 | 0.000 |
| 1000-04093093 MISC LAW-PANIC BUTTONS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$722.39 | \$850.00 | \$0.00 | \$127.61 | 0.000 | 84.987 | 15.013 |
| 1000-04093100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$450.00 | \$0.00 | \$250.00 | 0.000 | 44.444 | 55.556 |
| 1000-04093199 LATE CHARGES PAID OUT |  | \$0.00 | \$0.00 | \$0.00 | \$67.53 | \$0.00 | \$0.00 | (\$67.53) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$1,100.00 | \$2,040.17 | \$24,631.53 | \$31,687.87 | \$32,787.87 | \$8,156.34 | 6.438 | 75.124 | 24.876 |
| Office Totals: |  | \$354.55 | \$454.55 | \$18,814.39 | \$154,027.06 | \$198,684.07 | \$199,138.62 | \$45,111.56 | 9.453 | 77.347 | 22.653 |

## Budget Detail Report



## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | YTD\%Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0411 |  | CHOOL RESOUR | RCE OFFICERS |  |  |  |  |  |  |  |  |
| Group: 41110 | 001-4111999 PEP | ERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-04111001 | SALARIES FULL-TIME | \$0.00 | \$0.00 | \$8,738.12 | \$69,689.27 | \$73,590.08 | \$0.00 | \$3,900.81 | 11.874 | 94.699 | 5.301 |
| 1000-04111006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$361.42 | \$3,857.32 | \$5,629.66 | \$0.00 | \$1,772.34 | 6.420 | 68.518 | 31.482 |
| 1000-04111008 | RETIREMENT | \$0.00 | \$0.00 | \$433.62 | \$8,677.82 | \$11,274.04 | \$0.00 | \$2,596.22 | 3.846 | 76.972 | 23.028 |
| 1000-04111009 | HEALTH INSURANCE | \$635.98 | \$635.98 | \$4,041.30 | \$19,365.24 | \$20,431.92 | \$21,067.90 | \$1,702.66 | 19.182 | 91.918 | 8.082 |
| 1000-04111010 | WORKMAN'S COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,035.14 | \$936.46 | \$0.00 | (\$98.68) | 0.000 | 110.538 | 0.000 |
| 1000-04111011 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$60.00 | 0.000 | 0.000 | 100.000 |
| 1000-04111014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$8.18 | \$14.88 | \$0.00 | \$6.70 | 0.000 | 54.973 | 45.027 |
| 1000-04111016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$24.32 | \$133.76 | \$145.92 | \$0.00 | \$12.16 | 16.667 | 91.667 | 8.333 |
|  | Group Totals: | \$635.98 | \$635.98 | \$13,598.78 | \$102,766.73 | \$112,082.96 | \$112,718.94 | \$9,952.21 | 12.064 | 91.171 | 8.829 |
| Group: | 01-4112999 SUP | UPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 411300 | 01-4113199 OTH | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$635.98 | \$635.98 | \$13,598.78 | \$102,766.73 | \$112,082.96 | \$112,718.94 | \$9,952.21 | 12.064 | 91.171 | 8.829 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD <br> \% <br> Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | UNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0414 |  | VENILE COUR | T-DIV 2-BRASV |  |  |  |  |  |  |  |  |
| Group: 4141001-4141999 PER |  | RSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| 1000-04141001 Salaries Full-Time |  | \$0.00 | (\$99.98) | \$3,848.20 | \$36,491.30 | \$46,467.20 | \$46,367.22 | \$9,875.92 | 8.282 | 78.701 | 21.299 |
| 1000-04141002 Salaries Part-Time |  | \$0.00 | \$99.98 | \$1,626.87 | \$17,519.17 | \$20,000.24 | \$20,100.22 | \$2,581.05 | 8.134 | 87.159 | 12.841 |
| 1000-04141006 Social Security Matching |  | \$0.00 | \$0.00 | \$391.16 | \$4,166.65 | \$5,084.75 | \$0.00 | \$918.10 | 7.693 | 81.944 | 18.056 |
| 1000-04141008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$362.19 | \$7,243.80 | \$7,118.78 | \$0.00 | (\$125.02) | 5.088 | 101.756 | 0.000 |
| 1000-04141009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$1,702.66 | \$9,364.63 | \$10,215.96 | \$0.00 | \$851.33 | 16.667 | 91.667 | 8.333 |
| 1000-04141010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$664.08 | \$607.56 | \$0.00 | (\$56.52) | 0.000 | 109.303 | 0.000 |
| 1000-04141011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$18.76 | \$90.00 | \$0.00 | \$71.24 | 0.000 | 20.844 | 79.156 |
| 1000-04141014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$8.18 | \$7.44 | \$0.00 | (\$0.74) | 0.000 | 109.946 | 0.000 |
| 1000-04141016 Life Insurance |  | \$0.00 | \$0.00 | \$12.16 | \$66.88 | \$72.96 | \$0.00 | \$6.08 | 16.667 | 91.667 | 8.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$7,943.24 | \$75,543.45 | \$89,664.89 | \$89,664.89 | \$14,121.44 | 8.859 | 84.251 | 15.749 |
| Group: 4142001-4142999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04142001 General Supplies |  | \$0.00 | \$0.00 | \$58.64 | \$460.59 | \$500.00 | \$0.00 | \$39.41 | 11.728 | 92.118 | 7.882 |
| 1000-04142002 S | Small Equipment | \$0.00 | \$0.00 | \$163.49 | \$191.26 | \$500.00 | \$0.00 | \$308.74 | 32.698 | 38.252 | 61.748 |
| 1000-04142003 | Janitorial Supplies | \$0.00 | \$0.00 | \$94.97 | \$94.97 | \$100.00 | \$0.00 | \$5.03 | 94.970 | 94.970 | 5.030 |
| 1000-04142024 | MAINT \& SERVICE CONTRACT-C | C $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$470.00 | \$0.00 | \$470.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$317.10 | \$746.82 | \$1,570.00 | \$1,570.00 | \$823.18 | 20.197 | 47.568 | 52.432 |
| Group: 4143001-4143199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04143007 DRUG TESTING |  | \$0.00 | \$0.00 | \$603.92 | \$603.92 | \$600.00 | \$0.00 | (\$3.92) | 100.653 | 100.653 | 0.000 |
| 1000-04143020 T | TELEPHONE AND FAX-LANDLIN | N $\quad \$ 0.00$ | (\$20.00) | \$290.72 | \$2,937.17 | \$3,470.00 | \$3,450.00 | \$512.83 | 8.378 | 85.135 | 14.865 |
| 1000-04143022 C | Cell Phones and Pagers | \$0.00 | \$100.00 | \$228.67 | \$2,279.89 | \$3,200.00 | \$3,300.00 | \$1,020.11 | 7.146 | 69.088 | 30.912 |
| 1000-04143023 In | Internet Connection | \$0.00 | \$75.00 | \$60.00 | \$660.00 | \$600.00 | \$675.00 | \$15.00 | 10.000 | 97.778 | 2.222 |
| 1000-04143030 T | Travel | \$0.00 | \$0.00 | \$0.00 | \$1,003.60 | \$1,543.00 | \$0.00 | \$539.40 | 0.000 | 65.042 | 34.958 |
| 1000-04143060 U | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$180.67 | \$1,215.35 | \$1,750.00 | \$0.00 | \$534.65 | 10.324 | 69.449 | 30.551 |
| 1000-04143062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$24.74 | \$222.66 | \$300.00 | \$0.00 | \$77.34 | 8.247 | 74.220 | 25.780 |
| 1000-04143063 | UTILITIES-WASTE DISPOSAL | \$0.00 | \$0.00 | \$10.90 | \$32.73 | \$150.00 | \$0.00 | \$117.27 | 7.267 | 21.820 | 78.180 |
| 1000-04143069 | POSTAGE MACHINE/P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$72.00 | \$0.00 | (\$8.00) | 0.000 | 111.111 | 0.000 |
| 1000-04143090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$55.00 | \$55.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04143094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$367.33 | \$600.00 | \$0.00 | \$232.67 | 0.000 | 61.222 | 38.778 |
| 1000-04143199 L | LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$30.48 | \$0.00 | \$0.00 | (\$30.48) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$155.00 | \$1,399.62 | \$9,488.13 | \$12,340.00 | \$12,495.00 | \$3,006.87 | 11.342 | 75.935 | 24.065 |
| Group: 414400 | 001-4144999 CAPITA | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 414500 | 001-4145999 DEB | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$155.00 | \$9,659.96 | \$85,778.40 | \$103,574.89 | \$103,729.89 | \$17,951.49 | 9.327 | 82.694 | 17.306 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | th to Date s/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | Y GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0416 | DE | Y PROSEC | JTOR'S OFFIC |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 PER |  | NAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$5,727.42 | \$52,653.52 | \$63,481.60 | \$0.00 | \$10,828.08 | 9.022 | 82.943 | 17.057 |
| 1000-04161006 | Social Security Matching | \$0.00 | \$0.00 | \$342.74 | \$3,531.00 | \$4,856.34 | \$0.00 | \$1,325.34 | 7.058 | 72.709 | 27.291 |
| 1000-04161008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$374.06 | \$7,480.35 | \$9,725.38 | \$0.00 | \$2,245.03 | 3.846 | 76.916 | 23.084 |
| 1000-04161009 | Health Insurance Matching | \$579.97 | \$579.97 | \$3,985.29 | \$19,309.23 | \$20,431.92 | \$21,011.89 | \$1,702.66 | 18.967 | 91.897 | 8.103 |
| 1000-04161010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$54.15 | \$51.55 | \$0.00 | (\$2.60) | 0.000 | 105.044 | 0.000 |
| 1000-04161011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$60.00 | 0.000 | 0.000 | 100.000 |
| 1000-04161014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$8.18 | \$14.88 | \$0.00 | \$6.70 | 0.000 | 54.973 | 45.027 |
| 1000-04161016 | Life Insurance | \$0.00 | \$0.00 | \$24.32 | \$133.76 | \$145.92 | \$0.00 | \$12.16 | 16.667 | 91.667 | 8.333 |
|  | Group Totals: | \$579.97 | \$579.97 | \$10,453.83 | \$83,170.19 | \$98,767.59 | \$99,347.56 | \$16,177.37 | 10.522 | 83.716 | 16.284 |
| Group: 4162001-4162999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04162001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$1,323.61 | \$1,500.00 | \$0.00 | \$176.39 | 0.000 | 88.241 | 11.759 |
| 1000-04162002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04162024 M | Maintenance and Service Contra | \$0.00 | \$0.00 | \$487.36 | \$3,903.25 | \$4,100.00 | \$0.00 | \$196.75 | 11.887 | 95.201 | 4.799 |
|  | Group Totals: | \$0.00 | \$0.00 | \$487.36 | \$5,226.86 | \$5,800.00 | \$5,800.00 | \$573.14 | 8.403 | 90.118 | 9.882 |
| Group: 4163001-4163199 |  | SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04163005 | Special Legal | \$0.00 | \$0.00 | \$0.00 | \$134.54 | \$0.00 | \$0.00 | (\$134.54) | 0.000 | 0.000 | 0.000 |
| 1000-04163020 T | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$150.00 | \$241.69 | \$2,571.68 | \$3,200.00 | \$3,350.00 | \$778.32 | 7.553 | 76.767 | 23.233 |
| 1000-04163021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$312.71 | \$200.00 | \$0.00 | (\$112.71) | 0.000 | 156.355 | 0.000 |
| 1000-04163023 In | Internet Connection | \$0.00 | \$0.00 | \$69.95 | \$629.55 | \$675.00 | \$0.00 | \$45.45 | 10.363 | 93.267 | 6.733 |
| 1000-04163052 F | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$277.38 | \$277.38 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04163060 U | UTILITIES-ELECTRICITY | \$0.00 | (\$100.00) | \$275.55 | \$1,776.51 | \$2,600.00 | \$2,500.00 | \$723.49 | 10.598 | 71.060 | 28.940 |
| 1000-04163061 | UTILITIES-GAS | \$0.00 | \$0.00 | \$9.76 | \$742.75 | \$1,000.00 | \$0.00 | \$257.25 | 0.976 | 74.275 | 25.725 |
| 1000-04163062 | UTILITIES-WATER | \$0.00 | \$0.00 | \$49.47 | \$633.28 | \$615.00 | \$0.00 | (\$18.28) | 8.044 | 102.972 | 0.000 |
| 1000-04163069 P | POSTAGE MACHINE/P.O. BOXF | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$54.00 | \$0.00 | (\$6.00) | 0.000 | 111.111 | 0.000 |
| 1000-04163199 | LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$40.38 | \$0.00 | \$0.00 | (\$40.38) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$50.00 | \$646.42 | \$7,178.78 | \$8,621.38 | \$8,671.38 | \$1,492.60 | 7.498 | 82.787 | 17.213 |
| Group: 416400 | 001-4164999 CAP | AL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$579.97 | \$629.97 | \$11,587.61 | \$95,575.83 | \$113,188.97 | \$113,818.94 | \$18,243.11 | 10.185 | 83.972 | 16.028 |

## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0417 |  | JBLIC DEFENDE | R'S OFFICE |  |  |  |  |  |  |  |  |
| Group: 4171001-4171999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-04171001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$2,589.24 | \$25,273.85 | \$31,075.20 | \$0.00 | \$5,801.35 | 8.332 | 81.331 | 18.669 |
| 1000-04171006 Social Security Matching |  | \$0.00 | \$0.00 | \$181.82 | \$1,968.58 | \$2,377.25 | \$0.00 | \$408.67 | 7.648 | 82.809 | 17.191 |
| 1000-04171008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$183.10 | \$3,662.00 | \$4,760.72 | \$0.00 | \$1,098.72 | 3.846 | 76.921 | 23.079 |
| 1000-04171009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$1,702.66 | \$9,364.63 | \$10,215.96 | \$0.00 | \$851.33 | 16.667 | 91.667 | 8.333 |
| 1000-04171010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$51.56 | \$25.24 | \$0.00 | (\$26.32) | 0.000 | 204.279 | 0.000 |
| 1000-04171011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| 1000-04171014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$8.18 | \$7.44 | \$0.00 | (\$0.74) | 0.000 | 109.946 | 0.000 |
| 1000-04171016 Life Insurance |  | \$0.00 | \$0.00 | \$12.16 | \$66.88 | \$72.96 | \$0.00 | \$6.08 | 16.667 | 91.667 | 8.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$4,668.98 | \$40,395.68 | \$48,564.77 | \$48,564.77 | \$8,169.09 | 9.614 | 83.179 | 16.821 |
| Group: 4172001-4172999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04172001 General Supplies |  | \$0.00 | \$0.00 | \$132.55 | \$755.76 | \$900.00 | \$0.00 | \$144.24 | 14.728 | 83.973 | 16.027 |
| Group Totals: |  | \$0.00 | \$0.00 | \$132.55 | \$755.76 | \$900.00 | \$900.00 | \$144.24 | 14.728 | 83.973 | 16.027 |
| Group: 4173001-4173199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04173005 Special Legal |  | \$0.00 | \$0.00 | \$84.24 | \$603.16 | \$1,000.00 | \$0.00 | \$396.84 | 8.424 | 60.316 | 39.684 |
| 1000-04173020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$252.90 | \$432.90 | \$650.00 | \$0.00 | \$217.10 | 38.908 | 66.600 | 33.400 |
| 1000-04173021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173023 | Internet Connection | \$0.00 | \$0.00 | \$119.90 | \$539.55 | \$700.00 | \$0.00 | \$160.45 | 17.129 | 77.079 | 22.921 |
|  | Group Totals: | \$0.00 | \$0.00 | \$457.04 | \$1,575.61 | \$2,650.00 | \$2,650.00 | \$1,074.39 | 17.247 | 59.457 | 40.543 |
| Group: 417400 | 01-4174999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 417500 | 01-4175999 DEB | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,258.57 | \$42,727.05 | \$52,114.77 | \$52,114.77 | \$9,387.72 | 10.090 | 81.986 | 18.014 |

# Van Buren <br> 2023 <br> Budget Detail Report 



## Budget Detail Report



## Budget Detail Report

| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0419 | COUNTY CORON |  |  |  |  |  |  |  |  |  |
| Group: 4191001-4191999 P | PERSONAL SER |  |  |  |  |  |  |  |  |  |
| 1000-04191002 Salaries Part-Time | \$0.00 | \$0.00 | \$1,188.80 | \$12,158.20 | \$14,999.92 | \$0.00 | \$2,841.72 | 7.925 | 81.055 | 18.945 |
| 1000-04191006 Social Security Matching | \$0.00 | \$0.00 | \$85.98 | \$962.26 | \$1,147.49 | \$0.00 | \$185.23 | 7.493 | 83.858 | 16.142 |
| 1000-04191010 WORKMEN'S COMPENSATION | ON $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$24.70 | \$23.01 | \$0.00 | (\$1.69) | 0.000 | 107.345 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,274.78 | \$13,145.16 | \$16,170.42 | \$16,170.42 | \$3,025.26 | 7.883 | 81.291 | 18.709 |
| Group: 4192001-4192999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04192001 General Supplies | \$0.00 | \$0.00 | \$0.00 | \$1,783.75 | \$4,000.00 | \$0.00 | \$2,216.25 | 0.000 | 44.594 | 55.406 |
| 1000-04192002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$270.27 | \$0.00 | \$0.00 | (\$270.27) | 0.000 | 0.000 | 0.000 |
| 1000-04192007 FUEL, OIL, \& LUBRICANTS | \$0.00 | \$0.00 | \$257.10 | \$1,539.35 | \$3,000.00 | \$0.00 | \$1,460.65 | 8.570 | 51.312 | 48.688 |
| 1000-04192008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$257.10 | \$3,593.37 | \$9,000.00 | \$9,000.00 | \$5,406.63 | 2.857 | 39.926 | 60.074 |
| Group: 4193001-4193199 O | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04193009 OTHER PROF SERVICES | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$2,400.00 | \$0.00 | \$2,200.00 | 0.000 | 8.333 | 91.667 |
| 1000-04193021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$91.24 | \$820.04 | \$1,100.00 | \$0.00 | \$279.96 | 8.295 | 74.549 | 25.451 |
| 1000-04193053 FLEET LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$688.00 | \$688.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04193069 P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$80.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04193090 DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$35.00 | \$0.00 | \$5.00 | 0.000 | 85.714 | 14.286 |
| 1000-04193094 Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$91.24 | \$1,818.04 | \$4,553.00 | \$4,553.00 | \$2,734.96 | 2.004 | 39.931 | 60.069 |
| Group: 4194001-4194999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$1,623.12 | \$18,556.57 | \$29,723.42 | \$29,723.42 | \$11,166.85 | 5.461 | 62.431 | 37.569 |


| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0420 |  | ROSECUTORS | DRUG TASK FO |  |  |  |  |  |  |  |  |
| Group: 4201001-4201999 |  | RSONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-04201001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$3,060.39 | \$30,030.45 | \$36,940.80 | \$0.00 | \$6,910.35 | 8.285 | 81.293 | 18.707 |
| 1000-04201006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$216.32 | \$2,330.83 | \$2,825.97 | \$0.00 | \$495.14 | 7.655 | 82.479 | 17.521 |
| 1000-04201008 | RETIREMENT | \$0.00 | \$0.00 | \$217.67 | \$4,353.40 | \$5,659.33 | \$0.00 | \$1,305.93 | 3.846 | 76.924 | 23.076 |
| 1000-04201009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$1,702.66 | \$9,364.63 | \$10,215.96 | \$0.00 | \$851.33 | 16.667 | 91.667 | 8.333 |
| 1000-04201010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$550.71 | \$470.09 | \$0.00 | (\$80.62) | 0.000 | 117.150 | 0.000 |
| 1000-04201011 | UNEMPLOYMENT COMPENSATI | TI \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| 1000-04201014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$8.18 | \$7.44 | \$0.00 | (\$0.74) | 0.000 | 109.946 | 0.000 |
| 1000-04201016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$12.16 | \$66.88 | \$72.96 | \$0.00 | \$6.08 | 16.667 | 91.667 | 8.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,209.20 | \$46,705.08 | \$56,222.55 | \$56,222.55 | \$9,517.47 | 9.265 | 83.072 | 16.928 |
| Group: 4202001-4202999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04202001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$86.77 | \$1,500.00 | \$0.00 | \$1,413.23 | 0.000 | 5.785 | 94.215 |
| 1000-04202002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04202007 F | FUEL, OIL, LUBRICANTS | \$0.00 | \$0.00 | \$222.75 | \$1,967.72 | \$2,750.00 | \$0.00 | \$782.28 | 8.100 | 71.553 | 28.447 |
| 1000-04202020 | BUILDING MATERIALS \& SUPPLI | LI \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | (\$300.00) | 0.000 | 0.000 | 0.000 |
| 1000-04202023 | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$928.25 | \$1,042.42 | \$500.00 | \$0.00 | (\$542.42) | 185.650 | 208.484 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,151.00 | \$3,396.91 | \$5,750.00 | \$5,750.00 | \$2,353.09 | 20.017 | 59.077 | 40.923 |
| Group: 4203001-4203199 OTH |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04203093 MISC LAW ENFORCEMENT |  | \$0.00 | \$0.00 | \$0.00 | \$51.36 | \$2,500.00 | \$0.00 | \$2,448.64 | 0.000 | 2.054 | 97.946 |
| 1000-04203094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04203101 | TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$51.36 | \$3,750.00 | \$3,750.00 | \$3,698.64 | 0 | 1.370 | 98.630 |
| Office Totals: |  | \$0.00 | \$0.00 | \$6,360.20 | \$50,153.35 | \$65,722.55 | \$65,722.55 | \$15,569.20 | 9.677 | 76.311 | 23.689 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0500 |  | RKANSAS DEPT | OF EMERGEN | MGT |  |  |  |  |  |  |  |
| Group: 5001001-5001999 PER |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-05001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,120.00 | \$0.00 | \$16,120.00 | 0.000 | 0.000 | 100.000 |
| 1000-05001006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$59.47 | \$1,233.18 | \$0.00 | \$1,173.71 | 0.000 | 4.822 | 95.178 |
| 1000-05001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,469.58 | \$0.00 | \$2,469.58 | 0.000 | 0.000 | 100.000 |
| 1000-05001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,107.98 | \$0.00 | \$5,107.98 | 0.000 | 0.000 | 100.000 |
| 1000-05001010 WORKMENS COMPENSATION |  | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$432.25 | \$205.13 | \$0.00 | (\$227.12) | 0.000 | 210.720 | 0.000 |
| 1000-05001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 0.000 | 0.000 | 100.000 |
| 1000-05001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$4.09 | \$3.72 | \$0.00 | (\$0.37) | 0.000 | 109.946 | 0.000 |
| 1000-05001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.48 | \$0.00 | \$36.48 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$495.81 | \$25,191.07 | \$25,191.07 | \$24,695.26 | 0 | 1.968 | 98.032 |
| Group: 5002001-5002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05002001 General Supplies |  | \$0.00 | \$0.00 | \$151.50 | \$1,642.29 | \$1,500.00 | \$0.00 | (\$142.29) | 10.100 | 109.486 | 0.000 |
| 1000-05002005 | Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002023 | REPAIRS: MACHINERY \& EQUIP | IP \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$151.50 | \$1,642.29 | \$2,050.00 | \$2,050.00 | \$407.71 | 7.390 | 80.112 | 19.888 |
| Group: 5003001-5003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05003009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$2,962.70 | \$4,530.00 | \$0.00 | \$1,567.30 | 0.000 | 65.402 | 34.598 |
| 1000-05003020 TELEPHONE AND FAX LANDLIN |  | IN $\quad \$ 0.00$ | (\$40.00) | \$252.50 | \$1,159.78 | \$1,240.00 | \$1,200.00 | \$40.22 | 20.363 | 96.648 | 3.352 |
| 1000-05003021 Postage |  | \$0.00 | \$0.00 | \$37.48 | \$86.63 | \$20.00 | \$0.00 | (\$66.63) | 187.400 | 433.150 | 0.000 |
| 1000-05003022 Cell Phones and Pagers |  | \$0.00 | \$0.00 | \$0.00 | \$913.16 | \$2,000.00 | \$0.00 | \$1,086.84 | 0.000 | 45.658 | 54.342 |
| 1000-05003023 Internet Connection |  | \$0.00 | \$0.00 | \$79.95 | \$799.50 | \$1,000.00 | \$0.00 | \$200.50 | 7.995 | 79.950 | 20.050 |
| 1000-05003030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$161.20 | \$0.00 | \$0.00 | (\$161.20) | 0.000 | 0.000 | 0.000 |
| 1000-05003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$865.00 | \$865.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-05003054 Other Sundry Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$652.53 | \$652.55 | \$0.00 | \$0.02 | 0.000 | 99.997 | 0.003 |
| 1000-05003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$240.00 | \$200.00 | \$0.00 | (\$40.00) | 0.000 | 120.000 | 0.000 |
| 1000-05003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$376.29 | \$500.00 | \$0.00 | \$123.71 | 0.000 | 75.258 | 24.742 |
| 1000-05003199 LATE CHARGES PAID OUT |  | \$0.00 | \$0.00 | \$0.00 | \$36.09 | \$0.00 | \$0.00 | (\$36.09) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | (\$40.00) | \$369.93 | \$8,252.88 | \$11,007.55 | \$10,967.55 | \$2,714.67 | 3.361 | 75.248 | 24.752 |
| Group: 5004001-5004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05004003 Improvements Other Than Buildi |  | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 5005001-5005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | (\$40.00) | \$521.43 | \$10,390.98 | \$41,248.62 | \$41,208.62 | \$30,817.64 | 1.264 | 25.216 | 74.784 |

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | nth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | NTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0804 | VA | OUS COUN | PROJECTS |  |  |  |  |  |  |  |  |
| Group: 80430 | 001-8043999 OTH | ER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08043100 | CLINTON SR CENTER INS | \$0.00 | \$0.00 | \$0.00 | \$673.00 | \$673.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043101 | VBC SR CITIZENS CONTRACT | \$0.00 | \$0.00 | \$6,641.67 | \$73,058.33 | \$79,700.00 | \$0.00 | \$6,641.67 | 8.333 | 91.667 | 8.333 |
| 1000-08043102 | LIBRARY | \$0.00 | (\$180,000.00) | \$0.00 | \$0.00 | \$180,000.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-08043103 | VBC MUSEUM | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043104 |  | \$0.00 | (\$175,000.00) | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-08043105 | COMMUNICATION FUND REIMBU | \$0.00 | \$98,000.00 | \$0.00 | \$98,000.00 | \$0.00 | \$98,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043106 | VBC CONSERVATION DISTRICT | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043108 | REVENUE OFFICE INS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043109 | VBC FAIR ASSOC CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043110 | CONSTABLE-WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$52.25 | \$82.72 | \$0.00 | \$30.47 | 0.000 | 63.165 | 36.835 |
| 1000-08043112 | SENIOR CENTER-SALES TAX | \$0.00 | \$0.00 | \$3,165.61 | \$27,357.01 | \$25,200.00 | \$0.00 | $(\$ 2,157.01)$ | 12.562 | 108.560 | 0.000 |
| 1000-08043113 | SCOT-VAN CORP CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043116 | VBC RESCUE SQUAD INS. PREM | \$0.00 | \$0.00 | \$0.00 | \$67.44 | \$67.44 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043117 | SENIORCENTER INS PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$237.34 | \$237.37 | \$0.00 | \$0.03 | 0.000 | 99.987 | 0.013 |
| 1000-08043118 | CHILD CARE BUIDLING INS PRE | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$254,500.00) | \$9,807.28 | \$220,945.37 | \$479,960.53 | \$225,460.53 | \$4,515.16 | 2.043 | 97.997 | 2.003 |
|  | Office Totals: | \$0.00 | (\$254,500.00) | \$9,807.28 | \$220,945.37 | \$479,960.53 | \$225,460.53 | \$4,515.16 | 2.043 | 97.997 | 2.003 |
|  | Fund Totals: | \$46,451.75 | \$453,443.22 | \$494,998.47 | \$5,255,667.02 | \$6,229,424.26 | \$6,682,867.48 | \$1,427,200.46 | 7.887 | 78.644 | 21.356 |

2023
Budget Detail Report

| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1005 | CARES ACT 'COVID RELIEF' FUNDING |  |  |  |  |  |  |  |  |  |
| Office: 0100 | COVID RELIEF |  |  |  |  |  |  |  |  |  |
| Group: 1003001-1003199 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1005-01003001 ACCOUNTING/AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | 0 | 0 | 100.000 |
| Group: 1009999-1009999 | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| 1005-01009999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$754,910.00 | \$0.00 | \$754,910.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$754,910.00 | \$754,910.00 | \$754,910.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 0 | 0 | 100.000 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1006 |  | RPA REVENUE | REPLACEMENT | UND |  |  |  |  |  |  |  |
| Office: 0103 |  | RPA REVENUE | REPLACEMEN |  |  |  |  |  |  |  |  |
| Group: 103100 | 01-1031016 PER | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1032001-1032030 |  | UPPLIES |  |  |  |  |  |  |  |  |  |
| 1006-01032001 SUPPLIES |  | (\$7,478.86) | \$32,521.14 | \$0.00 | \$7,950.05 | \$6,867.16 | \$39,388.30 | \$31,438.25 | 0.000 | 20.184 | 79.816 |
| 1006-01032002 S | SMALL EQUIPMENT | (\$14,849.59) | \$25,150.41 | \$1,790.33 | \$15,388.05 | \$0.00 | \$25,150.41 | \$9,762.36 | 0.000 | 61.184 | 38.816 |
| 1006-01032006 | CLOTHING-UNIFORMS | (\$18,304.60) | (\$18,304.60) | \$0.00 | \$18,304.60 | \$0.00 | $(\$ 18,304.60)$ | (\$36,609.20) | 0.000 | 0.000 | 0.000 |
| 1006-01032021 | PAINTS-METALS | \$0.00 | \$20,000.00 | \$0.00 | \$717.79 | \$0.00 | \$20,000.00 | \$19,282.21 | 0.000 | 3.589 | 96.411 |
|  | PARTS-REPAIRS | (\$11,796.44) | (\$11,796.44) | \$0.00 | \$11,796.44 | \$0.00 | (\$11,796.44) | (\$23,592.88) | 0.000 | 0.000 | 0.000 |
| 1006-01032023 | Group Totals: | (\$52,429.49) | \$47,570.51 | \$1,790.33 | \$54,156.93 | \$6,867.16 | \$54,437.67 | \$280.74 | 0 | 99.484 | 0.516 |
| Group: 1033001-1033199 <br> 1006-01033001 ACCOUNTING/AUDIT  |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$9,500.00 | \$20,000.00 | \$0.00 | \$10,500.00 | 0.000 | 47.500 | 52.500 |
| 1006-01033004 | ENGINEERING/ARCHITECTURAL | AL (\$7,320.52) | (\$107,320.52) | \$0.00 | \$7,320.52 | \$174,562.16 | \$67,241.64 | \$59,921.12 | 0.000 | 10.887 | 89.113 |
| 1006-01033009 | OTHER PROFESSIONAL SERVIC | VIC (\$1,563.77) | $(\$ 1,563.77)$ | \$25,676.00 | \$72,872.95 | \$0.00 | (\$1,563.77) | (\$74,436.72) | 0.000 | 0.000 | 0.000 |
| 1006-01033040 | ADS-PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251.94 | \$0.00 | \$251.94 | 0.000 | 0.000 | 100.000 |
|  | MISC | (\$7,231.63) | (\$7,231.63) | \$0.00 | \$9,524.46 | \$9,579.41 | \$2,347.78 | (\$7,176.68) | 0.000 | 405.679 | 0.000 |
| 1006-01033100 | Group Totals: | (\$16,115.92) | (\$116,115.92) | \$25,676.00 | \$99,217.93 | \$204,393.51 | \$88,277.59 | (\$10,940.34) | 13.637 | 112.393 | 0 |
| Group: $1034002-1034006$$1006-01034002$ BUILDINGS |  | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | (\$508,948.46) | (\$988,763.30) | \$0.00 | \$550,925.06 | \$874,250.40 | (\$114,512.90) | (\$665,437.96) | 0.000 | 0.000 | 0.000 |
| $\frac{1006-01034002}{1006-01034003}$ | IMPROVEMENTS-OTHER THAN | JB(\$23,731.35) | (\$23,731.35) | \$0.00 | \$44,062.57 | \$398,584.34 | \$374,852.99 | \$330,790.42 | 0.000 | 11.755 | 88.245 |
| 1006-01034004 | MACHINERY/EQUIPMENT-OTHE | E(\$153,314.25) | (\$153,314.25) | \$23,676.00 | \$162,321.82 | \$101,760.59 | (\$51,553.66) | (\$213,875.48) | 0.000 | 0.000 | 0.000 |
| 1006-01034005 | VEHICLES | (\$80,650.00) | (\$80,650.00) | \$0.00 | \$80,650.00 | \$0.00 | (\$80,650.00) | (\$161,300.00) | 0.000 | 0.000 | 0.000 |
| 1006-01034006 | CONSTRUCTION IN PROGRESS | S (\$97,631.84) | \$382,183.00 | \$7,500.00 | \$109,631.84 | \$0.00 | \$382,183.00 | \$272,551.16 | 0.000 | 28.686 | 71.314 |
|  | Group Totals: | (\$864,275.90) | (\$864,275.90) | \$31,176.00 | \$947,591.29 | \$1,374,595.33 | \$510,319.43 | (\$437,271.86) | 6.109 | 185.686 | 0 |
| Group: 103999 | 99-1039999 TR | RANSFER OUT |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | (\$932,821.31) | (\$932,821.31) | \$58,642.33 | \$1,100,966.15 | \$1,585,856.00 | \$653,034.69 | (\$447,931.46) | 8.980 | 168.592 | 0 |

## Budget Detail Report

| Month: 10 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1006 | ARPA REVENUE REPLACEMENT FUND |  |  |  |  |  |  |  |  |  |
| Office: 0300 | HEALTH |  |  |  |  |  |  |  |  |  |
| Group: 3002001-3002030 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1006-03002001 SUPPLIES | \$5,767.43 | \$5,767.43 | \$0.00 | \$0.00 | \$0.00 | \$5,767.43 | \$5,767.43 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$5,767.43 | \$5,767.43 | \$0.00 | \$0.00 | \$0.00 | \$5,767.43 | \$5,767.43 | 0 | 0 | 100.000 |
| Group: 3003001-3003199 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1006-03003100 MISC | \$519.07 | \$519.07 | \$0.00 | \$0.00 | \$0.00 | \$519.07 | \$519.07 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$519.07 | \$519.07 | \$0.00 | \$0.00 | \$0.00 | \$519.07 | \$519.07 | 0 | 0 | 100.000 |
| Group: 3004002-3004006 | CAPITOL OUTLAY |  |  |  |  |  |  |  |  |  |
| 1006-03004002 BUILDINGS | \$1,109.82 | \$1,109.82 | \$0.00 | \$0.00 | \$0.00 | \$1,109.82 | \$1,109.82 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$1,109.82 | \$1,109.82 | \$0.00 | \$0.00 | \$0.00 | \$1,109.82 | \$1,109.82 | 0 | 0 | 100.000 |
| Office Totals: | \$7,396.32 | \$7,396.32 | \$0.00 | \$0.00 | \$0.00 | \$7,396.32 | \$7,396.32 | 0 | 0 | 100.000 |

## Budget Detail Report



## Budget Detail Report



2023

## Budget Detail Report



## Budget Detail Report



| Group: 1039999-1039999 | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1007-01039999 TRANSFER OUT | \$0.00 | \$170,251.78 | \$0.00 | \$0.00 | \$0.00 | \$170,251.78 | \$170,251.78 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$170,251.78 | \$0.00 | \$0.00 | \$0.00 | \$170,251.78 | \$170,251.78 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 0 | 33.756 | 66.244 |
| Fund Totals: | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 0 | 33.756 | 66.244 |



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | onth to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003199 OTH |  | EER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
| 2000 -02003007 Drug Testing |  | \$0.00 | \$0.00 | \$35.00 | \$771.00 | \$1,000.00 | \$0.00 | \$229.00 | 3.500 | 77.100 | 22.900 |
| $\frac{2000-02003009}{2000-02003020}$ | Other Professional Services | \$48,000.00 | \$236,231.10 | \$50,951.65 | \$382,085.86 | \$150,000.00 | \$386,231.10 | \$4,145.24 | 25.733 | 98.927 | 1.073 |
|  | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$102.03 | \$1,059.93 | \$1,600.00 | \$0.00 | \$540.07 | 6.377 | 66.246 | 33.754 |
| 2000-02003021 | Postage | \$0.00 | \$0.00 | \$8.56 | \$20.86 | \$80.00 | \$0.00 | \$59.14 | 10.700 | 26.075 | 73.925 |
| 2000-02003023 | Internet Connection | \$0.00 | \$0.00 | \$97.90 | \$967.41 | \$1,400.00 | \$0.00 | \$432.59 | 6.993 | 69.101 | 30.899 |
| 2000-02003040 | ADVERTISING AND PUBLICATIO | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$400.00 | \$0.00 | \$325.00 | 0.000 | 18.750 | 81.250 |
| 2000-02003052 | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$8,043.29 | \$8,043.29 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003053 | Fleet Liability | \$0.00 | \$1,200.00 | \$0.00 | \$29,933.00 | \$28,733.00 | \$29,933.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003060 | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$525.89 | \$5,595.90 | \$6,000.00 | \$0.00 | \$404.10 | 8.765 | 93.265 | 6.735 |
| 2000-02003061 | UTILITIES-GAS | \$0.00 | \$0.00 | \$21.37 | \$2,348.26 | \$3,000.00 | \$0.00 | \$651.74 | 0.712 | 78.275 | 21.725 |
| 2000-02003062 | UTILITIES-WATER | \$0.00 | \$0.00 | \$123.56 | \$1,271.21 | \$2,000.00 | \$0.00 | \$728.79 | 6.178 | 63.561 | 36.439 |
| 2000-02003064 | UTILITIES-ELECTRIC/STOP LIGHT | \$0.00 | \$0.00 | \$162.12 | \$1,658.99 | \$2,000.00 | \$0.00 | \$341.01 | 8.106 | 82.949 | 17.051 |
| 2000-02003072 | LEASE-LAND AND BUILDINGS | \$0.00 | \$15,000.00 | \$0.00 | \$18,410.16 | \$10,000.00 | \$25,000.00 | \$6,589.84 | 0.000 | 73.641 | 26.359 |
| 2000-02003090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{array}{r} \hline 2000-02003094 \\ \hline 2000-02003100 \end{array}$ | Meals and Lodging | \$0.00 | \$0.00 | \$325.08 | \$1,144.70 | \$2,500.00 | \$0.00 | \$1,355.30 | 13.003 | 45.788 | 54.212 |
|  | Other Miscellaneous | \$0.00 | \$30,137.19 | \$1,842.71 | \$39,446.58 | \$5,000.00 | \$35,137.19 | (\$4,309.39) | 36.854 | 112.264 | 0.000 |
| 2000-02003101 | TRAINING/EDUCATION-MSHA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003103 | Grants-In-Aid | \$0.00 | \$271,276.30 | \$0.00 | \$271,276.30 | \$0.00 | \$271,276.30 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003110 | TAX ON PRODUCING MINERALS | \$0.00 | \$392.61 | \$0.00 | \$892.61 | \$500.00 | \$892.61 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003199 | LATE CHARGES PAID OUT | \$0.00 | \$395.54 | \$0.00 | \$427.47 | \$0.00 | \$395.54 | (\$31.93) | 0.000 | 108.073 | 0.000 |
|  | Group Totals: | \$48,000.00 | \$554,632.74 | \$54,195.87 | \$765,428.53 | \$226,256.29 | \$780,889.03 | \$15,460.50 | 19.761 | 98.020 | 1.980 |
| Group: 2004001-2004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 2000 -02004002 BUILDINGS |  | \$0.00 | \$13,222.00 | \$0.00 | \$13,222.00 | \$0.00 | \$13,222.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02004004 Machinery and Equipment (Othe |  | \$1,584.05 | \$23,379.09 | \$4,251.00 | \$26,046.15 | \$0.00 | \$23,379.09 | (\$2,667.06) | 268.363 | 111.408 | 0.000 |
| 2000-02004005 | Vehicles | \$0.00 | \$31,000.00 | \$0.00 | \$31,000.00 | \$0.00 | \$31,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Ark. Highway Dept. and Other Co | \$0.00 | (\$184,919.82) | \$0.00 | \$124,413.12 | \$312,000.00 | \$127,080.18 | \$2,667.06 | 0.000 | 97.901 | 2.099 |
| 2000-02004008 | Group Totals: | \$1,584.05 | (\$117,318.73) | \$4,251.00 | \$194,681.27 | \$312,000.00 | \$194,681.27 | \$0.00 | 1.356 | 100.000 | 0 |
| Group: 2005001-2005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02005003 Note Principal |  | \$0.00 | \$0.00 | \$12,579.46 | \$142,885.72 | \$110,139.24 | \$0.00 | (\$32,746.48) | 11.421 | 129.732 | 0.000 |
| 2000-02005004 Note Interest |  | \$0.00 | \$0.00 | \$534.79 | \$7,510.22 | \$8,779.19 | \$0.00 | \$1,268.97 | 6.092 | 85.546 | 14.454 |
| 2000-02005005 | LEASE PURCHASE PRINCIPAL- | \$0.00 | \$0.00 | \$18,783.73 | \$180,766.80 | \$253,942.14 | \$0.00 | \$73,175.34 | 7.397 | 71.184 | 28.816 |
| 2000-02005006 | LEASE PURCHASE INTEREST-G | \$0.00 | \$0.00 | \$2,179.18 | \$24,055.11 | \$20,589.90 | \$0.00 | (\$3,465.21) | 10.584 | 116.830 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$34,077.16 | \$355,217.85 | \$393,450.47 | \$393,450.47 | \$38,232.62 | 8.661 | 90.283 | 9.717 |
| Group: $2008888-88889999$ TRA <br> $2000-02009999$ TRANSFERS OUT  |  | NSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | (\$49,584.05) | (\$762,983.51) | \$0.00 | \$0.00 | \$799,718.51 | \$36,735.00 | \$36,735.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | (\$49,584.05) | (\$762,983.51) | \$0.00 | \$0.00 | \$799,718.51 | \$36,735.00 | \$36,735.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$565.04 | (\$924.12) | \$316,845.77 | \$3,551,515.01 | \$3,958,200.00 | \$3,957,275.88 | \$405,760.87 | 8.004 | 89.746 | 10.254 |

2023
Budget Detail Report

|  | Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
|  | Fund Totals: | \$565.04 | (\$924.12) | \$316,845.77 | \$3,551,515.01 | \$3,958,200.00 | \$3,957,275.88 | \$405,760.87 | 8.004 | 89.746 | 10.254 |

## Budget Detail Report

| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD <br> \% <br> Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2003 | ADDITIONAL FUEL | L TAX |  |  |  |  |  |  |  |  |
| Office: 0200 | COUNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2002001-2002031 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 2003 -02002007 FUEL, OIL, LUBRICANTS | \$16,176.72 | \$16,176.72 | \$16,176.72 | \$16,176.72 | \$0.00 | \$16,176.72 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 2003-02002025 ASPHALT | \$0.00 | \$30,982.78 | \$0.00 | \$30,982.78 | \$0.00 | \$30,982.78 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2003-02002027 GRAVEL,DIRT \& SAND | \$0.00 | \$6,647.56 | \$0.00 | \$6,647.56 | \$0.00 | \$6,647.56 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$16,176.72 | \$53,807.06 | \$16,176.72 | \$53,807.06 | \$0.00 | \$53,807.06 | \$0.00 | 100.000 | 100.000 | 0 |
| Group: 2003001-2003199 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 2008888-2009999 | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| 2003 -02009999 TRANSFER OUT | (\$16,176.72) | (\$53,807.06) | \$0.00 | \$0.00 | \$262,800.00 | \$208,992.94 | \$208,992.94 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$16,176.72) | (\$53,807.06) | \$0.00 | \$0.00 | \$262,800.00 | \$208,992.94 | \$208,992.94 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$16,176.72 | \$53,807.06 | \$262,800.00 | \$262,800.00 | \$208,992.94 | 6.156 | 20.475 | 79.525 |
| Fund Totals: | \$0.00 | \$0.00 | \$16,176.72 | \$53,807.06 | \$262,800.00 | \$262,800.00 | \$208,992.94 | 6.156 | 20.475 | 79.525 |

## Budget Detail Report

| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2800 | HWY 65/124 STOP LIGHT MAINT GRANT |  |  |  |  |  |  |  |  |  |
| Office: 0200 | STOP LIGHT MAIN | NTENANCE |  |  |  |  |  |  |  |  |
| Group: 2002001-2002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 2800-02002023 PARTS-REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$390.00 | \$0.00 | \$210.00 | 0.000 | 46.154 | 53.846 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$390.00 | \$390.00 | \$210.00 | 0 | 46.154 | 53.846 |
| Group: 2003001-2003199 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 2800-02003060 UTLLTIES -ELECTRIC | \$0.00 | \$0.00 | \$59.49 | \$593.33 | \$610.00 | \$0.00 | \$16.67 | 9.752 | 97.267 | 2.733 |
| Group Totals: | \$0.00 | \$0.00 | \$59.49 | \$593.33 | \$610.00 | \$610.00 | \$16.67 | 9.752 | 97.267 | 2.733 |
| Office Totals: | \$0.00 | \$0.00 | \$59.49 | \$773.33 | \$1,000.00 | \$1,000.00 | \$226.67 | 5.949 | 77.333 | 22.667 |
| Fund Totals: | \$0.00 | \$0.00 | \$59.49 | \$773.33 | \$1,000.00 | \$1,000.00 | \$226.67 | 5.949 | 77.333 | 22.667 |

## Budget Detail Report



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3001 |  | OLLECTORS AU | UTOMATION FU |  |  |  |  |  |  |  |  |
| Office: 0104 |  | LLECTOR'S A | UTOMATION |  |  |  |  |  |  |  |  |
| Group: 1041001-10419993001 -01041002 Salaries Part-Time |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01041006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$765.00 | \$0.00 | \$765.00 | 0.000 | 0.000 | 100.000 |
| 3001-01041010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$8.55 | \$8.12 | \$0.00 | (\$0.43) | 0.000 | 105.296 | 0.000 |
| 3001-01041011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$8.55 | \$10,803.12 | \$10,803.12 | \$10,794.57 | 0 | 0.079 | 99.921 |
| Group: 1042001-1042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01042001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3001-01042002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3001-01042024 Maintenance and Service Contra |  | ra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,950.00 | \$5,000.00 | \$0.00 | \$3,050.00 | 0.000 | 39.000 | 61.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | \$10,000.00 | \$10,000.00 | \$8,050.00 | 0 | 19.500 | 80.500 |
| Group: 1043001-1043199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01043021 Postage |  | \$0.00 | \$2,099.16 | \$0.00 | \$18,801.04 | \$30,000.00 | \$32,099.16 | \$13,298.12 | 0.000 | 58.572 | 41.428 |
| 3001-01043040 Advertising and Publications |  | \$ 0.00 | \$0.00 | \$0.00 | \$1,126.50 | \$5,000.00 | \$0.00 | \$3,873.50 | 0.000 | 22.530 | 77.470 |
|  |  | IP $\quad \$ 0.00$ | \$0.00 | \$521.03 | \$2,084.12 | \$3,000.00 | \$0.00 | \$915.88 | 17.368 | 69.471 | 30.529 |
| 3001-01043080 Public Records |  | \$0.00 | \$0.00 | \$0.00 | \$809.64 | \$3,000.00 | \$0.00 | \$2,190.36 | 0.000 | 26.988 | 73.012 |
| 3001-01043101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$2,099.16 | \$521.03 | \$22,821.30 | \$42,000.00 | \$44,099.16 | \$21,277.86 | 1.241 | 51.750 | 48.250 |
| Group: 1044001-1044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01044004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,784.34 | \$2,500.00 | \$0.00 | \$715.66 | 0.000 | 71.374 | 28.626 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,784.34 | \$2,500.00 | \$2,500.00 | \$715.66 | 0 | 71.374 | 28.626 |
| Group: 1045001-1045999 DEBT |  | BT SERVICE |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1048888-88889999 TRA |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$2,099.16 | \$521.03 | \$26,564.19 | \$65,303.12 | \$67,402.28 | \$40,838.09 | 0.798 | 39.411 | 60.589 |
| Fund Totals: |  | \$0.00 | \$2,099.16 | \$521.03 | \$26,564.19 | \$65,303.12 | \$67,402.28 | \$40,838.09 | 0.798 | 39.411 | 60.589 |

2023
Budget Detail Report

| Month: 10 Fund: 1000 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3002 |  | CIRCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
| Office: | 0401 |  | CIRCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
| Group: | 401302 | 0-4013199 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4019999-4019999 |  |  | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| 3002-04019999 TRANSFER OUT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$0.00 | \$45,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 0 | 0 | 100.000 |

## Budget Detail Report



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3004 | ASS | SESSOR'S PR | OPERTY TAX R | IEF FUND |  |  |  |  |  |  |  |
| Office: 0105 | ASS | ESSORS PRO | OPERTY TAX R |  |  |  |  |  |  |  |  |
| Group: 1051001-10519993004-01051002 Salaries Part-Time |  | SSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01051006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,071.00 | \$0.00 | \$1,071.00 | 0.000 | 0.000 | 100.000 |
| 3004-01051010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.37 | \$0.00 | \$11.37 | 0.000 | 0.000 | 100.000 |
| 3004-01051011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,112.37 | \$15,112.37 | \$15,112.37 | 0 | 0 | 100.000 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01052001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052024 N | Maintenance and Service Contra | a $\quad \$ 0.00$ | \$0.00 | \$182.76 | \$339.44 | \$3,000.00 | \$0.00 | \$2,660.56 | 6.092 | 11.315 | 88.685 |
|  | Group Totals: | \$0.00 | \$0.00 | \$182.76 | \$339.44 | \$6,000.00 | \$6,000.00 | \$5,660.56 | 3.046 | 5.657 | 94.343 |
| Group: 1053001-1053199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01053021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053040 ADVERTISING AND PUBLICATIO |  | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$5,500.00 | 0 | 0 | 100.000 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01054004 Machinery and Equipment (Othe |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 1055001-1055999 DEB |  | BT SERVICE |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $1058888-88889999$ TRA <br> $3004-01059999$ TRANSFERS OUT  |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,437.63 | \$0.00 | \$1,437.63 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,437.63 | \$1,437.63 | \$1,437.63 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$182.76 | \$339.44 | \$31,050.00 | \$31,050.00 | \$30,710.56 | 0.589 | 1.093 | 98.907 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$182.76 | \$339.44 | \$31,050.00 | \$31,050.00 | \$30,710.56 | 0.589 | 1.093 | 98.907 |

## Budget Detail Report



# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 |  | BRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 |  | OUNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 PERS |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 3008-06001001 Salaries Full-Time |  | \$0.00 | \$9,904.80 | \$4,792.70 | \$43,202.92 | \$32,240.00 | \$42,144.80 | (\$1,058.12) | 14.866 | 102.511 | 0.000 |
| 3008-06001002 | Salaries Part-Time | \$0.00 | \$0.00 | \$5,477.04 | \$56,149.08 | \$78,624.00 | \$0.00 | \$22,474.92 | 6.966 | 71.415 | 28.585 |
| 3008-06001006 | Social Security Matching | \$0.00 | \$757.72 | \$730.86 | \$7,612.14 | \$8,481.09 | \$9,238.81 | \$1,626.67 | 8.618 | 82.393 | 17.607 |
| 3008-06001008 N | Noncontributory Retirement | \$0.00 | \$1,517.41 | \$656.91 | \$13,043.59 | \$16,984.37 | \$18,501.78 | \$5,458.19 | 3.868 | 70.499 | 29.501 |
| 3008-06001009 | Health Insurance Matching | \$0.00 | \$7,661.97 | \$3,391.66 | \$14,445.29 | \$10,215.96 | \$17,877.93 | \$3,432.64 | 33.200 | 80.800 | 19.200 |
| 3008-06001010 | WORKMEN'S COMPENSATION | \$0.00 | \$41.58 | \$0.00 | \$129.59 | \$88.01 | \$129.59 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$12.20 | \$63.23 | \$150.00 | \$0.00 | \$86.77 | 8.133 | 42.153 | 57.847 |
| 3008-06001014 | COBRA | \$0.00 | \$0.74 | \$0.00 | \$8.18 | \$7.44 | \$8.18 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06001016 | Life Insurance | \$0.00 | \$54.72 | \$24.32 | \$103.36 | \$72.96 | \$127.68 | \$24.32 | 33.333 | 80.952 | 19.048 |
|  | Group Totals: | \$0.00 | \$19,938.94 | \$15,085.69 | \$134,757.38 | \$146,863.83 | \$166,802.77 | \$32,045.39 | 10.272 | 80.788 | 19.212 |
| Group: 6002001-6002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06002001 General Supplies |  | \$0.00 | \$1,000.00 | \$1,495.99 | \$5,000.17 | \$4,000.00 | \$5,000.00 | (\$0.17) | 37.400 | 100.003 | 0.000 |
| 3008-06002002 | SMALL EQUIPMENT-BOOKS | \$0.00 | \$3,000.00 | \$1,362.56 | \$18,194.71 | \$17,500.00 | \$20,500.00 | \$2,305.29 | 7.786 | 88.755 | 11.245 |
| 3008-06002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$684.22 | \$1,202.20 | \$1,500.00 | \$0.00 | \$297.80 | 45.615 | 80.147 | 19.853 |
| 3008-06002020 | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$772.89 | \$900.00 | \$0.00 | \$127.11 | 0.000 | 85.877 | 14.123 |
| 3008-06002022 | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$484.95 | \$500.00 | \$0.00 | \$15.05 | 0.000 | 96.990 | 3.010 |
|  | Group Totals: | \$0.00 | \$4,000.00 | \$3,542.77 | \$25,654.92 | \$24,400.00 | \$28,400.00 | \$2,745.08 | 14.520 | 90.334 | 9.666 |
| Group: 6003001-6003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3008 -06003003 Computer Services |  | \$0.00 | (\$4,000.00) | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003020 | TELEPHONE AND FAX-LANDLIN | N $\quad \$ 0.00$ | \$100.00 | \$226.23 | \$2,229.66 | \$2,800.00 | \$2,900.00 | \$670.34 | 8.080 | 76.885 | 23.115 |
| 3008-06003021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$198.00 | \$200.00 | \$0.00 | \$2.00 | 0.000 | 99.000 | 1.000 |
| 3008-06003022 | Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$589.05 | \$600.00 | \$0.00 | \$10.95 | 0.000 | 98.175 | 1.825 |
| 3008 -06003023 | Internet Connection | \$0.00 | \$0.00 | \$104.95 | \$940.00 | \$1,500.00 | \$0.00 | \$560.00 | 6.997 | 62.667 | 37.333 |
| 3008 -06003030 | Travel | \$0.00 | \$0.00 | \$169.63 | \$169.63 | \$2,000.00 | \$0.00 | \$1,830.37 | 8.482 | 8.482 | 91.518 |
| 3008 -06003040 | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$290.00 | \$300.00 | \$0.00 | \$10.00 | 0.000 | 96.667 | 3.333 |
| $\begin{aligned} & \hline 3008-06003052 \\ & \hline 3008-06003060 \end{aligned}$ | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$10,728.25 | \$10,728.25 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | UTILITIES-ELECTRICITY | \$0.00 | (\$3,000.00) | \$1,425.16 | \$14,512.70 | \$19,000.00 | \$16,000.00 | \$1,487.30 | 7.501 | 90.704 | 9.296 |
| 3008 -06003073 L | LEASE-MACHINERY/EQUIP | \$0.00 | \$4,000.00 | \$290.35 | \$1,086.40 | \$0.00 | \$4,000.00 | \$2,913.60 | 0.000 | 27.160 | 72.840 |
| 3008 -06003090 | DUESMEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$201.00 | \$300.00 | \$0.00 | \$99.00 | 0.000 | 67.000 | 33.000 |
| 3008-06003094 | MEALS-LODGING | \$0.00 | \$0.00 | \$615.00 | \$615.00 | \$0.00 | \$0.00 | (\$615.00) | 0.000 | 0.000 | 0.000 |
| 3008-06003100 | OTHER MISC-YOUTH PROGRAM | M $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$945.06 | \$1,000.00 | \$0.00 | \$54.94 | 0.000 | 94.506 | 5.494 |
| 3008-06003101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$400.00 | \$0.00 | (\$200.00) | 0.000 | 150.000 | 0.000 |
| 3008-06003102 | Computer Software Support and | nd $\quad \$ 0.00$ | \$0.00 | \$405.00 | \$3,478.00 | \$4,000.00 | \$0.00 | \$522.00 | 10.125 | 86.950 | 13.050 |
|  | Group Totals: | \$0.00 | (\$2,900.00) | \$3,236.32 | \$36,582.75 | \$47,828.25 | \$44,928.25 | \$8,345.50 | 6.767 | 81.425 | 18.575 |
| Group: 6004001-6004999 CAPITA$3008-06004004$ Machinery and Equipment (Othe |  | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | e $\$ 0.00$ | \$0.00 | \$0.00 | \$1,306.91 | \$1,500.00 | \$0.00 | \$193.09 | 0.000 | 87.127 | 12.873 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,306.91 | \$1,500.00 | \$1,500.00 | \$193.09 | 0 | 87.127 | 12.873 |

## Budget Detail Report

| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 | LIBRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | COUNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6005001-6005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3008 -06005800 UNIQUE DEBT-PRINCIPAL | \$0.00 | \$169,957.91 | \$0.00 | \$269,957.91 | \$100,000.00 | \$269,957.91 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06005801 UNIQUE DEBT-INTEREST | \$0.00 | \$10,042.09 | \$0.00 | \$60,042.09 | \$50,000.00 | \$60,042.09 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$180,000.00 | \$0.00 | \$330,000.00 | \$150,000.00 | \$330,000.00 | \$0.00 | 0 | 100.000 | 0 |
| Group: 6008888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3008 -06009999 LINE ITEM 99 TRANSFERS | \$0.00 | (\$23,938.94) | \$0.00 | \$0.00 | \$186,939.92 | \$163,000.98 | \$163,000.98 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$23,938.94) | \$0.00 | \$0.00 | \$186,939.92 | \$163,000.98 | \$163,000.98 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$177,100.00 | \$21,864.78 | \$528,301.96 | \$557,532.00 | \$734,632.00 | \$206,330.04 | 3.922 | 71.914 | 28.086 |
| Fund Totals: | \$0.00 | \$177,100.00 | \$21,864.78 | \$528,301.96 | \$557,532.00 | \$734,632.00 | \$206,330.04 | 3.922 | 71.914 | 28.086 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | th to Date ans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 | SOLID | WASTE MA | ANAGEMENT |  |  |  |  |  |  |  |  |
| Office: 0700 | SOLID | WASTE MA | ANAGEMENT |  |  |  |  |  |  |  |  |
| Group: 7001001-7001999 |  | NAL SERV |  |  |  |  |  |  |  |  |  |
| 3009-07001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$9,059.50 | \$90,368.39 | \$143,520.00 | \$0.00 | \$53,151.61 | 6.312 | 62.966 | 37.034 |
| 3009-07001006 | Social Security Matching | \$0.00 | \$0.00 | \$645.66 | \$6,923.05 | \$10,979.28 | \$0.00 | \$4,056.23 | 5.881 | 63.056 | 36.944 |
| 3009-07001008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$643.44 | \$13,112.03 | \$21,987.26 | \$0.00 | \$8,875.23 | 2.926 | 59.635 | 40.365 |
| 3009-07001009 | Health Insurance Matching | \$16.96 | \$16.96 | \$4,273.61 | \$23,840.54 | \$51,079.80 | \$51,096.76 | \$27,256.22 | 8.364 | 46.658 | 53.342 |
| 3009-07001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$4,417.26 | \$3,542.36 | \$0.00 | (\$874.90) | 0.000 | 124.698 | 0.000 |
| 3009-07001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$15.50 | \$20.74 | \$150.00 | \$0.00 | \$129.26 | 10.333 | 13.827 | 86.173 |
| 3009-07001014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$32.72 | \$37.20 | \$0.00 | \$4.48 | 0.000 | 87.957 | 12.043 |
| 3009-07001016 | Life Insurance | \$0.00 | \$0.00 | \$36.48 | \$203.68 | \$364.80 | \$0.00 | \$161.12 | 10.000 | 55.833 | 44.167 |
|  | Group Totals: | \$16.96 | \$16.96 | \$14,674.19 | \$138,918.41 | \$231,660.70 | \$231,677.66 | \$92,759.25 | 6.334 | 59.962 | 40.038 |
| Group: 7002001-7002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3009-07002001 General Supplies |  | \$0.00 | \$0.00 | \$128.89 | \$3,467.98 | \$5,000.00 | \$0.00 | \$1,532.02 | 2.578 | 69.360 | 30.640 |
| 3009-07002002 | Small Equipment | \$0.00 | \$0.00 | \$319.98 | \$3,206.93 | \$1,000.00 | \$0.00 | (\$2,206.93) | 31.998 | 320.693 | 0.000 |
| 3009-07002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$30.14 | \$200.00 | \$0.00 | \$169.86 | 0.000 | 15.070 | 84.930 |
| 3009-07002006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$140.20 | \$2,215.04 | \$2,400.00 | \$0.00 | \$184.96 | 5.842 | 92.293 | 7.707 |
| 3009-07002007 | Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$1,783.65 | \$14,243.11 | \$20,000.00 | \$0.00 | \$5,756.89 | 8.918 | 71.216 | 28.784 |
| 3009-07002008 T | Tires and Tubes | \$0.00 | \$0.00 | \$0.00 | \$5,144.25 | \$2,600.00 | \$0.00 | (\$2,544.25) | 0.000 | 197.856 | 0.000 |
| 3009-07002020 B | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002021 P | Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$21.98 | \$100.00 | \$0.00 | \$78.02 | 0.000 | 21.980 | 78.020 |
| 3009-07002022 P | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002023 | MACHINERY REPAIRS AND PAR | \$5,000.00 | \$15,000.00 | \$1,739.50 | \$20,274.78 | \$5,000.00 | \$20,000.00 | (\$274.78) | 17.395 | 101.374 | 0.000 |
| 3009-07002029 | Small Tools | \$0.00 | \$0.00 | \$0.00 | \$301.76 | \$100.00 | \$0.00 | (\$201.76) | 0.000 | 301.760 | 0.000 |
|  | Group Totals: | \$5,000.00 | \$15,000.00 | \$4,112.22 | \$48,905.97 | \$36,700.00 | \$51,700.00 | \$2,794.03 | 9.861 | 94.596 | 5.404 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | onth to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 | SOLI | ID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Office: 0700 | SOLI | ID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Group: 7003001-7003199 |  | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 3009-07003007 DRUG TESTING |  | \$0.00 | \$0.00 | \$110.00 | \$145.00 | \$150.00 | \$0.00 | \$5.00 | 73.333 | 96.667 | 3.333 |
| 3009-07003009 | Other Professional Services | \$15,000.00 | \$15,000.00 | \$1,441.85 | \$19,474.15 | \$7,000.00 | \$22,000.00 | \$2,525.85 | 6.554 | 88.519 | 11.481 |
| 3009-07003020 T | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$101.38 | \$1,018.13 | \$1,300.00 | \$0.00 | \$281.87 | 7.798 | 78.318 | 21.682 |
| 3009-07003021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$63.00 | \$100.00 | \$0.00 | \$37.00 | 0.000 | 63.000 | 37.000 |
| 3009-07003023 In | Internet Connection | \$0.00 | \$0.00 | \$59.95 | \$599.50 | \$725.00 | \$0.00 | \$125.50 | 8.269 | 82.690 | 17.310 |
| 3009-07003030 T | Travel | \$0.00 | \$0.00 | \$0.00 | \$406.64 | \$500.00 | \$0.00 | \$93.36 | 0.000 | 81.328 | 18.672 |
| 3009-07003040 | ADVERTISING AND PUBLICATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003052 | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$1,094.81 | \$1,094.81 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3009-07003053 F | Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$8,035.00 | \$7,095.00 | \$0.00 | (\$940.00) | 0.000 | 113.249 | 0.000 |
| 3009-07003060 | UTILITIES-ELECTRICITY | \$0.00 | (\$200.00) | \$860.03 | \$8,490.82 | \$9,800.00 | \$9,600.00 | \$1,109.18 | 8.776 | 88.446 | 11.554 |
| 3009-07003061 | UTILITIES-GAS | \$0.00 | \$0.00 | \$0.00 | \$6,603.82 | \$2,000.00 | \$0.00 | (\$4,603.82) | 0.000 | 330.191 | 0.000 |
| 3009-07003062 | UTILITIES-WATER | \$0.00 | (\$50.00) | \$148.06 | \$1,211.12 | \$1,050.00 | \$1,000.00 | (\$211.12) | 14.101 | 121.112 | 0.000 |
| 3009-07003069 P | POSTAGE MACHINE/P.O. BOX F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.00 | \$0.00 | \$27.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003090 D | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$1,000.00 | \$0.00 | \$250.00 | 0.000 | 75.000 | 25.000 |
| 3009-07003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$60.51 | \$0.00 | \$0.00 | (\$60.51) | 0.000 | 0.000 | 0.000 |
| 3009-07003100 OTHER MISC: ALUMINAN CANS |  | 50.00 | \$0.00 | \$27.99 | \$3,307.35 | \$1,200.00 | \$0.00 | (\$2,107.35) | 2.333 | 275.613 | 0.000 |
| 3009-07003101 TRAINING/EDUCATION |  | \$0.00 | \$0.00 | \$0.00 | \$225.00 | \$500.00 | \$0.00 | \$275.00 | 0.000 | 45.000 | 55.000 |
| 3009-07003104 LANDFILL TIPPING FEES |  | \$0.00 | \$0.00 | \$24,710.72 | \$220,040.83 | \$239,126.46 | \$0.00 | \$19,085.63 | 10.334 | 92.019 | 7.981 |
| 3009-07003199 LATE CHARGES PAID OUT |  | \$0.00 | \$0.00 | \$0.00 | \$91.02 | \$0.00 | \$0.00 | (\$91.02) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$15,000.00 | \$14,750.00 | \$27,459.98 | \$271,616.70 | \$272,768.27 | \$287,518.27 | \$15,901.57 | 9.542 | 94.469 | 5.531 |
| Group: 7004001-7004999 |  | ITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 7005001-7005999 DEBT |  | T SERVICE |  |  |  |  |  |  |  |  |  |
| 3009-07005003 NOTE-PRINCIPAL |  | \$0.00 | \$0.00 | \$815.10 | \$6,912.48 | \$12,000.00 | \$0.00 | \$5,087.52 | 6.793 | 57.604 | 42.396 |
| 3009-07005004 NOTE-INTEREST |  | \$0.00 | \$0.00 | \$153.10 | \$1,801.32 | \$1,250.00 | \$0.00 | (\$551.32) | 12.248 | 144.106 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$968.20 | \$8,713.80 | \$13,250.00 | \$13,250.00 | \$4,536.20 | 7.307 | 65.765 | 34.235 |
| Group: $7008888-88889999$  <br> 3009-07009999 TRANSFER OUT TRAN |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | \$38,811.03 | \$8,811.03 | \$8,811.03 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | \$38,811.03 | \$8,811.03 | \$8,811.03 | 0 | 0 | 100.000 |
| Office Totals: |  | \$16.96 | (\$233.04) | \$47,214.59 | \$468,154.88 | \$593,190.00 | \$592,956.96 | \$124,802.08 | 7.959 | 78.953 | 21.047 |
| Fund Totals: |  | \$16.96 | (\$233.04) | \$47,214.59 | \$468,154.88 | \$593,190.00 | \$592,956.96 | \$124,802.08 | 7.959 | 78.953 | 21.047 |

## Budget Detail Report

| Month: 10 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3012 |  | CHILD SUPPORT FUND |  |  |  |  |  |  |  |  |  |
| Office: | 0114 |  | CHILD SUPPORT |  |  |  |  |  |  |  |  |  |
| Group: 1142001-1142999 |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3012-01 | 142001 | GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3012-01 | 142002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |
| Group: | 1143001-1143199 |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1148888-88889999 3012-01149999 TRANSFER OUT |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,235.00 | \$0.00 | \$10,235.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,235.00 | \$10,235.00 | \$10,235.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 0 | 0 | 100.000 |

## Budget Detail Report



## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3019 | BOATING SAFETY | FUND |  |  |  |  |  |  |  |  |
| Office: | 0400 | BOATING SAFETY |  |  |  |  |  |  |  |  |  |
| Group: | 4001001-4001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4002001-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4003001-4003199 3019-04003022 Cell Phones and Pagers |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$59.21 | \$546.28 | \$1,000.00 | \$0.00 | \$453.72 | 5.921 | 54.628 | 45.372 |
|  | Group Totals: | \$0.00 | \$0.00 | \$59.21 | \$546.28 | \$1,000.00 | \$1,000.00 | \$453.72 | 5.921 | 54.628 | 45.372 |
| Group: | 4004001-4004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4005001-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4008888-88889999 3019-04009999 TRANSFERS OUT |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$59.21 | \$546.28 | \$2,000.00 | \$2,000.00 | \$1,453.72 | 2.961 | 27.314 | 72.686 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$59.21 | \$546.28 | \$2,000.00 | \$2,000.00 | \$1,453.72 | 2.961 | 27.314 | 72.686 |

# Van Buren <br> 2023 <br> Budget Detail Report 



2023

## Budget Detail Report

| Month: 10 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3020 |  | 911 SYSTEM |  |  |  |  |  |  |  |  |  |
| Office: | 0501 |  | EMERGENCY 911 |  |  |  |  |  |  |  |  |  |
| Group: | 50188 | -88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3020-05019999 TRANSFER OUT |  |  | \$0.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$65,674.01 | \$243,528.01 | \$60,146.12 | \$557,825.37 | \$616,900.00 | \$860,428.01 | \$302,602.64 | 8.812 | 64.831 | 35.169 |
| Fund Totals: |  |  | \$65,674.01 | \$243,528.01 | \$60,146.12 | \$557,825.37 | \$616,900.00 | \$860,428.01 | \$302,602.64 | 8.812 | 64.831 | 35.169 |

2023
Budget Detail Report

| Month: 10 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD $\%$ <br> Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3022 |  | EMERGENCY VEH | HICLE FUND |  |  |  |  |  |  |  |  |
| Office: | 0421 |  | GRANT-LAW ENF | ORCEMENT |  |  |  |  |  |  |  |  |
| Group: | 42140 | 5-4214005 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3022 -04214005 VEHICLES |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$0.00 | \$4,050.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 0 | 0 | 100.000 |

## Budget Detail Report



## Budget Detail Report

| Month: 10 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3039 | CIRCUIT COURT | COMMISSIONE | EE FUND |  |  |  |  |  |  |  |
| Office: 0102 | CIRCUIT CLERK C | COMMISSIONE | FEE FUND |  |  |  |  |  |  |  |
| Group: 1022001-1022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3039-01022002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 1023001-1023199 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1028888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3039-01029999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,865.00 | \$0.00 | \$5,865.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,865.00 | \$5,865.00 | \$5,865.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 0 | 0 | 100.000 |

2023

## Budget Detail Report

| Month: 10 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3042 |  | ASSESSOR'S LAT | TE FEE ACT |  |  |  |  |  |  |  |  |
| Office: | 0105 |  | ASSESSOR'S LAT | TE FEE BUDGE |  |  |  |  |  |  |  |  |
| Group: | 105300 | 01-1053199 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1059999-88889999 <br> 3042 -01059999 TRANSFER OUT |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3408 HOS |  | OSPITAL MAINT | ENANCE |  |  |  |  |  |  |  |  |
| Office: 0302 |  | OUNTY HOSPIT |  |  |  |  |  |  |  |  |  |
| Group: 3021001-3021999 PERS |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 3408-03021002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$0.00 | \$3,275.00 | \$10,000.00 | \$0.00 | \$6,725.00 | 0.000 | 32.750 | 67.250 |
| 3408-03021006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$250.55 | \$765.00 | \$0.00 | \$514.45 | 0.000 | 32.752 | 67.248 |
| 3408-03021010 | WORKMENS COMPENSATION | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3408-03021011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,525.55 | \$11,045.00 | \$11,045.00 | \$7,519.45 | 0 | 31.920 | 68.080 |
| Group: 3022001-3022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3408-03022001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$432.82 | \$1,000.00 | \$0.00 | \$567.18 | 0.000 | 43.282 | 56.718 |
| 3408-03022002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3408-03022020 | BUILDING REPAIRS/SUPPLIES | \$0.00 | \$0.00 | \$1,500.00 | \$4,977.90 | \$100,000.00 | \$0.00 | \$95,022.10 | 1.500 | 4.978 | 95.022 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,500.00 | \$5,410.72 | \$101,300.00 | \$101,300.00 | \$95,889.28 | 1.481 | 5.341 | 94.659 |
| Group: 3023001-3023199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3408-03023001 Accounting and Auditing |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 3408-03023009 | OTHER PROF SERVICES-SURVE | VE $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,562.96 | \$10,000.00 | \$0.00 | \$7,437.04 | 0.000 | 25.630 | 74.370 |
| 3408-03023021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$32.25 | \$0.00 | \$0.00 | (\$32.25) | 0.000 | 0.000 | 0.000 |
| 3408-03023030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$192.40 | \$0.00 | \$0.00 | (\$192.40) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$2,787.61 | \$22,000.00 | \$22,000.00 | \$19,212.39 | 0 | 12.671 | 87.329 |
| Group: 3024001-3024999 ${ }^{\text {Group Totals: }}$ CAPI |  | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 3025001-3025999 DEB |  | BT SERVICE |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 3028888 -3029999 TRA <br> 3408 -03029999 TRANSFERS OUT  |  | RANSFER OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,805.00 | \$0.00 | \$183,805.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,805.00 | \$183,805.00 | \$183,805.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$1,500.00 | \$11,723.88 | \$318,150.00 | \$318,150.00 | \$306,426.12 | 0.471 | 3.685 | 96.315 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$1,500.00 | \$11,723.88 | \$318,150.00 | \$318,150.00 | \$306,426.12 | 0.471 | 3.685 | 96.315 |

## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3410 |  | VFD/RES-Q SALE | S TAX |  |  |  |  |  |  |  |  |
| Office: 0502 |  | VFD/RES-Q SALE | S TAX |  |  |  |  |  |  |  |  |
| Group: 5023100-5023100 <br> $3410-05023100$ VFD/RES-Q SALES TAX |  | OTHER SERVICES | AND CHARGE |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$1,081,137.86 | \$1,500,000.00 | \$0.00 | \$418,862.14 | 0.000 | 72.076 | 27.924 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,081,137.86 | \$1,500,000.00 | \$1,500,000.00 | \$418,862.14 | 0 | 72.076 | 27.924 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,081,137.86 | \$1,500,000.00 | \$1,500,000.00 | \$418,862.14 | 0 | 72.076 | 27.924 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,081,137.86 | \$1,500,000.00 | \$1,500,000.00 | \$418,862.14 | 0 | 72.076 | 27.924 |

2023
Budget Detail Report

| Month: 10 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3411 |  | EQUITABLE SHAR | RING ACCOUN |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | EQUITABLE SHAR | RING |  |  |  |  |  |  |  |  |
| Group: | 400319 | 99-4003199 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4008888-4009999 |  |  | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| 3411 -04009999 TRANSFER OUT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$0.00 | \$382.50 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 0 | 0 | 100.000 |

2023
Budget Detail Report

| Month: 10 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3 | 3512 | DENNARD VFD GR | RANT |  |  |  |  |  |  |  |  |
| Office: 0 | 0502 | VOLUNTEER FIRE | E DEPARTMENT |  |  |  |  |  |  |  |  |
| Group: 5023001-5023199 3512-05023001 CONTRACT/AUDIT |  | OTHER SERVICES | AND CHARGE |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
| Group: 5024004-5024004 |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |

2023
Budget Detail Report



