| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$1,289.16 | \$622.72 | \$94,194.53 | \$108,921.49 | \$110,210.65 | \$16,016.12 | 14.530 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$0.00 | \$14,073.45 | \$160,016.50 | \$249,000.24 | \$249,000.24 | \$88,983.74 | 35.740 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$0.00 | \$20,113.26 | \$237,198.10 | \$358,549.44 | \$358,549.44 | \$121,351.34 | 33.850 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$5,677.35 | \$85,203.43 | \$136,394.14 | \$136,394.14 | \$51,190.71 | 37.530 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$450.00 | \$16,109.09 | \$181,969.06 | \$282,242.42 | \$282,692.42 | \$100,723.36 | 35.630 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$650.00 | \$20,604.27 | \$252,766.48 | \$421,091.37 | \$421,741.37 | \$168,974.89 | 40.070 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$0.00 | \$180,862.31 | \$287,186.57 | \$287,186.57 | \$106,324.26 | 37.020 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$2,000.00 | \$6,269.51 | \$31,911.69 | \$50,005.93 | \$52,005.93 | \$20,094.24 | 38.640 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$84,410.95 | \$19,260.27 | \$104,899.00 | \$16,503.25 | \$100,914.20 | (\$3,984.80) | 0.000 |
| 1000 | 0109 | ELECTION COMMISSION | \$0.00 | \$1,362.04 | \$255.87 | \$20,392.27 | \$22,586.18 | \$23,948.22 | \$3,555.95 | 14.850 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$200.00 | \$1,600.00 | \$5,600.00 | \$5,600.00 | \$4,000.00 | 71.430 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$600.00 | \$315.11 | \$4,338.78 | \$6,822.50 | \$7,422.50 | \$3,083.72 | 41.550 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$0.00 | (\$2,795.99) | \$8,710.22 | \$31,027.17 | \$46,821.93 | \$44,025.94 | \$12,998.77 | 29.530 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | \$0.00 | \$3,797.32 | \$40,319.28 | \$62,710.42 | \$62,710.42 | \$22,391.14 | 35.710 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$700.00 | \$15,924.97 | \$40,695.50 | \$53,679.25 | \$54,379.25 | \$13,683.75 | 25.160 |
| 1000 | 0123 | SAFETY/MAINTENANCE DEPT | \$0.00 | \$12,545.32 | \$8,028.84 | \$80,521.31 | \$111,862.98 | \$124,408.30 | \$43,886.99 | 35.280 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$1,600.00 | \$11,384.64 | \$24,405.10 | \$31,537.37 | \$33,137.37 | \$8,732.27 | 26.350 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$0.00 | \$29,147.50 | \$92,929.40 | \$857,979.11 | \$1,344,016.67 | \$1,373,164.17 | \$515,185.06 | 37.520 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$1,543.85 | \$5,297.94 | \$18,080.00 | \$18,080.00 | \$12,782.06 | 70.700 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1-WEAVER | \$0.00 | \$0.00 | \$2,385.00 | \$15,312.39 | \$26,457.75 | \$26,457.75 | \$11,145.36 | 42.130 |
| 1000 | 0409 | DISTRICT COURT | \$0.00 | \$100.00 | \$13,885.10 | \$119,571.45 | \$198,684.07 | \$198,784.07 | \$79,212.62 | 39.850 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$3,366.82 | \$35,288.52 | \$59,002.37 | \$59,002.37 | \$23,713.85 | 40.190 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$6,073.80 | \$79,746.38 | \$112,082.96 | \$112,082.96 | \$32,336.58 | 28.850 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$155.00 | \$7,585.36 | \$67,583.80 | \$103,574.89 | \$103,729.89 | \$36,146.09 | 34.850 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$0.00 | \$50.00 | \$6,957.02 | \$74,918.19 | \$113,188.97 | \$113,238.97 | \$38,320.78 | 33.840 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$3,257.91 | \$33,594.10 | \$52,114.77 | \$52,114.77 | \$18,520.67 | 35.540 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | \$513,847.92 | \$79,270.02 | \$1,086,290.01 | \$1,161,882.76 | \$1,675,730.68 | \$589,440.67 | 35.180 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$3,641.20 | \$15,407.72 | \$29,723.42 | \$29,723.42 | \$14,315.70 | 48.160 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$3,773.52 | \$38,735.24 | \$65,722.55 | \$65,722.55 | \$26,987.31 | 41.060 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | (\$40.00) | \$2,680.89 | \$8,850.78 | \$41,248.62 | \$41,208.62 | \$32,357.84 | 78.520 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$60,471.51 | \$121,277.84 | \$121,277.84 | \$60,806.33 | 50.140 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$120.00 | \$1,275.85 | \$11,322.10 | \$17,390.61 | \$17,510.61 | \$6,188.51 | 35.340 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$214.36 | \$16,868.40 | \$33,500.00 | \$33,500.00 | \$16,631.60 | 49.650 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$254,500.00) | \$10,885.15 | \$201,256.87 | \$479,960.53 | \$225,460.53 | \$24,203.66 | 10.740 |

Van Buren

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted <br> Budget | Year to Date Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$391,691.90 | \$391,072.14 | \$4,300,815.02 | \$6,229,424.26 | \$6,621,116.16 | \$2,320,301.14 | 35.040 |
| 1005 | 0100 | COVID RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 100.000 |
| 1006 | 0103 | ARPA REVENUE REPLACEMENT | \$0.00 | \$0.00 | \$256,544.14 | \$948,913.54 | \$1,585,856.00 | \$1,585,856.00 | \$636,942.46 | 40.160 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$256,544.14 | \$948,913.54 | \$1,585,856.00 | \$1,585,856.00 | \$636,942.46 | 40.160 |
| 1007 | 0103 | LATC FUND | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 66.240 |
|  |  | FundTotals: | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 66.240 |
| 2000 | 0200 | COUNTY ROAD | \$0.00 | (\$1,489.16) | \$194,305.66 | \$3,039,946.49 | \$3,958,200.00 | \$3,956,710.84 | \$916,764.35 | 23.170 |
|  |  | FundTotals: | \$0.00 | (\$1,489.16) | \$194,305.66 | \$3,039,946.49 | \$3,958,200.00 | \$3,956,710.84 | \$916,764.35 | 23.170 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$262,800.00 | \$262,800.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$262,800.00 | \$262,800.00 | 100.000 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$57.04 | \$472.82 | \$1,000.00 | \$1,000.00 | \$527.18 | 52.720 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$57.04 | \$472.82 | \$1,000.00 | \$1,000.00 | \$527.18 | 52.720 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$29.83 | \$14,206.46 | \$47,200.00 | \$47,200.00 | \$32,993.54 | 69.900 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$29.83 | \$14,206.46 | \$47,200.00 | \$47,200.00 | \$32,993.54 | 69.900 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$2,099.16 | \$0.00 | \$25,233.52 | \$65,303.12 | \$67,402.28 | \$42,168.76 | 62.560 |
|  |  | FundTotals: | \$0.00 | \$2,099.16 | \$0.00 | \$25,233.52 | \$65,303.12 | \$67,402.28 | \$42,168.76 | 62.560 |
| 3002 | 0401 | CIRCUIT COURT AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 100.000 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$9,790.38 | \$4,168.34 | \$17,127.38 | \$17,190.00 | \$26,980.38 | \$9,853.00 | 36.520 |
|  |  | FundTotals: | \$0.00 | \$9,790.38 | \$4,168.34 | \$17,127.38 | \$17,190.00 | \$26,980.38 | \$9,853.00 | 36.520 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$53.76 | \$156.68 | \$31,050.00 | \$31,050.00 | \$30,893.32 | 99.500 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$53.76 | \$156.68 | \$31,050.00 | \$31,050.00 | \$30,893.32 | 99.500 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$4,968.50 | \$11,520.00 | \$11,520.00 | \$6,551.50 | 56.870 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$4,968.50 | \$11,520.00 | \$11,520.00 | \$6,551.50 | 56.870 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$142.90 | \$32,831.16 | \$75,390.00 | \$75,390.00 | \$42,558.84 | 56.450 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$142.90 | \$32,831.16 | \$75,390.00 | \$75,390.00 | \$42,558.84 | 56.450 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$177,100.00 | \$18,714.17 | \$487,426.81 | \$557,532.00 | \$734,632.00 | \$247,205.19 | 33.650 |
|  |  | FundTotals: | \$0.00 | \$177,100.00 | \$18,714.17 | \$487,426.81 | \$557,532.00 | \$734,632.00 | \$247,205.19 | 33.650 |


| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3009 | 0700 | SOLID WASTE MANAGEMENT |  | (\$250.00) | \$47,128.03 | \$375,941.93 | \$593,190.00 | \$592,940.00 | \$216,998.07 | 36.600 |
|  |  | FundTotals: | \$0.00 | (\$250.00) | \$47,128.03 | \$375,941.93 | \$593,190.00 | \$592,940.00 | \$216,998.07 | 36.600 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$1,567.35 | \$35,433.53 | \$89,010.00 | \$89,010.00 | \$53,576.47 | 60.190 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,567.35 | \$35,433.53 | \$89,010.00 | \$89,010.00 | \$53,576.47 | 60.190 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$52.08 | \$423.92 | \$2,000.00 | \$2,000.00 | \$1,576.08 | 78.800 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$52.08 | \$423.92 | \$2,000.00 | \$2,000.00 | \$1,576.08 | 78.800 |
| 3020 | 0501 | EMERGENCY 911 | \$0.00 | \$177,854.00 | \$42,933.04 | \$452,210.84 | \$616,900.00 | \$794,754.00 | \$342,543.16 | 43.100 |
|  |  | FundTotals: | \$0.00 | \$177,854.00 | \$42,933.04 | \$452,210.84 | \$616,900.00 | \$794,754.00 | \$342,543.16 | 43.100 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$25,546.00 | \$25,546.00 | \$25,540.00 | 99.980 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$25,546.00 | \$25,546.00 | \$25,540.00 | 99.980 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$6,826.74 | \$318,150.00 | \$318,150.00 | \$311,323.26 | 97.850 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$6,826.74 | \$318,150.00 | \$318,150.00 | \$311,323.26 | 97.850 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$711,876.61 | \$1,500,000.00 | \$1,500,000.00 | \$788,123.39 | 52.540 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$711,876.61 | \$1,500,000.00 | \$1,500,000.00 | \$788,123.39 | 52.540 |
| 3411 | 0400 | EQUITABLE SHARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
| 3512 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 100.000 |
| 3513 | 0103 | SENIOR CENTER AEDC GRANT | \$43,783.07 | \$121,162.30 | \$46,208.28 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 25.730 |
|  |  | FundTotals: | \$43,783.07 | \$121,162.30 | \$46,208.28 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 25.730 |
| 6009 | 0424 | COUNTY LAW LIBRARY | \$0.00 | \$704.68 | \$1,412.41 | \$13,426.81 | \$24,239.23 | \$24,943.91 | \$11,517.10 | 46.170 |
|  |  | FundTotals: | \$0.00 | \$704.68 | \$1,412.41 | \$13,426.81 | \$24,239.23 | \$24,943.91 | \$11,517.10 | 46.170 |


| Line Item | Description | Month to Date <br> Trans/Appro | Year to Date <br> Trans/Appro | Month to Date <br> Expenditures | Year to Date <br> Expenditures | Budgeted <br> Amount | Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | ---: |
| Grand Totals | $\$ 43,783.07$ | $\$ 1,135,668.45$ | $\$ 1,004,389.17$ | $\$ 10,644,989.52$ | $\$ 16,843,043.11$ | $\$ 17,978,711.56$ | $\$ 7,333,722.04$ |

