# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | o Date Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | GENER |  |  |  |  |  |  |  |  |  |
| Office: 0100 | COU | JUDGE | OFFICE |  |  |  |  |  |  |  |  |
| Group: 1001001-10019991000-01001001 SALARIES: FULL-TIME |  | L SER | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$1,134.83 | \$0.00 | \$30,532.96 | \$29,218.40 | \$30,353.23 | (\$179.73) | 0.000 | 100.592 | 0.000 |
| 1000-01001006 Social Security Matching |  | \$0.00 | \$157.44 | \$0.00 | \$2,392.64 | \$2,235.20 | \$2,392.64 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001008 Noncontributory Retirement |  | \$0.00 | \$196.32 | \$0.00 | \$5,338.96 | \$5,142.64 | \$5,338.96 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001009 HEALTH INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$2,560.82 | \$5,959.31 | \$0.00 | \$3,398.49 | 0.000 | 42.972 | 57.028 |
| 1000-01001010 WORKMENS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$96.90 | \$44.82 | \$0.00 | (\$52.08) | 0.000 | 216.198 | 0.000 |
| 1000-01001014 COBRA |  | \$0.00 | \$0.57 | \$0.00 | \$4.29 | \$3.72 | \$4.29 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$66.88 | \$106.40 | \$0.00 | \$39.52 | 0.000 | 62.857 | 37.143 |
| Group Totals: |  | \$0.00 | \$1,489.16 | \$0.00 | \$40,993.45 | \$42,710.49 | \$44,199.65 | \$3,206.20 | 0 | 92.746 | 7.254 |
| Group: 1002001-1002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01002001 General Supplies |  | \$0.00 | \$0.00 | \$42.84 | \$100.71 | \$2,000.00 | \$0.00 | \$1,899.29 | 2.142 | 5.036 | 94.965 |
| 1000-01002002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01002007 FUEL, OIL, \& LUBRICANTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01002024 | Maintenance and Service Contra | \$0.00 | \$0.00 | \$0.00 | \$1,006.80 | \$4,500.00 | \$0.00 | \$3,493.20 | 0.000 | 22.373 | 77.627 |
|  | Group Totals: | \$0.00 | \$0.00 | \$42.84 | \$1,107.51 | \$8,700.00 | \$8,700.00 | \$7,592.49 | 0.492 | 12.730 | 87.270 |
| Group: 1003001-1003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01003001 ACCOUNTING/AUDITING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$12,284.00 | \$15,000.00 | \$0.00 | \$2,716.00 | 0.000 | 81.893 | 18.107 |
| 1000-01003020 TELEPHONE AND FAX-LANDLIN |  | \$0.00 | (\$200.00) | \$217.51 | \$1,735.16 | \$2,800.00 | \$2,600.00 | \$864.84 | 7.768 | 66.737 | 33.263 |
| 1000-01003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$8.13 | \$100.00 | \$0.00 | \$91.87 | 0.000 | 8.130 | 91.870 |
| 1000-01003023 Internet Connection |  | \$0.00 | \$0.00 | \$110.75 | \$975.65 | \$2,300.00 | \$0.00 | \$1,324.35 | 4.815 | 42.420 | 57.580 |
| 1000-01003030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$40.82 | \$40.82 | \$0.00 | \$0.00 | (\$40.82) | 0.000 | 0.000 | 0.000 |
| 1000-01003040 ADVERTISING AND PUBLICATIO |  | \$0.00 | \$0.00 | \$60.80 | \$60.80 | \$60.00 | \$0.00 | (\$0.80) | 101.333 | 101.333 | 0.000 |
| 1000-01003054 OTHER INS-AAC RISK MGT-GEN |  | \$0.00 | \$0.00 | \$0.00 | \$29,847.00 | \$29,847.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003069 POSTAGE MACHINE / P.O. BOX |  | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$75.00 | \$0.00 | (\$5.00) | 0.000 | 106.667 | 0.000 |
| 1000-01003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$900.00 | \$0.00 | \$550.00 | 0.000 | 38.889 | 61.111 |
| 1000-01003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$150.00 | \$2,210.81 | \$1,000.00 | \$0.00 | (\$1,210.81) | 15.000 | 221.081 | 0.000 |
| 1000-01003100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003104 WHITE RIVER PLANNING DUES |  | \$0.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003105 ASSOC OF AR COUNTIES DUES |  | \$0.00 | \$0.00 | \$0.00 | \$2,774.00 | \$2,774.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003110 TAX ON PRODUCING MINERALS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003199 | LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$72.20 | \$0.00 | \$0.00 | (\$72.20) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$200.00) | \$579.88 | \$52,093.57 | \$57,511.00 | \$57,311.00 | \$5,217.43 | 1.008 | 90.896 | 9.104 |
|  | Office Totals: | \$0.00 | \$1,289.16 | \$622.72 | \$94,194.53 | \$108,921.49 | \$110,210.65 | \$16,016.12 | 0.572 | 85.468 | 14.532 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\quad$ M | nth to Date ans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | NTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0101 | COU | NTY CLERK' | S OFFICE |  |  |  |  |  |  |  |  |
| Group: 1011001-10119991000-01011001 Salaries Full-Time |  | ONAL SER | IICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$10,935.49 | \$93,048.97 | \$147,908.80 | \$0.00 | \$54,859.83 | 7.393 | 62.910 | 37.090 |
| 1000-01011004 Contract Labor |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01011006 Social Security Matching |  | \$0.00 | \$0.00 | \$835.06 | \$7,268.10 | \$11,315.02 | \$0.00 | \$4,046.92 | 7.380 | 64.234 | 35.766 |
| 1000-01011008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,772.62 | \$15,122.70 | \$23,963.79 | \$0.00 | \$8,841.09 | 7.397 | 63.106 | 36.894 |
| 1000-01011009 + | Health Insurance Matching | \$0.00 | \$0.00 | \$129.80 | \$27,269.88 | \$40,863.84 | \$0.00 | \$13,593.96 | 0.318 | 66.734 | 33.266 |
| 1000-01011010 W | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$52.86 | \$120.14 | \$0.00 | \$67.28 | 0.000 | 43.999 | 56.001 |
| 1000-01011011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 | 0.000 | 0.000 | 100.000 |
| 1000-01011014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$24.54 | \$29.76 | \$0.00 | \$5.22 | 0.000 | 82.460 | 17.540 |
| 1000-01011016 L | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$340.48 | \$510.72 | \$0.00 | \$170.24 | 0.000 | 66.667 | 33.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$13,672.97 | \$143,127.53 | \$228,802.07 | \$228,802.07 | \$85,674.54 | 5.976 | 62.555 | 37.445 |
| Group: 1012001-1012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01012001 General Supplies |  | \$625.00 | \$624.99 | \$12.99 | \$3,297.40 | \$3,400.00 | \$4,024.99 | \$727.59 | 0.323 | 81.923 | 18.077 |
| 1000-01012002 S | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$94.81 | \$200.00 | \$0.00 | \$105.19 | 0.000 | 47.405 | 52.595 |
|  | Group Totals: | \$625.00 | \$624.99 | \$12.99 | \$3,392.21 | \$3,600.00 | \$4,224.99 | \$832.78 | 0.307 | 80.289 | 19.711 |
| Group: 1013001-1013199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01013003 Computer Services |  | (\$300.00) | (\$300.00) | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01013020 T | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$255.54 | \$2,105.87 | \$3,300.00 | \$0.00 | \$1,194.13 | 7.744 | 63.814 | 36.186 |
| 1000-01013021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$1,455.35 | \$1,500.00 | \$0.00 | \$44.65 | 0.000 | 97.023 | 2.977 |
| 1000-01013023 In | Internet Connection | \$0.00 | \$0.00 | \$131.95 | \$1,055.60 | \$1,700.00 | \$0.00 | \$644.40 | 7.762 | 62.094 | 37.906 |
| 1000-01013030 T | TRAVEL/MILEAGE | (\$200.00) | (\$200.00) | \$0.00 | \$0.00 | \$300.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013040 A | ADVERTISING AND PUBLICATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013090 D | Dues and Memberships | (\$125.00) | (\$125.00) | \$0.00 | \$250.00 | \$375.00 | \$250.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01013094 M | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$406.76 | \$800.00 | \$0.00 | \$393.24 | 0.000 | 50.845 | 49.155 |
|  | Computer Software Support and | \$0.00 | \$0.01 | \$0.00 | \$8,223.18 | \$8,223.17 | \$8,223.18 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01013102 C | Group Totals: | (\$625.00) | (\$624.99) | \$387.49 | \$13,496.76 | \$16,598.17 | \$15,973.18 | \$2,476.42 | 2.426 | 84.496 | 15.504 |
| Group: 101400 | 01-1014999 CAP | TAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$14,073.45 | \$160,016.50 | \$249,000.24 | \$249,000.24 | \$88,983.74 | 5.652 | 64.264 | 35.736 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\quad$ M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0102 | CIRC | CUIT CLERK'S | OFFICE |  |  |  |  |  |  |  |  |
| Group: 1021001-1021999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-01021001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$15,298.93 | \$138,155.82 | \$210,683.20 | \$0.00 | \$72,527.38 | 7.262 | 65.575 | 34.425 |
| 1000-01021006 Social Security Matching |  | \$0.00 | \$0.00 | \$1,148.08 | \$9,928.58 | \$16,117.26 | \$0.00 | \$6,188.68 | 7.123 | 61.602 | 38.398 |
| 1000-01021008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$2,583.12 | \$21,976.52 | \$33,580.82 | \$0.00 | \$11,604.30 | 7.692 | 65.444 | 34.556 |
| 1000-01021009 | Health Insurance Matching | \$0.00 | \$0.00 | \$194.70 | \$40,904.82 | \$61,295.76 | \$0.00 | \$20,390.94 | 0.318 | 66.734 | 33.266 |
| 1000-01021010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$50.02 | \$171.12 | \$0.00 | \$121.10 | 0.000 | 29.231 | 70.769 |
| 1000-01021011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$13.25 | \$150.00 | \$0.00 | \$136.75 | 0.000 | 8.833 | 91.167 |
| 1000-01021014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$40.90 | \$44.64 | \$0.00 | \$3.74 | 0.000 | 91.622 | 8.378 |
| 1000-01021016 L | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$437.76 | \$656.64 | \$0.00 | \$218.88 | 0.000 | 66.667 | 33.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$19,224.83 | \$211,507.67 | \$322,699.44 | \$322,699.44 | \$111,191.77 | 5.958 | 65.543 | 34.457 |
| Group: 1022001-1022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01022001 General Supplies |  | \$0.00 | \$0.00 | \$116.27 | \$3,545.01 | \$5,000.00 | \$0.00 | \$1,454.99 | 2.325 | 70.900 | 29.100 |
| 1000-01022002 S | Small Equipment | \$0.00 | \$0.00 | \$206.79 | \$306.78 | \$500.00 | \$0.00 | \$193.22 | 41.358 | 61.356 | 38.644 |
| 1000-01022024 | Maintenance and Service Contra | a $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$15,337.88 | \$18,000.00 | \$0.00 | \$2,662.12 | 0.000 | 85.210 | 14.790 |
|  | Group Totals: | \$0.00 | \$0.00 | \$323.06 | \$19,189.67 | \$23,500.00 | \$23,500.00 | \$4,310.33 | 1.375 | 81.658 | 18.342 |
| Group: 1023001-1023199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01023020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$365.48 | \$2,875.06 | \$4,700.00 | \$0.00 | \$1,824.94 | 7.776 | 61.171 | 38.829 |
| 1000-01023021 Postage |  | \$0.00 | \$0.00 | \$19.99 | \$933.02 | \$1,000.00 | \$0.00 | \$66.98 | 1.999 | 93.302 | 6.698 |
| 1000-01023023 In | Internet Connection | \$0.00 | \$0.00 | \$179.90 | \$1,439.10 | \$3,100.00 | \$0.00 | \$1,660.90 | 5.803 | 46.423 | 53.577 |
| 1000-01023030 T | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023040 A | ADVERTISING AND PUBLICATIO | O $\$ 0.00$ | \$0.00 | \$0.00 | \$101.00 | \$150.00 | \$0.00 | \$49.00 | 0.000 | 67.333 | 32.667 |
| 1000-01023090 D | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$469.99 | \$400.00 | \$0.00 | (\$69.99) | 0.000 | 117.498 | 0.000 |
| 1000-01023094 M | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023100 | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$682.59 | \$1,500.00 | \$0.00 | \$817.41 | 0.000 | 45.506 | 54.494 |
|  | Group Totals: | \$0.00 | \$0.00 | \$565.37 | \$6,500.76 | \$12,350.00 | \$12,350.00 | \$5,849.24 | 4.578 | 52.638 | 47.362 |
| Group: 102400 | 01-1024999 CAP | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$20,113.26 | \$237,198.10 | \$358,549.44 | \$358,549.44 | \$121,351.34 | 5.610 | 66.155 | 33.845 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0103 |  | OUNTY TREASU | URER'S OFFICE |  |  |  |  |  |  |  |  |
| Group: 1031001-1031999 PER |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$3,710.46 | \$53,517.45 | \$83,366.40 | \$0.00 | \$29,848.95 | 4.451 | 64.195 | 35.805 |
| 1000-01031006 | Social Security Matching | \$0.00 | \$0.00 | \$273.20 | \$3,095.52 | \$6,377.53 | \$0.00 | \$3,282.01 | 4.284 | 48.538 | 51.462 |
| 1000-01031008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$715.08 | \$8,855.78 | \$14,075.89 | \$0.00 | \$5,220.11 | 5.080 | 62.915 | 37.085 |
| 1000-01031009 | Health Insurance Matching | \$0.00 | \$0.00 | \$58.07 | \$13,628.11 | \$20,431.92 | \$0.00 | \$6,803.81 | 0.284 | 66.700 | 33.300 |
| 1000-01031010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$71.25 | \$67.72 | \$0.00 | (\$3.53) | 0.000 | 105.213 | 0.000 |
| 1000-01031011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| 1000-01031014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$8.18 | \$14.88 | \$0.00 | \$6.70 | 0.000 | 54.973 | 45.027 |
| 1000-01031016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$243.20 | \$364.80 | \$0.00 | \$121.60 | 0.000 | 66.667 | 33.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$4,756.81 | \$79,419.49 | \$124,729.14 | \$124,729.14 | \$45,309.65 | 3.814 | 63.674 | 36.326 |
| Group: 1032001-1032999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01032001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$46.83 | \$100.00 | \$0.00 | \$53.17 | 0.000 | 46.830 | 53.170 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$46.83 | \$100.00 | \$100.00 | \$53.17 | 0 | 46.830 | 53.170 |
| Group: 1033001-1033199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01033020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$60.49 | \$488.81 | \$800.00 | \$0.00 | \$311.19 | 7.561 | 61.101 | 38.899 |
| 1000-01033021 Postage |  | \$0.00 | \$0.00 | \$18.05 | \$18.05 | \$325.00 | \$0.00 | \$306.95 | 5.554 | 5.554 | 94.446 |
| 1000-01033023 Internet Connection |  | \$0.00 | \$0.00 | \$42.00 | \$336.00 | \$650.00 | \$0.00 | \$314.00 | 6.462 | 51.692 | 48.308 |
| 1000-01033030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033040 ADS \& PUBLICATION |  | \$0.00 | \$0.00 | \$0.00 | \$342.50 | \$500.00 | \$0.00 | \$157.50 | 0.000 | 68.500 | 31.500 |
| 1000-01033069 POSTAGE MACHINE/P.O. BOX |  | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$54.00 | \$0.00 | (\$6.00) | 0.000 | 111.111 | 0.000 |
| 1000-01033090 Dues and Memberships |  | \$0.00 | \$0.00 | \$800.00 | \$1,025.00 | \$1,210.00 | \$0.00 | \$185.00 | 66.116 | 84.711 | 15.289 |
| 1000-01033094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$920.54 | \$2,270.36 | \$4,489.00 | \$4,489.00 | \$2,218.64 | 20.507 | 50.576 | 49.424 |
| Group: 1034001-1034999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01034004 Machinery and Equipment (Othe |  | he $\$ 0.00$ | \$0.00 | \$0.00 | \$3,466.75 | \$7,076.00 | \$0.00 | \$3,609.25 | 0.000 | 48.993 | 51.007 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$3,466.75 | \$7,076.00 | \$7,076.00 | \$3,609.25 | 0 | 48.993 | 51.007 |
| Group: 103500 | 01-1039999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,677.35 | \$85,203.43 | \$136,394.14 | \$136,394.14 | \$51,190.71 | 4.162 | 62.469 | 37.531 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0104 |  | OLLECTOR'S O | FICE |  |  |  |  |  |  |  |  |
| Group: 1041001-1041999 PER |  | ERSONAL SER |  |  |  |  |  |  |  |  |  |
| 1000-01041001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$11,696.42 | \$105,256.61 | \$149,323.20 | \$0.00 | \$44,066.59 | 7.833 | 70.489 | 29.511 |
| 1000-01041006 Social Security Matching |  | \$0.00 | \$0.00 | \$873.16 | \$7,591.76 | \$11,423.22 | \$0.00 | \$3,831.46 | 7.644 | 66.459 | 33.541 |
| 1000-01041008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$1,860.04 | \$15,830.34 | \$24,180.47 | \$0.00 | \$8,350.13 | 7.692 | 65.467 | 34.533 |
| 1000-01041009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$129.80 | \$27,269.88 | \$58,013.76 | \$0.00 | \$30,743.88 | 0.224 | 47.006 | 52.994 |
| 1000-01041010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$205.76 | \$121.29 | \$0.00 | (\$84.47) | 0.000 | 169.643 | 0.000 |
| 1000-01041011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 | 0.000 | 0.000 | 100.000 |
| 1000-01041014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$32.72 | \$29.76 | \$0.00 | (\$2.96) | 0.000 | 109.946 | 0.000 |
| 1000-01041016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$340.48 | \$510.72 | \$0.00 | \$170.24 | 0.000 | 66.667 | 33.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$14,559.42 | \$156,527.55 | \$243,692.42 | \$243,692.42 | \$87,164.87 | 5.975 | 64.232 | 35.768 |
| Group: 1042001-1042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01042001 General Supplies |  | \$0.00 | \$0.00 | \$525.24 | \$5,345.87 | \$10,000.00 | \$0.00 | \$4,654.13 | 5.252 | 53.459 | 46.541 |
| 1000-01042024 | Maintenance and Service Contra | tra $\quad \$ 0.00$ | \$0.00 | \$26.98 | \$16,754.48 | \$22,000.00 | \$0.00 | \$5,245.52 | 0.123 | 76.157 | 23.843 |
|  | Group Totals: | \$0.00 | \$0.00 | \$552.22 | \$22,100.35 | \$32,000.00 | \$32,000.00 | \$9,899.65 | 1.726 | 69.064 | 30.936 |
| Group: 1043001-1043199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01043020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$300.00 | \$155.45 | \$1,358.44 | \$2,100.00 | \$2,400.00 | \$1,041.56 | 7.402 | 56.602 | 43.398 |
| 1000-01043023 | Internet Connection | \$0.00 | \$150.00 | \$42.00 | \$336.00 | \$650.00 | \$800.00 | \$464.00 | 6.462 | 42.000 | 58.000 |
| 1000-01043030 | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043069 P | POSTAGE MACHINE/P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$771.72 | \$1,300.00 | \$0.00 | \$528.28 | 0.000 | 59.363 | 40.637 |
| 1000-01043090 | Dues and Memberships | \$0.00 | \$0.00 | \$800.00 | \$875.00 | \$1,000.00 | \$0.00 | \$125.00 | 80.000 | 87.500 | 12.500 |
| 1000-01043094 M | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$450.00 | \$997.45 | \$3,341.16 | \$6,550.00 | \$7,000.00 | \$3,658.84 | 15.228 | 47.731 | 52.269 |
| Group: 104400 | 001-1044999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$450.00 | \$16,109.09 | \$181,969.06 | \$282,242.42 | \$282,692.42 | \$100,723.36 | 5.708 | 64.370 | 35.630 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | UNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0105 | ASS | SESSOR/APPR | RAISER OFFICE |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 |  | RSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01051001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$15,792.64 | \$157,334.31 | \$245,960.00 | \$0.00 | \$88,625.69 | 6.421 | 63.967 | 36.033 |
| 1000-01051006 | Social Security Matching | \$0.00 | \$0.00 | \$1,198.34 | \$11,890.14 | \$18,815.94 | \$0.00 | \$6,925.80 | 6.369 | 63.192 | 36.808 |
| 1000-01051008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$2,576.94 | \$24,996.77 | \$38,985.23 | \$0.00 | \$13,988.46 | 6.610 | 64.119 | 35.881 |
| 1000-01051009 | Health Insurance Matching | \$0.00 | \$0.00 | \$136.63 | \$24,949.87 | \$71,511.72 | \$0.00 | \$46,561.85 | 0.191 | 34.889 | 65.111 |
| 1000-01051010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$128.63 | \$731.80 | \$0.00 | \$603.17 | 0.000 | 17.577 | 82.423 |
| 1000-01051011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$180.00 | 0.000 | 0.000 | 100.000 |
| 1000-01051014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$49.08 | \$52.08 | \$0.00 | \$3.00 | 0.000 | 94.240 | 5.760 |
| 1000-01051016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$439.27 | \$729.60 | \$0.00 | \$290.33 | 0.000 | 60.207 | 39.793 |
|  | Group Totals: | \$0.00 | \$0.00 | \$19,704.55 | \$219,788.07 | \$376,966.37 | \$376,966.37 | \$157,178.30 | 5.227 | 58.304 | 41.696 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 General Supplies |  | \$0.00 | \$0.00 | \$378.52 | \$1,776.85 | \$4,000.00 | \$0.00 | \$2,223.15 | 9.463 | 44.421 | 55.579 |
| 1000-01052024 | Maintenance and Service Contra | a $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$763.50 | \$800.00 | \$0.00 | \$36.50 | 0.000 | 95.438 | 4.563 |
|  | Group Totals: | \$0.00 | \$0.00 | \$378.52 | \$2,540.35 | \$4,800.00 | \$4,800.00 | \$2,259.65 | 7.886 | 52.924 | 47.076 |
| Group: 1053001-1053199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01053020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$500.00 | \$301.20 | \$2,397.27 | \$3,500.00 | \$4,000.00 | \$1,602.73 | 8.606 | 59.932 | 40.068 |
| 1000-01053021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$978.00 | \$1,000.00 | \$0.00 | \$22.00 | 0.000 | 97.800 | 2.200 |
| 1000-01053023 | Internet Connection | \$0.00 | \$150.00 | \$42.00 | \$336.00 | \$650.00 | \$800.00 | \$464.00 | 6.462 | 42.000 | 58.000 |
| 1000-01053030 | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053040 | ADVERTISING AND PUBLICATIO | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$825.00 | \$0.00 | \$225.00 | 0.000 | 72.727 | 27.273 |
| 1000-01053094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$800.00 | \$0.00 | \$550.00 | 0.000 | 31.250 | 68.750 |
| 1000-01053102 | Computer Software Support and | d $\quad \$ 0.00$ | \$0.00 | \$178.00 | \$23,931.13 | \$25,250.00 | \$0.00 | \$1,318.87 | 0.705 | 94.777 | 5.223 |
|  | Group Totals: | \$0.00 | \$650.00 | \$521.20 | \$28,492.40 | \$34,325.00 | \$34,975.00 | \$6,482.60 | 1.518 | 81.465 | 18.535 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01054004 Machinery and Equipment (Othe |  | e $\$ 0.00$ | \$0.00 | \$0.00 | \$1,945.66 | \$5,000.00 | \$0.00 | \$3,054.34 | 0.000 | 38.913 | 61.087 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,945.66 | \$5,000.00 | \$5,000.00 | \$3,054.34 | 0 | 38.913 | 61.087 |
| Office Totals: |  | \$0.00 | \$650.00 | \$20,604.27 | \$252,766.48 | \$421,091.37 | \$421,741.37 | \$168,974.89 | 4.893 | 59.934 | 40.066 |


| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0106 |  | QUALIZATION B | OARD |  |  |  |  |  |  |  |  |
| Group: 1061001-1061999 PER |  | ERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01061002 SALARIES PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01061006 | SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$0.00 | \$382.50 | 0.000 | 0.000 | 100.000 |
| 1000-01061010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$4.75 | \$4.07 | \$0.00 | (\$0.68) | 0.000 | 116.708 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$4.75 | \$5,386.57 | \$5,386.57 | \$5,381.82 | 0 | 0.088 | 99.912 |
| Group: 1062001-1062999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01062001 G | General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
| Group: 1063001-1063199 OTH |  | THER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01063008 Property Reappraisal |  | \$0.00 | \$0.00 | \$0.00 | \$180,224.00 | \$280,000.00 | \$0.00 | \$99,776.00 | 0.000 | 64.366 | 35.634 |
| $1000-01063021$ | Postage | \$0.00 | \$0.00 | \$0.00 | \$567.00 | \$600.00 | \$0.00 | \$33.00 | 0.000 | 94.500 | 5.500 |
| $\frac{1000-01063030}{1000-01063040}$ | MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$66.56 | \$200.00 | \$0.00 | \$133.44 | 0.000 | 33.280 | 66.720 |
|  | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01063040 | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$180,857.56 | \$281,300.00 | \$281,300.00 | \$100,442.44 | 0 | 64.293 | 35.707 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$180,862.31 | \$287,186.57 | \$287,186.57 | \$106,324.26 | 0 | 62.977 | 37.023 |

## Budget Detail Report



## Budget Detail Report



| Group: 1084001-1084999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01084006 | CONSTRUCTION IN PROGRESS | \$0.00 | \$85,410.95 | \$12,758.59 | \$92,291.51 | \$0.00 | \$85,410.95 | (\$6,880.56) | 0.000 | 108.056 | 0.000 |
|  | Group Totals: | \$0.00 | \$85,410.95 | \$12,758.59 | \$92,291.51 | \$0.00 | \$85,410.95 | (\$6,880.56) | 0 | 108.056 | 0 |
|  | Office Totals: | \$0.00 | \$84,410.95 | \$19,260.27 | \$104,899.00 | \$16,503.25 | \$100,914.20 | (\$3,984.80) | 116.706 | 103.949 | 0 |

## Budget Detail Report



## Budget Detail Report



| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | mescription | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0111 | COMMUNITY CEN | TER |  |  |  |  |  |  |  |  |
| Group: | 1111001-1111999 P | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1112001-1112999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1113001-1113199 |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01113009 Other Professional Services |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113020 TELEPHONE-FAX ADULT ED |  | - $\$ 0.00$ | \$50.00 | \$41.42 | \$344.47 | \$550.00 | \$600.00 | \$255.53 | 7.531 | 57.412 | 42.588 |
| 1000-01113052 Fire and Extended Coverage |  | Se $\$ 0.00$ | \$0.00 | \$0.00 | \$1,122.50 | \$1,122.50 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01113060 UTILITIES-ELECTRICITY |  | \$0.00 | \$200.00 | \$214.46 | \$1,466.46 | \$3,000.00 | \$3,200.00 | \$1,733.54 | 7.149 | 45.827 | 54.173 |
| 1000-01113061 UTILITIES-GAS |  | \$0.00 | (\$200.00) | \$9.76 | \$1,009.59 | \$1,200.00 | \$1,000.00 | (\$9.59) | 0.813 | 100.959 | 0.000 |
| 1000-01113062 UTILITIES-WATER |  | \$0.00 | \$550.00 | \$49.47 | \$395.76 | \$800.00 | \$1,350.00 | \$954.24 | 6.184 | 29.316 | 70.684 |
| Group Totals: |  | \$0.00 | \$600.00 | \$315.11 | \$4,338.78 | \$6,822.50 | \$7,422.50 | \$3,083.72 | 4.619 | 58.454 | 41.546 |
| Group: | 1114001-1114999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1115001-1115999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$600.00 | \$315.11 | \$4,338.78 | \$6,822.50 | \$7,422.50 | \$3,083.72 | 4.619 | 58.454 | 41.546 |


| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0120 C | COURTHOUSE AN |  |  |  |  |  |  |  |  |  |
| Group: | 1201001-1201999 P | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1202001-1202999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1203001-1203199 |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01203009 Other Professional Services |  | s $\$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$3,000.00 | \$0.00 | \$2,000.00 | 0.000 | 33.333 | 66.667 |
| 1000-01203052 Fire and Extended Coverage |  | Se $\$ 0.00$ | \$0.00 | \$5,244.25 | \$5,244.25 | \$5,244.25 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-01203060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$1,333.27 | \$10,063.37 | \$20,000.00 | \$0.00 | \$9,936.63 | 6.666 | 50.317 | 49.683 |
| 1000-01203062 UTILITIES-WATER |  | \$0.00 | (\$200.00) | \$834.56 | \$3,036.27 | \$3,000.00 | \$2,800.00 | (\$236.27) | 27.819 | 108.438 | 0.000 |
| Group Totals: |  | \$0.00 | (\$200.00) | \$7,412.08 | \$19,343.89 | \$31,244.25 | \$31,044.25 | \$11,700.36 | 23.723 | 62.311 | 37.689 |
| Group: 1204001-1204999 C |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1205001-12059991000-01205003 Note Principal |  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | (\$2,367.21) | \$1,189.12 | \$10,655.14 | \$13,203.96 | \$10,836.75 | \$181.61 | 9.006 | 98.324 | 1.676 |
| 1000-01205004 Note Interest |  | \$0.00 | (\$228.78) | \$109.02 | \$1,028.14 | \$2,373.72 | \$2,144.94 | \$1,116.80 | 4.593 | 47.933 | 52.067 |
| Group Totals: |  | \$0.00 | (\$2,595.99) | \$1,298.14 | \$11,683.28 | \$15,577.68 | \$12,981.69 | \$1,298.41 | 8.333 | 89.998 | 10.002 |
| Office Totals: |  | \$0.00 | (\$2,795.99) | \$8,710.22 | \$31,027.17 | \$46,821.93 | \$44,025.94 | \$12,998.77 | 18.603 | 70.475 | 29.525 |


| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0121 |  | OTER REGISTR | ATION |  |  |  |  |  |  |  |  |
| Group: 1211001-1211999 PER |  | RSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| 1000-01211001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$2,414.18 | \$20,444.02 | \$31,366.40 | \$0.00 | \$10,922.38 | 7.697 | 65.178 | 34.822 |
| 1000-01211002 SALARIES: PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\frac{1000-01211006 \mathrm{~S}}{11000-01211008 \mathrm{~N}}$ | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$184.58 | \$1,628.40 | \$2,476.03 | \$0.00 | \$847.63 | 7.455 | 65.767 | 34.233 |
|  | NONCONTRIBUTORY RETIREME | ME $\quad \$ 0.00$ | \$0.00 | \$369.64 | \$3,141.94 | \$4,805.33 | \$0.00 | \$1,663.39 | 7.692 | 65.384 | 34.616 |
| 1000-01211008 N | HEALTH INSURANCE | \$0.00 | \$0.00 | \$32.45 | \$6,817.47 | \$10,215.96 | \$0.00 | \$3,398.49 | 0.318 | 66.734 | 33.266 |
| 1000-01211010 | WORKMEN'S COMPENSATION | \$0.00 | (\$0.74) | \$0.00 | \$51.93 | \$26.30 | \$25.56 | (\$26.37) | 0.000 | 203.169 | 0.000 |
| 1000-01211011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| 1000-01211014 | COBRA | \$0.00 | \$0.74 | \$0.00 | \$8.18 | \$7.44 | \$8.18 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01211016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$48.64 | \$72.96 | \$0.00 | \$24.32 | 0.000 | 66.667 | 33.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$3,000.85 | \$32,140.58 | \$50,000.42 | \$50,000.42 | \$17,859.84 | 6.002 | 64.281 | 35.719 |
| Group: 1212001-1212999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01212001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$312.61 | \$1,098.69 | \$3,000.00 | \$0.00 | \$1,901.31 | 10.420 | 36.623 | 63.377 |
| 1000-01212002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$195.74 | \$500.00 | \$0.00 | \$304.26 | 0.000 | 39.148 | 60.852 |
|  | Group Totals: | \$0.00 | \$0.00 | \$312.61 | \$1,294.43 | \$3,500.00 | \$3,500.00 | \$2,205.57 | 8.932 | 36.984 | 63.016 |
| Group: 1213001-1213199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01213009 OTHER PROF SERVICES-DATA |  | A $\$ 0.00$ | \$0.00 | \$0.00 | \$3,245.00 | \$3,245.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01213020 | TELEPHONE AND FAX | \$0.00 | \$0.00 | \$103.86 | \$870.56 | \$1,465.00 | \$0.00 | \$594.44 | 7.089 | 59.424 | 40.576 |
| 1000-01213021 | POSTAGE | \$0.00 | \$0.00 | \$330.00 | \$2,697.91 | \$4,000.00 | \$0.00 | \$1,302.09 | 8.250 | 67.448 | 32.552 |
| 1000-01213030 T | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$20.80 | \$200.00 | \$0.00 | \$179.20 | 0.000 | 10.400 | 89.600 |
| 1000-01213040 | ADVERTISINGS \& PUBLICATION | N $\quad \$ 0.00$ | \$0.00 | \$50.00 | \$50.00 | \$100.00 | \$0.00 | \$50.00 | 50.000 | 50.000 | 50.000 |
| 1000-01213094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$483.86 | \$6,884.27 | \$9,210.00 | \$9,210.00 | \$2,325.73 | 5.254 | 74.748 | 25.252 |
|  | Office Totals: | \$0.00 | \$0.00 | \$3,797.32 | \$40,319.28 | \$62,710.42 | \$62,710.42 | \$22,391.14 | 6.055 | 64.294 | 35.706 |



# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0400 |  | HERIFF'S OFFIC |  |  |  |  |  |  |  |  |  |
| Group: 4001001-4001999 PERS |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04001001 Salaries Full-Time |  | \$0.00 | \$10,000.00 | \$52,567.99 | \$453,903.84 | \$663,504.00 | \$673,504.00 | \$219,600.16 | 7.923 | 67.394 | 32.606 |
| 1000-04001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$2,016.22 | \$18,597.24 | \$50,000.00 | \$0.00 | \$31,402.76 | 4.032 | 37.194 | 62.806 |
| 1000-04001005 PREMIUM COMPENSATION |  | \$0.00 | \$13,161.40 | \$0.00 | \$15,000.00 | \$0.00 | \$13,161.40 | (\$1,838.60) | 0.000 | 113.970 | 0.000 |
| 1000-04001006 Social Security Matching |  | \$0.00 | \$994.50 | \$4,144.69 | \$37,342.43 | \$55,348.07 | \$56,342.57 | \$19,000.14 | 7.488 | 66.277 | 33.723 |
| 1000-04001008 Noncontributory Retirement |  | \$0.00 | \$1,991.60 | \$8,340.97 | \$74,201.13 | \$108,343.61 | \$110,335.21 | \$36,134.08 | 7.699 | 67.251 | 32.749 |
| 1000-04001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$584.10 | \$100,800.20 | \$194,103.24 | \$0.00 | \$93,303.04 | 0.301 | 51.931 | 48.069 |
| 1000-04001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$9,253.54 | \$9,206.71 | \$0.00 | (\$46.83) | 0.000 | 100.509 | 0.000 |
| 1000-04001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$16.61 | \$570.00 | \$0.00 | \$553.39 | 0.000 | 2.914 | 97.086 |
| 1000-04001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$147.04 | \$141.36 | \$0.00 | (\$5.68) | 0.000 | 104.018 | 0.000 |
| 1000-04001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$890.72 | \$1,605.12 | \$0.00 | \$714.40 | 0.000 | 55.492 | 44.508 |
| Group Totals: |  | \$0.00 | \$26,147.50 | \$67,653.97 | \$710,152.75 | \$1,082,822.11 | \$1,108,969.61 | \$398,816.86 | 6.248 | 64.037 | 35.963 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04002001 General Supplies |  | \$0.00 | \$0.00 | \$350.07 | \$4,402.56 | \$5,500.00 | \$0.00 | \$1,097.44 | 6.365 | 80.047 | 19.953 |
| 1000-04002003 CID SUPPLIES |  | \$0.00 | \$0.00 | \$458.61 | \$2,958.20 | \$3,000.00 | \$0.00 | \$41.80 | 15.287 | 98.607 | 1.393 |
| 1000-04002006 Clothing and Uniforms |  | \$0.00 | \$0.00 | \$4,396.40 | \$5,272.11 | \$10,500.00 | \$0.00 | \$5,227.89 | 41.870 | 50.211 | 49.789 |
| 1000-04002007 Fuels Oil and Lubricants |  | \$0.00 | \$0.00 | \$11,396.15 | \$74,493.92 | \$85,000.00 | \$0.00 | \$10,506.08 | 13.407 | 87.640 | 12.360 |
| 1000-04002008 Tires and Tubes |  | \$0.00 | \$0.00 | \$0.00 | \$7,120.96 | \$14,000.00 | \$0.00 | \$6,879.04 | 0.000 | 50.864 | 49.136 |
| 1000-04002023 Parts and Repairs |  | \$0.00 | \$0.00 | \$1,753.26 | \$15,914.31 | \$20,000.00 | \$0.00 | \$4,085.69 | 8.766 | 79.572 | 20.428 |
| 1000-04002024 MAINTENANCE/SERVICE CONT |  | T $\quad \$ 0.00$ | \$0.00 | \$93.45 | \$740.22 | \$2,000.00 | \$0.00 | \$1,259.78 | 4.673 | 37.011 | 62.989 |
| 1000-04002029 Small Tools |  | \$0.00 | \$0.00 | \$31.60 | \$31.60 | \$500.00 | \$0.00 | \$468.40 | 6.320 | 6.320 | 93.680 |
| Group Totals: |  | \$0.00 | \$0.00 | \$18,479.54 | \$110,933.88 | \$140,500.00 | \$140,500.00 | \$29,566.12 | 13.153 | 78.956 | 21.044 |
| Group: 4003001-4003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04003009 Other Professional Services |  | \$0.00 | \$0.00 | \$40.00 | \$1,021.30 | \$2,000.00 | \$0.00 | \$978.70 | 2.000 | 51.065 | 48.935 |
| 1000-04003021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$135.16 | \$0.00 | \$0.00 | (\$135.16) | 0.000 | 0.000 | 0.000 |
| 1000-04003040 ADVERTISING AND PUBLICATIO |  | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$83.00 | \$200.00 | \$0.00 | \$117.00 | 0.000 | 41.500 | 58.500 |
| 1000-04003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$810.56 | \$810.56 | \$810.56 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-04003053 Fleet Liability |  | \$0.00 | \$0.00 | \$1,195.64 | \$22,184.00 | \$22,184.00 | \$0.00 | \$0.00 | 5.390 | 100.000 | 0.000 |
| 1000-04003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$1,310.95 | \$2,000.00 | \$0.00 | \$689.05 | 0.000 | 65.548 | 34.453 |
| 1000-04003100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$1,600.00 | \$2,691.96 | \$1,000.00 | \$0.00 | (\$1,691.96) | 160.000 | 269.196 | 0.000 |
| 1000-04003101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$2,745.91 | \$3,000.00 | \$0.00 | \$254.09 | 0.000 | 91.530 | 8.470 |
| 1000-04003103 GRANTS |  | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04003104 K-9 EXPENSE-GRANT/DONATIO |  | $10 \quad \$ 0.00$ | \$0.00 | \$61.03 | \$2,665.95 | \$8,000.00 | \$0.00 | \$5,334.05 | 0.763 | 33.324 | 66.676 |
| 1000-04003199 LATE CHARGES PAID OUT |  | \$0.00 | \$0.00 | \$0.00 | \$155.03 | \$0.00 | \$0.00 | (\$155.03) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$3,000.00 | \$6,707.23 | \$36,803.82 | \$39,194.56 | \$42,194.56 | \$5,390.74 | 17.113 | 87.224 | 12.776 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04004004 Machinery and Equipment (Othe |  | Se $\$ 0.00$ | \$0.00 | \$88.66 | \$88.66 | \$1,500.00 | \$0.00 | \$1,411.34 | 5.911 | 5.911 | 94.089 |
| 1000-04004005 Vehicles |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80,000.00 | \$0.00 | \$80,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$88.66 | \$88.66 | \$81,500.00 | \$81,500.00 | \$81,411.34 | 0.109 | 0.109 | 99.891 |


| Month: 8 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | SHERIFF'S OFFIC |  |  |  |  |  |  |  |  |  |
| Group: | 4005001 | 1-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$29,147.50 | \$92,929.40 | \$857,979.11 | \$1,344,016.67 | \$1,373,164.17 | \$515,185.06 | 6.914 | 62.482 | 37.518 |

## Budget Detail Report



| Month: 8 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0402 | CIRCUIT COURT- | DIV 1-WEAVER |  |  |  |  |  |  |  |  |
| Group: 4021001-4021999 P | PERSONAL SER |  |  |  |  |  |  |  |  |  |
| 1000-04021002 SALARIES-P/T | (\$377.61) | (\$377.61) | \$0.00 | \$4,550.68 | \$12,000.00 | \$11,622.39 | \$7,071.71 | 0.000 | 39.154 | 60.846 |
| 1000-04021004 CONTRACT LABOR | \$0.00 | \$0.00 | \$2,385.00 | \$7,659.00 | \$11,000.00 | \$0.00 | \$3,341.00 | 21.682 | 69.627 | 30.373 |
| 1000-04021006 SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$0.00 | \$347.13 | \$918.00 | \$0.00 | \$570.87 | 0.000 | 37.814 | 62.186 |
| 1000-04021010 WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.75 | \$0.00 | \$9.75 | 0.000 | 0.000 | 100.000 |
| 1000-04021011 UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$377.61) | (\$377.61) | \$2,385.00 | \$12,556.81 | \$23,957.75 | \$23,580.14 | \$11,023.33 | 10.114 | 53.252 | 46.748 |
| Group: 4022001-4022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04022001 General Supplies | \$0.00 | (\$148.47) | \$0.00 | \$229.50 | \$500.00 | \$351.53 | \$122.03 | 0.000 | 65.286 | 34.714 |
| 1000-04022002 Small Equipment | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | (\$648.47) | \$0.00 | \$229.50 | \$1,000.00 | \$351.53 | \$122.03 | 0 | 65.286 | 34.714 |
| Group: 4023001-4023199 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04023021 Postage | \$0.00 | (\$250.00) | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04023030 Travel | \$0.00 | \$333.44 | \$0.00 | \$583.44 | \$250.00 | \$583.44 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04023090 DUESMEMBERSHIPS | \$0.00 | \$425.00 | \$0.00 | \$425.00 | \$0.00 | \$425.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04023094 MEALS AND LODGING | \$377.61 | \$722.64 | \$0.00 | \$670.98 | \$0.00 | \$722.64 | \$51.66 | 0.000 | 92.851 | 7.149 |
| 1000-04023101 Training and Education | \$0.00 | (\$205.00) | \$0.00 | \$795.00 | \$1,000.00 | \$795.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04023199 LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$51.66 | \$0.00 | \$0.00 | (\$51.66) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$377.61 | \$1,026.08 | \$0.00 | \$2,526.08 | \$1,500.00 | \$2,526.08 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$2,385.00 | \$15,312.39 | \$26,457.75 | \$26,457.75 | \$11,145.36 | 9.014 | 57.875 | 42.125 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | UNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0409 | DIST | TRICT COURT |  |  |  |  |  |  |  |  |  |
| Group: 4091001-4091999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04091001 Salaries Full-Time |  | \$0.00 | (\$1,000.00) | \$6,904.09 | \$51,920.21 | \$96,200.00 | \$95,200.00 | \$43,279.79 | 7.177 | 54.538 | 45.462 |
| 1000-04091002 | Salaries Part-Time | \$0.00 | \$0.00 | \$1,816.34 | \$13,305.46 | \$12,421.50 | \$0.00 | (\$883.96) | 14.623 | 107.116 | 0.000 |
| 1000-04091006 S | Social Security Matching | \$0.00 | \$0.00 | \$655.66 | \$4,643.03 | \$8,309.54 | \$0.00 | \$3,666.51 | 7.890 | 55.876 | 44.124 |
| 1000-04091008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,133.68 | \$8,134.40 | \$14,737.84 | \$0.00 | \$6,603.44 | 7.692 | 55.194 | 44.806 |
| 1000-04091009 | Health Insurance Matching | \$0.00 | \$0.00 | \$97.35 | \$17,021.47 | \$30,647.88 | \$0.00 | \$13,626.41 | 0.318 | 55.539 | 44.461 |
| 1000-04091010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$118.36 | \$88.24 | \$0.00 | (\$30.12) | 0.000 | 134.134 | 0.000 |
| 1000-04091011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$16.18 | \$120.00 | \$0.00 | \$103.82 | 0.000 | 13.483 | 86.517 |
| 1000-04091014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$16.36 | \$22.32 | \$0.00 | \$5.96 | 0.000 | 73.297 | 26.703 |
| 1000-04091016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$121.60 | \$218.88 | \$0.00 | \$97.28 | 0.000 | 55.556 | 44.444 |
|  | Group Totals: | \$0.00 | (\$1,000.00) | \$10,607.12 | \$95,297.07 | \$162,766.20 | \$161,766.20 | \$66,469.13 | 6.517 | 58.910 | 41.090 |
| Group: 4092001-4092999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04092001 General Supplies |  | \$0.00 | \$0.00 | \$348.42 | \$1,728.35 | \$2,000.00 | \$0.00 | \$271.65 | 17.421 | 86.418 | 13.582 |
| 1000-04092006 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$777.84 | \$850.00 | \$0.00 | \$72.16 | 0.000 | 91.511 | 8.489 |
| 1000-04092024 | Maintenance and Service Contra | a $\quad \$ 0.00$ | \$0.00 | \$177.83 | \$1,375.52 | \$1,380.00 | \$0.00 | \$4.48 | 12.886 | 99.675 | 0.325 |
|  | Group Totals: | \$0.00 | \$0.00 | \$526.25 | \$3,881.71 | \$4,230.00 | \$4,230.00 | \$348.29 | 12.441 | 91.766 | 8.234 |
| Group: 4093001-4093199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04093007 DRUG TESTING-PROBATION SUP |  | P \$0.00 | \$0.00 | \$0.00 | \$960.00 | \$1,000.00 | \$0.00 | \$40.00 | 0.000 | 96.000 | 4.000 |
| 1000-04093009 | Other Professional Services | \$0.00 | \$0.00 | \$1,410.03 | \$11,280.24 | \$17,000.00 | \$0.00 | \$5,719.76 | 8.294 | 66.354 | 33.646 |
| 1000-04093020 T | TELEPHONE AND FAX-LANDLIN | N $\$ 0.00$ | \$450.00 | \$260.71 | \$2,223.51 | \$3,200.00 | \$3,650.00 | \$1,426.49 | 8.147 | 60.918 | 39.082 |
| 1000-04093021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$128.22 | \$1,000.00 | \$0.00 | \$871.78 | 0.000 | 12.822 | 87.178 |
| 1000-04093023 | Internet Connection | \$0.00 | \$0.00 | \$89.95 | \$719.60 | \$1,079.40 | \$0.00 | \$359.80 | 8.333 | 66.667 | 33.333 |
| 1000-04093030 T | Travel | \$0.00 | \$1,000.00 | \$230.88 | \$730.32 | \$650.00 | \$1,650.00 | \$919.68 | 35.520 | 44.262 | 55.738 |
| 1000-04093052 | Fire and Extended Coverage | \$0.00 | \$0.00 | \$340.25 | \$340.25 | \$340.27 | \$0.00 | \$0.02 | 99.994 | 99.994 | 0.006 |
| 1000-04093060 U | UTILITIES-ELECTRICITY | \$0.00 | (\$350.00) | \$279.47 | \$2,230.62 | \$4,700.00 | \$4,350.00 | \$2,119.38 | 5.946 | 51.279 | 48.721 |
| 1000-04093062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$49.47 | \$395.76 | \$600.00 | \$0.00 | \$204.24 | 8.245 | 65.960 | 34.040 |
| 1000-04093063 | UTILITIES-WASTE DISPOSAL | \$0.00 | \$0.00 | \$23.44 | \$184.23 | \$268.20 | \$0.00 | \$83.97 | 8.740 | 68.691 | 31.309 |
| 1000-04093090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$210.00 | \$150.00 | \$0.00 | (\$60.00) | 0.000 | 140.000 | 0.000 |
| 1000-04093093 | MISC LAW-PANIC BUTTONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$722.39 | \$850.00 | \$0.00 | \$127.61 | 0.000 | 84.987 | 15.013 |
| 1000-04093100 | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$450.00 | \$0.00 | \$250.00 | 0.000 | 44.444 | 55.556 |
| 1000-04093199 | LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$67.53 | \$67.53 | \$0.00 | \$0.00 | (\$67.53) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$1,100.00 | \$2,751.73 | \$20,392.67 | \$31,687.87 | \$32,787.87 | \$12,395.20 | 8.684 | 62.196 | 37.804 |
|  | Office Totals: | \$0.00 | \$100.00 | \$13,885.10 | \$119,571.45 | \$198,684.07 | \$198,784.07 | \$79,212.62 | 6.989 | 60.151 | 39.849 |

## Budget Detail Report



## Budget Detail Report



# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 



# Van Buren <br> 2023 <br> Budget Detail Report 



2023

## Budget Detail Report



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: $8 \quad$ Fund: 1000-6515 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0419 C | COUNTY CORONER |  |  |  |  |  |  |  |  |  |
| Group: 4191001-4191999 P | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 1000-04191002 Salaries Part-Time | \$0.00 | \$0.00 | \$1,156.35 | \$9,819.88 | \$14,999.92 | \$0.00 | \$5,180.04 | 7.709 | 65.466 | 34.534 |
| 1000-04191006 Social Security Matching | \$0.00 | \$0.00 | \$85.98 | \$790.30 | \$1,147.49 | \$0.00 | \$357.19 | 7.493 | 68.872 | 31.128 |
| 1000-04191010 WORKMEN'S COMPENSATION | ON $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$24.70 | \$23.01 | \$0.00 | (\$1.69) | 0.000 | 107.345 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,242.33 | \$10,634.88 | \$16,170.42 | \$16,170.42 | \$5,535.54 | 7.683 | 65.767 | 34.233 |
| Group: 4192001-4192999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04192001 General Supplies | \$0.00 | \$0.00 | \$1,570.33 | \$1,783.75 | \$4,000.00 | \$0.00 | \$2,216.25 | 39.258 | 44.594 | 55.406 |
| 1000-04192002 Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$270.27 | \$0.00 | \$0.00 | (\$270.27) | 0.000 | 0.000 | 0.000 |
| 1000-04192007 FUEL, OIL, \& LUBRICANTS | \$0.00 | \$0.00 | \$169.65 | \$1,083.15 | \$3,000.00 | \$0.00 | \$1,916.85 | 5.655 | 36.105 | 63.895 |
| 1000-04192008 TIRES \& TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04192023 PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,739.98 | \$3,137.17 | \$9,000.00 | \$9,000.00 | \$5,862.83 | 19.333 | 34.857 | 65.143 |
| Group: 4193001-4193199 OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-04193009 OTHER PROF SERVICES | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$2,400.00 | \$0.00 | \$2,200.00 | 0.000 | 8.333 | 91.667 |
| 1000-04193021 Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193022 Cell Phones and Pagers | \$0.00 | \$0.00 | \$91.13 | \$637.67 | \$1,100.00 | \$0.00 | \$462.33 | 8.285 | 57.970 | 42.030 |
| 1000-04193053 FLEET LIABILITY | \$0.00 | \$0.00 | \$567.76 | \$688.00 | \$688.00 | \$0.00 | \$0.00 | 82.523 | 100.000 | 0.000 |
| 1000-04193069 P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$80.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04193090 DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$35.00 | \$0.00 | \$5.00 | 0.000 | 85.714 | 14.286 |
| $1000-04193094$ Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$658.89 | \$1,635.67 | \$4,553.00 | \$4,553.00 | \$2,917.33 | 14.472 | 35.925 | 64.075 |
| Group: 4194001-4194999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$3,641.20 | \$15,407.72 | \$29,723.42 | \$29,723.42 | \$14,315.70 | 12.250 | 51.837 | 48.163 |


| Month: 8 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0420 |  | ROSECUTORS | RUG TASK FO |  |  |  |  |  |  |  |  |
| Group: 4201001-4201999 PER |  | ERSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-04201001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$2,842.72 | \$24,142.34 | \$36,940.80 | \$0.00 | \$12,798.46 | 7.695 | 65.354 | 34.646 |
| 1000-04201006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$216.32 | \$1,898.19 | \$2,825.97 | \$0.00 | \$927.78 | 7.655 | 67.170 | 32.830 |
| 1000-04201008 | RETIREMENT | \$0.00 | \$0.00 | \$435.34 | \$3,700.39 | \$5,659.33 | \$0.00 | \$1,958.94 | 7.692 | 65.386 | 34.614 |
| 1000-04201009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$32.45 | \$6,817.47 | \$10,215.96 | \$0.00 | \$3,398.49 | 0.318 | 66.734 | 33.266 |
| 1000-04201010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$55.76 | \$470.09 | \$0.00 | \$414.33 | 0.000 | 11.862 | 88.138 |
| 1000-04201011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| 1000-04201014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$8.18 | \$7.44 | \$0.00 | (\$0.74) | 0.000 | 109.946 | 0.000 |
| 1000-04201016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$48.64 | \$72.96 | \$0.00 | \$24.32 | 0.000 | 66.667 | 33.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$3,526.83 | \$36,670.97 | \$56,222.55 | \$56,222.55 | \$19,551.58 | 6.273 | 65.225 | 34.775 |
| Group: 4202001-4202999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04202001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$86.77 | \$1,500.00 | \$0.00 | \$1,413.23 | 0.000 | 5.785 | 94.215 |
| 1000-04202002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04202007 | FUEL, OIL, LUBRICANTS | \$0.00 | \$0.00 | \$246.69 | \$1,511.97 | \$2,750.00 | \$0.00 | \$1,238.03 | 8.971 | 54.981 | 45.019 |
| 1000-04202020 | BUILDING MATERIALS \& SUPPLI | LI \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | (\$300.00) | 0.000 | 0.000 | 0.000 |
| 1000-04202023 | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$114.17 | \$500.00 | \$0.00 | \$385.83 | 0.000 | 22.834 | 77.166 |
|  | Group Totals: | \$0.00 | \$0.00 | \$246.69 | \$2,012.91 | \$5,750.00 | \$5,750.00 | \$3,737.09 | 4.290 | 35.007 | 64.993 |
| Group: 4203001-4203199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04203093 MISC LAW ENFORCEMENT |  | \$0.00 | \$0.00 | \$0.00 | \$51.36 | \$2,500.00 | \$0.00 | \$2,448.64 | 0.000 | 2.054 | 97.946 |
| 1000-04203094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04203101 | TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$51.36 | \$3,750.00 | \$3,750.00 | \$3,698.64 | 0 | 1.370 | 98.630 |
|  | Office Totals: | \$0.00 | \$0.00 | \$3,773.52 | \$38,735.24 | \$65,722.55 | \$65,722.55 | \$26,987.31 | 5.742 | 58.938 | 41.062 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0500 |  | RKANSAS DEPT | OF EMERGEN | MGT |  |  |  |  |  |  |  |
| Group: 5001001-5001999 PER |  | ERSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-05001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,120.00 | \$0.00 | \$16,120.00 | 0.000 | 0.000 | 100.000 |
| 1000-05001006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$59.47 | \$1,233.18 | \$0.00 | \$1,173.71 | 0.000 | 4.822 | 95.178 |
| 1000-05001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,469.58 | \$0.00 | \$2,469.58 | 0.000 | 0.000 | 100.000 |
| 1000-05001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,107.98 | \$0.00 | \$5,107.98 | 0.000 | 0.000 | 100.000 |
| 1000-05001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$432.25 | \$205.13 | \$0.00 | (\$227.12) | 0.000 | 210.720 | 0.000 |
| 1000-05001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 0.000 | 0.000 | 100.000 |
| 1000-05001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$4.09 | \$3.72 | \$0.00 | (\$0.37) | 0.000 | 109.946 | 0.000 |
| 1000-05001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.48 | \$0.00 | \$36.48 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$495.81 | \$25,191.07 | \$25,191.07 | \$24,695.26 | 0 | 1.968 | 98.032 |
| Group: 5002001-5002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05002001 General Supplies |  | \$0.00 | \$0.00 | \$60.36 | \$1,484.50 | \$1,500.00 | \$0.00 | \$15.50 | 4.024 | 98.967 | 1.033 |
| 1000-05002005 Food |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002023 | REPAIRS: MACHINERY \& EQUIP | P $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$60.36 | \$1,484.50 | \$2,050.00 | \$2,050.00 | \$565.50 | 2.944 | 72.415 | 27.585 |
| Group: 5003001-5003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05003009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$2,908.20 | \$4,530.00 | \$0.00 | \$1,621.80 | 0.000 | 64.199 | 35.801 |
| 1000-05003020 TELEPHONE AND FAX LANDLIN |  | IN $\quad \$ 0.00$ | (\$40.00) | \$100.54 | \$806.74 | \$1,240.00 | \$1,200.00 | \$393.26 | 8.108 | 67.228 | 32.772 |
| 1000-05003021 Postage |  | \$0.00 | \$0.00 | \$9.35 | \$49.15 | \$20.00 | \$0.00 | (\$29.15) | 46.750 | 245.750 | 0.000 |
| 1000-05003022 Cell Phones and Pagers |  | \$0.00 | \$0.00 | \$913.16 | \$913.16 | \$2,000.00 | \$0.00 | \$1,086.84 | 45.658 | 45.658 | 54.342 |
| 1000-05003023 Internet Connection |  | \$0.00 | \$0.00 | \$79.95 | \$639.60 | \$1,000.00 | \$0.00 | \$360.40 | 7.995 | 63.960 | 36.040 |
| 1000-05003053 Fleet Liability |  | \$0.00 | \$0.00 | \$865.00 | \$865.00 | \$865.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-05003054 Other Sundry Insurance |  | \$0.00 | \$0.00 | \$652.53 | \$652.53 | \$652.55 | \$0.00 | \$0.02 | 99.997 | 99.997 | 0.003 |
| 1000-05003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003199 | LATE CHARGES PAID OUT | \$0.00 | \$0.00 | \$0.00 | \$36.09 | \$0.00 | \$0.00 | (\$36.09) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$40.00) | \$2,620.53 | \$6,870.47 | \$11,007.55 | \$10,967.55 | \$4,097.08 | 23.807 | 62.644 | 37.356 |
| Group: 5004001-5004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05004003 Improvements Other Than Buildi |  | di $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 5005001-5005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | (\$40.00) | \$2,680.89 | \$8,850.78 | \$41,248.62 | \$41,208.62 | \$32,357.84 | 6.499 | 21.478 | 78.522 |

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



| Month: 8 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0804 |  | ARIOUS COUNT | Y PROJECTS |  |  |  |  |  |  |  |  |
| Group: 8043001-8043999 OTH |  | THER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08043100 CLINTON SR CENTER INS |  | \$0.00 | \$0.00 | \$673.00 | \$673.00 | \$673.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-08043101 | VBC SR CITIZENS CONTRACT | \$0.00 | \$0.00 | \$6,641.67 | \$59,774.99 | \$79,700.00 | \$0.00 | \$19,925.01 | 8.333 | 75.000 | 25.000 |
| 1000-08043102 | LIBRARY | \$0.00 | (\$180,000.00) | \$0.00 | \$0.00 | \$180,000.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-08043103 | VBC MUSEUM | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043104 |  | \$0.00 | (\$175,000.00) | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-08043105 | COMMUNICATION FUND REIMBU | BU $\quad \$ 0.00$ | \$98,000.00 | \$0.00 | \$98,000.00 | \$0.00 | \$98,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043106 | VBC CONSERVATION DISTRICT | CT $\quad \$ 0.00$ | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043108 | REVENUE OFFICEINS | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043109 | VBC FAIR ASSOC CONTRACT | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043110 | CONSTABLE-WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$52.25 | \$82.72 | \$0.00 | \$30.47 | 0.000 | 63.165 | 36.835 |
| 1000-08043112 | SENIOR CENTER-SALES TAX | \$0.00 | \$0.00 | \$3,333.14 | \$20,951.85 | \$25,200.00 | \$0.00 | \$4,248.15 | 13.227 | 83.142 | 16.858 |
| 1000-08043113 | SCOT-VAN CORP CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043116 | VBC RESCUE SQUAD INS. PREM | EM $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$67.44 | \$67.44 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043117 | SENIORCENTER INS PREMIUM | \$ $\$ 0.00$ | \$0.00 | \$237.34 | \$237.34 | \$237.37 | \$0.00 | \$0.03 | 99.987 | 99.987 | 0.013 |
| 1000-08043118 | CHILD CARE BUIDLING INS PRE | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$254,500.00) | \$10,885.15 | \$201,256.87 | \$479,960.53 | \$225,460.53 | \$24,203.66 | 2.268 | 89.265 | 10.735 |
|  | Office Totals: | \$0.00 | (\$254,500.00) | \$10,885.15 | \$201,256.87 | \$479,960.53 | \$225,460.53 | \$24,203.66 | 2.268 | 89.265 | 10.735 |
|  | Fund Totals: | \$0.00 | \$391,691.90 | \$391,072.14 | \$4,300,815.02 | \$6,229,424.26 | \$6,621,116.16 | \$2,320,301.14 | 6.278 | 64.956 | 35.044 |

2023
Budget Detail Report

| Month: 8 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1005 | CARES ACT 'COVID RELIEF' FUNDING |  |  |  |  |  |  |  |  |  |
| Office: 0100 | COVID RELIEF |  |  |  |  |  |  |  |  |  |
| Group: 1003001-1003199 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1005-01003001 ACCOUNTING/AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | 0 | 0 | 100.000 |
| Group: 1009999-1009999 | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| 1005-01009999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$754,910.00 | \$0.00 | \$754,910.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$754,910.00 | \$754,910.00 | \$754,910.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 0 | 0 | 100.000 |

# Van Buren <br> 2023 <br> Budget Detail Report 



## Budget Detail Report



| Group: 1039999-1039999 | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1007-01039999 TRANSFER OUT | \$0.00 | \$170,251.78 | \$0.00 | \$0.00 | \$0.00 | \$170,251.78 | \$170,251.78 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$170,251.78 | \$0.00 | \$0.00 | \$0.00 | \$170,251.78 | \$170,251.78 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 0 | 33.756 | 66.244 |
| Fund Totals: | \$0.00 | \$257,005.19 | \$0.00 | \$86,753.41 | \$0.00 | \$257,005.19 | \$170,251.78 | 0 | 33.756 | 66.244 |


| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD $\%$ <br> Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 |  | UUNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 |  | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2001001-2001999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 2000-02001001 Salaries Full-Time |  | \$0.00 | (\$1,134.83) | \$76,736.91 | \$737,087.15 | \$972,322.40 | \$971,187.57 | \$234,100.42 | 7.892 | 75.895 | 24.105 |
| 2000-02001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$510.00 | \$3,430.00 | \$15,860.00 | \$0.00 | \$12,430.00 | 3.216 | 21.627 | 78.373 |
| 2000-02001005 Overtime and Other Premium Co |  | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001006 | Social Security Matching | \$0.00 | (\$157.44) | \$5,832.95 | \$56,049.81 | \$76,360.95 | \$76,203.51 | \$20,153.70 | 7.639 | 73.553 | 26.447 |
| 2000-02001008 | Noncontributory Retirement | \$0.00 | (\$196.32) | \$11,933.29 | \$116,462.38 | \$151,158.08 | \$150,961.76 | \$34,499.38 | 7.895 | 77.147 | 22.853 |
| 2000-02001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$871.83 | \$150,373.23 | \$274,979.59 | \$0.00 | \$124,606.36 | 0.317 | 54.685 | 45.315 |
| 2000-02001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$2,173.07 | \$26,682.20 | \$24,233.95 | \$0.00 | (\$2,448.25) | 8.967 | 110.103 | 0.000 |
| 2000-02001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$840.00 | \$0.00 | \$840.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001014 | COBRA | \$0.00 | (\$0.57) | \$0.00 | \$212.68 | \$200.88 | \$200.31 | (\$12.37) | 0.000 | 106.175 | 0.000 |
| 2000-02001016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$1,380.16 | \$2,118.88 | \$0.00 | \$738.72 | 0.000 | 65.136 | 34.864 |
|  | Group Totals: | \$0.00 | (\$1,489.16) | \$98,058.05 | \$1,091,677.61 | \$1,528,074.73 | \$1,526,585.57 | \$434,907.96 | 6.417 | 71.511 | 28.489 |
| Group: 2002001-2002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02002001 General Supplies |  | \$0.00 | \$0.00 | \$1,843.26 | \$27,980.50 | \$50,000.00 | \$0.00 | \$22,019.50 | 3.687 | 55.961 | 44.039 |
| 2000-02002002 | Small Equipment | \$0.00 | \$10,000.00 | \$481.87 | \$9,854.30 | \$5,000.00 | \$15,000.00 | \$5,145.70 | 9.637 | 65.695 | 34.305 |
| 2000-02002003 | CHEMICALS \& CLEANING SUPPL | L $\quad \$ 0.00$ | \$1,011.85 | \$617.70 | \$4,038.34 | \$3,000.00 | \$4,011.85 | (\$26.49) | 20.590 | 100.660 | 0.000 |
| 2000-02002006 C | Clothing and Uniforms | \$0.00 | \$0.00 | \$1,198.10 | \$8,980.79 | \$13,500.00 | \$0.00 | \$4,519.21 | 8.875 | 66.524 | 33.476 |
| 2000-02002007 F | Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$29,703.89 | \$184,144.49 | \$350,000.00 | \$0.00 | \$165,855.51 | 8.487 | 52.613 | 47.387 |
| 2000-02002008 | Tires and Tubes | \$0.00 | \$0.00 | \$4,555.57 | \$29,610.60 | \$36,000.00 | \$0.00 | \$6,389.40 | 12.654 | 82.252 | 17.748 |
| 2000-02002020 | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002021 P | PAINTS/METALS-STRIPING | \$0.00 | \$0.00 | \$0.00 | \$5,540.48 | \$20,000.00 | \$0.00 | \$14,459.52 | 0.000 | 27.702 | 72.298 |
| 2000-02002022 | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002023 P | Parts and Repairs | \$0.00 | \$0.00 | \$19,802.00 | \$103,577.83 | \$100,000.00 | \$0.00 | (\$3,577.83) | 19.802 | 103.578 | 0.000 |
| 2000-02002024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002025 | Asphalt | \$0.00 | \$312,657.65 | \$0.00 | \$361,042.51 | \$15,000.00 | \$327,657.65 | (\$33,384.86) | 0.000 | 110.189 | 0.000 |
| 2000-02002026 | Culvert and Pipe | \$0.00 | \$0.00 | \$0.00 | \$27,264.19 | \$80,000.00 | \$0.00 | \$52,735.81 | 0.000 | 34.080 | 65.920 |
| 2000-02002027 G | Gravel Dirt and Sand | \$0.00 | \$0.00 | \$0.00 | \$6,189.33 | \$10,000.00 | \$0.00 | \$3,810.67 | 0.000 | 61.893 | 38.107 |
| 2000-02002028 | Lumber and Pilings | \$0.00 | \$0.00 | \$21.23 | \$97.55 | \$1,000.00 | \$0.00 | \$902.45 | 2.123 | 9.755 | 90.245 |
| 2000-02002029 | Small Tools | \$0.00 | \$2,000.00 | \$154.65 | \$3,315.96 | \$3,000.00 | \$5,000.00 | \$1,684.04 | 5.155 | 66.319 | 33.681 |
| 2000-02002030 | Concrete | \$0.00 | \$0.00 | \$0.00 | \$2,507.81 | \$10,000.00 | \$0.00 | \$7,492.19 | 0.000 | 25.078 | 74.922 |
|  | Group Totals: | \$0.00 | \$325,669.50 | \$58,378.27 | \$774,144.68 | \$698,700.00 | \$1,024,369.50 | \$250,224.82 | 8.355 | 75.573 | 24.427 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | o Date Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 | CO | ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003199 OTH |  | ERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
| 2000-02003007 Drug Testing |  | \$0.00 | \$0.00 | \$0.00 | \$736.00 | \$1,000.00 | \$0.00 | \$264.00 | 0.000 | 73.600 | 26.400 |
| 2000-02003009 | Other Professional Services | \$0.00 | \$188,231.10 | \$2,010.25 | \$322,940.17 | \$150,000.00 | \$338,231.10 | \$15,290.93 | 1.340 | 95.479 | 4.521 |
| 2000-02003020 T | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$108.03 | \$851.02 | \$1,600.00 | \$0.00 | \$748.98 | 6.752 | 53.189 | 46.811 |
| 2000-02003021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$12.30 | \$80.00 | \$0.00 | \$67.70 | 0.000 | 15.375 | 84.625 |
| 2000-02003023 In | Internet Connection | \$0.00 | \$0.00 | \$97.90 | \$771.61 | \$1,400.00 | \$0.00 | \$628.39 | 6.993 | 55.115 | 44.885 |
| 2000-02003040 AD | ADVERTISING AND PUBLICATIO | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$400.00 | \$0.00 | \$325.00 | 0.000 | 18.750 | 81.250 |
| 2000-02003052 F | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$8,043.29 | \$8,043.29 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003053 F | Fleet Liability | \$0.00 | \$1,200.00 | \$0.00 | \$29,933.00 | \$28,733.00 | \$29,933.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003060 U | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$547.80 | \$4,470.85 | \$6,000.00 | \$0.00 | \$1,529.15 | 9.130 | 74.514 | 25.486 |
| 2000-02003061 U | UTILITIES-GAS | \$0.00 | \$0.00 | \$16.90 | \$2,307.30 | \$3,000.00 | \$0.00 | \$692.70 | 0.563 | 76.910 | 23.090 |
| 2000-02003062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$120.48 | \$1,025.20 | \$2,000.00 | \$0.00 | \$974.80 | 6.024 | 51.260 | 48.740 |
| 2000-02003064 U | UTILTIES-ELECTRIC/STOP LIGHT | \$0.00 | \$0.00 | \$152.23 | \$1,333.78 | \$2,000.00 | \$0.00 | \$666.22 | 7.611 | 66.689 | 33.311 |
| 2000-02003072 L | LEASE-LAND AND BUILDINGS | \$0.00 | \$15,000.00 | \$0.00 | \$18,410.16 | \$10,000.00 | \$25,000.00 | \$6,589.84 | 0.000 | 73.641 | 26.359 |
| 2000-02003090 D | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003094 \mathrm{M} \\ & \hline 2000-02003100 \mathrm{O} \end{aligned}$ | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$501.30 | \$2,500.00 | \$0.00 | \$1,998.70 | 0.000 | 20.052 | 79.948 |
|  | Other Miscellaneous | \$0.00 | \$30,137.19 | \$2,785.22 | \$34,701.60 | \$5,000.00 | \$35,137.19 | \$435.59 | 55.704 | 98.760 | 1.240 |
| 2000-02003101 T | TRAINING/EDUCATION-MSHA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003103 G | Grants-In-Aid | \$0.00 | \$271,276.30 | \$0.00 | \$271,276.30 | \$0.00 | \$271,276.30 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003110 | TAX ON PRODUCING MINERALS | \$0.00 | \$392.61 | \$0.00 | \$892.61 | \$500.00 | \$892.61 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02003199 | LATE CHARGES PAID OUT | \$0.00 | \$395.54 | \$0.00 | \$395.54 | \$0.00 | \$395.54 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$506,632.74 | \$5,838.81 | \$698,677.03 | \$226,256.29 | \$732,889.03 | \$34,212.00 | 2.581 | 95.332 | 4.668 |
| Group: 2004001-2004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| $2000-02004002$ BUILDINGS |  | \$0.00 | \$12,020.00 | \$0.00 | \$13,222.00 | \$0.00 | \$12,020.00 | (\$1,202.00) | 0.000 | 110.000 | 0.000 |
| 2000-02004004 Machinery and Equipment (Othe |  | \$0.00 | \$15,267.59 | \$0.00 | \$21,795.15 | \$0.00 | \$15,267.59 | (\$6,527.56) | 0.000 | 142.754 | 0.000 |
| 2000-02004005 Vehicles |  | \$0.00 | \$31,000.00 | \$0.00 | \$31,000.00 | \$0.00 | \$31,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02004008 Ark. Highway Dept. and Other Co |  | \$0.00 | (\$184,919.82) | \$0.00 | \$124,413.12 | \$312,000.00 | \$127,080.18 | \$2,667.06 | 0.000 | 97.901 | 2.099 |
| Group Totals: |  | \$0.00 | (\$126,632.23) | \$0.00 | \$190,430.27 | \$312,000.00 | \$185,367.77 | (\$5,062.50) | 0 | 102.731 | 0 |
| Group: 2005001-2005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02005003 Note Principal |  | \$0.00 | \$0.00 | \$10,745.79 | \$115,965.52 | \$110,139.24 | \$0.00 | (\$5,826.28) | 9.757 | 105.290 | 0.000 |
| 2000-02005004 Note Interest |  | \$0.00 | \$0.00 | \$321.83 | \$6,155.29 | \$8,779.19 | \$0.00 | \$2,623.90 | 3.666 | 70.112 | 29.888 |
| 2000-02005005 LEASE PURCHASE PRINCIPAL- |  | \$0.00 | \$0.00 | \$18,622.34 | \$143,249.30 | \$253,942.14 | \$0.00 | \$110,692.84 | 7.333 | 56.410 | 43.590 |
| 2000-02005006 LEASE PURCHASE INTEREST-G |  | \$0.00 | \$0.00 | \$2,340.57 | \$19,646.79 | \$20,589.90 | \$0.00 | \$943.11 | 11.368 | 95.420 | 4.580 |
| Group Totals: |  | \$0.00 | \$0.00 | \$32,030.53 | \$285,016.90 | \$393,450.47 | \$393,450.47 | \$108,433.57 | 8.141 | 72.440 | 27.560 |
| Group: 2008888-88889999 TRANSFERS OUT |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02009999 TRANSFERS OUT |  | \$0.00 | (\$705,670.01) | \$0.00 | \$0.00 | \$799,718.51 | \$94,048.50 | \$94,048.50 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | (\$705,670.01) | \$0.00 | \$0.00 | \$799,718.51 | \$94,048.50 | \$94,048.50 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | (\$1,489.16) | \$194,305.66 | \$3,039,946.49 | \$3,958,200.00 | \$3,956,710.84 | \$916,764.35 | 4.909 | 76.830 | 23.170 |

2023
Budget Detail Report

|  | Month: 8 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
|  | Fund Totals: | \$0.00 | (\$1,489.16) | \$194,305.66 | \$3,039,946.49 | \$3,958,200.00 | \$3,956,710.84 | \$916,764.35 | 4.909 | 76.830 | 23.170 |

2023

## Budget Detail Report

| Month: 8 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 2003 |  | ADDITIONAL FUEL | L TAX |  |  |  |  |  |  |  |  |
| Office: | 0200 |  | COUNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: | 2003001 | 01-2003199 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 2008888-2009999 |  |  | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| 2003 -02009999 TRANSFER OUT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$0.00 | \$262,800.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$262,800.00 | \$262,800.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$262,800.00 | \$262,800.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$262,800.00 | \$262,800.00 | 0 | 0 | 100.000 |

2023
Budget Detail Report

| Month: 8 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2800 | HWY 65/124 STOP LIGHT MAINT GRANT |  |  |  |  |  |  |  |  |  |
| Office: 0200 | STOP LIGHT MAIN | NTENANCE |  |  |  |  |  |  |  |  |
| Group: 2002001-2002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 2800-02002023 PARTS-REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$390.00 | \$0.00 | \$390.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$390.00 | \$390.00 | \$390.00 | 0 | 0 | 100.000 |
| Group: 2003001-2003199 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 2800-02003060 UTLLTIES-ELECTRIC | \$0.00 | \$0.00 | \$57.04 | \$472.82 | \$610.00 | \$0.00 | \$137.18 | 9.351 | 77.511 | 22.489 |
| Group Totals: | \$0.00 | \$0.00 | \$57.04 | \$472.82 | \$610.00 | \$610.00 | \$137.18 | 9.351 | 77.511 | 22.489 |
| Office Totals: | \$0.00 | \$0.00 | \$57.04 | \$472.82 | \$1,000.00 | \$1,000.00 | \$527.18 | 5.704 | 47.282 | 52.718 |
| Fund Totals: | \$0.00 | \$0.00 | \$57.04 | \$472.82 | \$1,000.00 | \$1,000.00 | \$527.18 | 5.704 | 47.282 | 52.718 |

## Budget Detail Report



# Van Buren <br> 2023 <br> Budget Detail Report 



2023

## Budget Detail Report

| Month: 8 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3002 |  | CIRCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
| Office: | 0401 |  | CIRCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
| Group: | 401302 | 20-4013199 | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4019999-4019999 |  |  | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
| 3002-04019999 TRANSFER OUT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$0.00 | \$45,000.00 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 0 | 0 | 100.000 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 0 | 0 | 100.000 |

## Budget Detail Report



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3004 |  | SSESSOR'S PR | OPERTY TAX R | IEF FUND |  |  |  |  |  |  |  |
| Office: 0105 |  | SSESSORS PRO | OPERTY TAX R |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PER 3004-01051002 Salaries Part-Time |  | ERSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01051006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,071.00 | \$0.00 | \$1,071.00 | 0.000 | 0.000 | 100.000 |
| 3004-01051010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.37 | \$0.00 | \$11.37 | 0.000 | 0.000 | 100.000 |
| 3004-01051011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,112.37 | \$15,112.37 | \$15,112.37 | 0 | 0 | 100.000 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01052001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$53.76 | \$156.68 | \$3,000.00 | \$0.00 | \$2,843.32 | 1.792 | 5.223 | 94.777 |
|  | Group Totals: | \$0.00 | \$0.00 | \$53.76 | \$156.68 | \$6,000.00 | \$6,000.00 | \$5,843.32 | 0.896 | 2.611 | 97.389 |
| Group: 1053001-1053199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01053021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053040 ADVERTISING AND PUBLICATIO |  | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053102 Computer Software Support and |  | nd $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$5,500.00 | 0 | 0 | 100.000 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01054004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 1055001-1055999 DEB |  | EBT SERVICE |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $1058888-88889999$ TRA <br> $3004-01059999$ TRANSFERS OUT  |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,437.63 | \$0.00 | \$1,437.63 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,437.63 | \$1,437.63 | \$1,437.63 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$53.76 | \$156.68 | \$31,050.00 | \$31,050.00 | \$30,893.32 | 0.173 | 0.505 | 99.495 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$53.76 | \$156.68 | \$31,050.00 | \$31,050.00 | \$30,893.32 | 0.173 | 0.505 | 99.495 |

## Budget Detail Report



## Budget Detail Report

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3006 REC |  | CORDER'S CO | ST FUND |  |  |  |  |  |  |  |  |
| Office: 0102 |  | RCUIT CLERK-R | RECORDER'S |  |  |  |  |  |  |  |  |
| Group: | 001-1021999 PER | ERSONAL SER |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1022001-1022999 SUPP |  | JPPLIES |  |  |  |  |  |  |  |  |  |
| 3006-01022001 General Supplies |  | \$0.00 | \$0.00 | \$61.15 | \$118.39 | \$500.00 | \$0.00 | \$381.61 | 12.230 | 23.678 | 76.322 |
| 3006-01022002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$267.05 | \$500.00 | \$0.00 | \$232.95 | 0.000 | 53.410 | 46.590 |
| 3006-01022024 | Maintenance and Service Contra | ra $\$ 0.00$ | \$0.00 | \$81.75 | \$9,263.91 | \$9,000.00 | \$0.00 | (\$263.91) | 0.908 | 102.932 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$142.90 | \$9,649.35 | \$10,000.00 | \$10,000.00 | \$350.65 | 1.429 | 96.494 | 3.507 |
| Group: 1023001-1023199 OTH |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 3006-01023003 Computer Services |  | \$0.00 | \$0.00 | \$0.00 | \$73.62 | \$500.00 | \$0.00 | \$426.38 | 0.000 | 14.724 | 85.276 |
| 3006-01023009 | Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023021 P | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023094 N | MEALS \& LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023100 O | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$1,653.97 | \$500.00 | \$0.00 | $(\$ 1,153.97)$ | 0.000 | 330.794 | 0.000 |
| 3006-01023102 | Computer Software Support and | ad $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023103 | GRANTS IN | \$0.00 | \$19,761.70 | \$0.00 | \$19,761.70 | \$0.00 | \$19,761.70 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$19,761.70 | \$0.00 | \$21,489.29 | \$5,300.00 | \$25,061.70 | \$3,572.41 | 0 | 85.746 | 14.254 |
| Group: 1024001-1024999 CAP <br> 3006 -01024004 Machinery and Equipment (Othe |  | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | he $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,692.52 | \$3,090.00 | \$0.00 | \$1,397.48 | 0.000 | 54.774 | 45.226 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$1,692.52 | \$3,090.00 | \$3,090.00 | \$1,397.48 | 0 | 54.774 | 45.226 |
| Group: $1028888-88889999$ TRAN  <br> $3006-01029999$ TRANSFER OUT  |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | (\$19,761.70) | \$0.00 | \$0.00 | \$57,000.00 | \$37,238.30 | \$37,238.30 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | (\$19,761.70) | \$0.00 | \$0.00 | \$57,000.00 | \$37,238.30 | \$37,238.30 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$142.90 | \$32,831.16 | \$75,390.00 | \$75,390.00 | \$42,558.84 | 0.190 | 43.548 | 56.452 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$142.90 | \$32,831.16 | \$75,390.00 | \$75,390.00 | \$42,558.84 | 0.190 | 43.548 | 56.452 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | onth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 | LIBR | ARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | CO | TY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 PER$3008-06001001$ Salaries Full-Time |  | SONAL SER | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$9,904.80 | \$4,413.66 | \$34,608.54 | \$32,240.00 | \$42,144.80 | \$7,536.26 | 13.690 | 82.118 | 17.882 |
| 3008-06001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$5,306.91 | \$45,740.17 | \$78,624.00 | \$0.00 | \$32,883.83 | 6.750 | 58.176 | 41.824 |
| 3008-06001006 Social Security Matching |  | \$0.00 | \$757.72 | \$742.82 | \$6,168.25 | \$8,481.09 | \$9,238.81 | \$3,070.56 | 8.759 | 66.765 | 33.235 |
| 3008 -06001008 | Noncontributory Retirement | \$0.00 | \$1,517.41 | \$1,335.88 | \$11,109.61 | \$16,984.37 | \$18,501.78 | \$7,392.17 | 7.865 | 60.046 | 39.954 |
| 3008-06001009 | Health Insurance Matching | \$0.00 | \$7,661.97 | \$51.24 | \$9,364.63 | \$10,215.96 | \$17,877.93 | \$8,513.30 | 0.502 | 52.381 | 47.619 |
| 3008-06001010 | WORKMEN'S COMPENSATION | \$0.00 | \$41.58 | \$0.00 | \$129.59 | \$88.01 | \$129.59 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$51.03 | \$150.00 | \$0.00 | \$98.97 | 0.000 | 34.020 | 65.980 |
| 3008-06001014 | COBRA | \$0.00 | \$0.74 | \$0.00 | \$8.18 | \$7.44 | \$8.18 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06001016 | Life Insurance | \$0.00 | \$54.72 | \$0.00 | \$66.88 | \$72.96 | \$127.68 | \$60.80 | 0.000 | 52.381 | 47.619 |
|  | Group Totals: | \$0.00 | \$19,938.94 | \$11,850.51 | \$107,246.88 | \$146,863.83 | \$166,802.77 | \$59,555.89 | 8.069 | 64.296 | 35.704 |
| Group: 6002001-6002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06002001 General Supplies |  | \$1,000.00 | \$1,000.00 | \$325.63 | \$3,302.71 | \$4,000.00 | \$5,000.00 | \$1,697.29 | 6.513 | 66.054 | 33.946 |
| 3008-06002002 | SMALL EQUIPMENT-BOOKS | \$3,000.00 | \$3,000.00 | \$1,845.52 | \$13,931.63 | \$17,500.00 | \$20,500.00 | \$6,568.37 | 9.003 | 67.959 | 32.041 |
| 3008 -06002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$471.92 | \$1,500.00 | \$0.00 | \$1,028.08 | 0.000 | 31.461 | 68.539 |
| 3008-06002020 | Building Materials and Supplies | \$0.00 | \$0.00 | \$292.67 | \$772.89 | \$900.00 | \$0.00 | \$127.11 | 32.519 | 85.877 | 14.123 |
| 3008 -06002022 | Plumbing and Electrical | \$0.00 | \$0.00 | \$50.14 | \$484.95 | \$500.00 | \$0.00 | \$15.05 | 10.028 | 96.990 | 3.010 |
|  | Group Totals: | \$4,000.00 | \$4,000.00 | \$2,513.96 | \$18,964.10 | \$24,400.00 | \$28,400.00 | \$9,435.90 | 8.852 | 66.775 | 33.225 |
| Group: 6003001-6003199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3008 -06003003 Computer Services |  | (\$4,000.00) | (\$4,000.00) | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003020 TELEPHONE AND FAX-LANDLIN |  | \$0.00 | \$100.00 | \$221.70 | \$1,783.93 | \$2,800.00 | \$2,900.00 | \$1,116.07 | 7.918 | 61.515 | 38.485 |
| 3008-06003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003022 Cell Phones and Pagers |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003023 Internet Connectio |  | \$0.00 | \$0.00 | \$89.95 | \$629.65 | \$1,500.00 | \$0.00 | \$870.35 | 5.997 | 41.977 | 58.023 |
| 3008-06003030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003040 ADVERTISING AND PUBLICATIO |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$10,728.25 | \$10,728.25 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06003060 UTILITIES-ELECTRICITY |  | \$0.00 | (\$3,000.00) | \$1,444.10 | \$11,552.69 | \$19,000.00 | \$16,000.00 | \$4,447.31 | 7.601 | 72.204 | 27.796 |
| 3008-06003073 LEASE-MACHINERY/EQUIP |  | \$0.00 | \$4,000.00 | \$182.04 | \$500.34 | \$0.00 | \$4,000.00 | \$3,499.66 | 0.000 | 12.509 | 87.492 |
| 3008-06003090 DUESMEMBERSHIPS |  | \$0.00 | \$0.00 | \$0.00 | \$201.00 | \$300.00 | \$0.00 | \$99.00 | 0.000 | 67.000 | 33.000 |
| 3008-06003100 OTHER MISC-YOUTH PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$945.06 | \$1,000.00 | \$0.00 | \$54.94 | 0.000 | 94.506 | 5.494 |
| 3008-06003101 Training and Education |  | \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$400.00 | \$0.00 | (\$200.00) | 150.000 | 150.000 | 0.000 |
| 3008-06003102 Computer Software Support and |  | \$0.00 | \$0.00 | \$505.00 | \$2,968.00 | \$4,000.00 | \$0.00 | \$1,032.00 | 12.625 | 74.200 | 25.800 |
| Group Totals: |  | (\$4,000.00) | (\$2,900.00) | \$3,042.79 | \$29,908.92 | \$47,828.25 | \$44,928.25 | \$15,019.33 | 6.943 | 66.570 | 33.430 |
| Group: 6004001-6004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3008 -06004004 Machinery and Equipment (Othe |  | \$0.00 | \$0.00 | \$1,306.91 | \$1,306.91 | \$1,500.00 | \$0.00 | \$193.09 | 87.127 | 87.127 | 12.873 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,306.91 | \$1,306.91 | \$1,500.00 | \$1,500.00 | \$193.09 | 87.127 | 87.127 | 12.873 |

2023
Budget Detail Report

| Month: 8 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| Fund: 3008 | LIBRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | COUNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6005001-6005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3008 -06005800 UNIQUE DEBT-PRINCIPAL | \$0.00 | \$169,957.91 | \$0.00 | \$269,957.91 | \$100,000.00 | \$269,957.91 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06005801 UNIQUE DEBT-INTEREST | \$0.00 | \$10,042.09 | \$0.00 | \$60,042.09 | \$50,000.00 | \$60,042.09 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$180,000.00 | \$0.00 | \$330,000.00 | \$150,000.00 | \$330,000.00 | \$0.00 | 0 | 100.000 | 0 |
| Group: 6008888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3008-06009999 LINE ITEM 99 TRANSFERS | \$0.00 | (\$23,938.94) | \$0.00 | \$0.00 | \$186,939.92 | \$163,000.98 | \$163,000.98 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$23,938.94) | \$0.00 | \$0.00 | \$186,939.92 | \$163,000.98 | \$163,000.98 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$177,100.00 | \$18,714.17 | \$487,426.81 | \$557,532.00 | \$734,632.00 | \$247,205.19 | 3.357 | 66.350 | 33.650 |
| Fund Totals: | \$0.00 | \$177,100.00 | \$18,714.17 | \$487,426.81 | \$557,532.00 | \$734,632.00 | \$247,205.19 | 3.357 | 66.350 | 33.650 |



# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mor | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 |  | LID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Office: 0700 |  | LID WASTE M | NAGEMENT |  |  |  |  |  |  |  |  |
| Group: $7003001-7003199$ OTH$3009-07003007$ DRUG TESTING |  | HER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003009 Other Professional Services |  | \$0.00 | \$0.00 | \$3,335.00 | \$16,632.30 | \$7,000.00 | \$0.00 | (\$9,632.30) | 47.643 | 237.604 | 0.000 |
| 3009-07003020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$100.71 | \$812.77 | \$1,300.00 | \$0.00 | \$487.23 | 7.747 | 62.521 | 37.479 |
| 3009-07003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$63.00 | \$100.00 | \$0.00 | \$37.00 | 0.000 | 63.000 | 37.000 |
| 3009-07003023 Internet Connection |  | \$0.00 | \$0.00 | \$59.95 | \$479.60 | \$725.00 | \$0.00 | \$245.40 | 8.269 | 66.152 | 33.848 |
| 3009-07003030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$406.64 | \$500.00 | \$0.00 | \$93.36 | 0.000 | 81.328 | 18.672 |
| 3009-07003040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$1,094.81 | \$1,094.81 | \$1,094.81 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 3009-07003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$8,035.00 | \$7,095.00 | \$0.00 | (\$940.00) | 0.000 | 113.249 | 0.000 |
| 3009-07003060 UTILITIES-ELECTRICITY |  | \$0.00 | (\$200.00) | \$810.21 | \$6,766.71 | \$9,800.00 | \$9,600.00 | \$2,833.29 | 8.267 | 70.487 | 29.513 |
| 3009-07003061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$981.20 | \$6,603.82 | \$2,000.00 | \$0.00 | (\$4,603.82) | 49.060 | 330.191 | 0.000 |
| 3009-07003062 UTILITIES-WATER |  | \$0.00 | (\$50.00) | \$128.26 | \$927.61 | \$1,050.00 | \$1,000.00 | \$72.39 | 12.215 | 92.761 | 7.239 |
| 3009-07003069 POSTAGE MACHINE/P.O. BOX F |  | F $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$27.00 | \$0.00 | \$27.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$1,000.00 | \$0.00 | \$900.00 | 0.000 | 10.000 | 90.000 |
| 3009-07003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$60.51 | \$0.00 | \$0.00 | (\$60.51) | 0.000 | 0.000 | 0.000 |
| 3009-07003100 OTHER MISC: ALUMINAN CANS |  | S $\$ 0.00$ | \$0.00 | \$433.37 | \$2,969.43 | \$1,200.00 | \$0.00 | (\$1,769.43) | 36.114 | 247.453 | 0.000 |
| 3009-07003101 TRAINING/EDUCATION |  | \$0.00 | \$0.00 | \$0.00 | \$225.00 | \$500.00 | \$0.00 | \$275.00 | 0.000 | 45.000 | 55.000 |
| 3009-07003104 LANDFILL TIPPING FEES |  | \$0.00 | \$0.00 | \$25,082.22 | \$168,710.54 | \$239,126.46 | \$0.00 | \$70,415.92 | 10.489 | 70.553 | 29.447 |
| 3009-07003199 LATE CHARGES PAID OUT |  | \$0.00 | \$0.00 | \$0.00 | \$91.02 | \$0.00 | \$0.00 | (\$91.02) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | (\$250.00) | \$32,025.73 | \$213,978.76 | \$272,768.27 | \$272,518.27 | \$58,539.51 | 11.741 | 78.519 | 21.481 |
| Group: 7004001-7004999 |  | ITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 7005001-7005999 DEB |  | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$1,576.45 | \$5,305.14 | \$12,000.00 | \$0.00 | \$6,694.86 | 13.137 | 44.210 | 55.791 |
| 3009-07005004 NOTE-INTEREST |  | \$0.00 | \$0.00 | \$359.95 | \$1,472.26 | \$1,250.00 | \$0.00 | (\$222.26) | 28.796 | 117.781 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,936.40 | \$6,777.40 | \$13,250.00 | \$13,250.00 | \$6,472.60 | 14.614 | 51.150 | 48.850 |
| Group: $7008888-88889999$ TRAN <br> 3009-07009999 TRANSFER OUT   |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | \$38,811.03 | \$28,811.03 | \$28,811.03 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | \$38,811.03 | \$28,811.03 | \$28,811.03 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | (\$250.00) | \$47,128.03 | \$375,941.93 | \$593,190.00 | \$592,940.00 | \$216,998.07 | 7.945 | 63.403 | 36.597 |
| Fund Totals: |  | \$0.00 | (\$250.00) | \$47,128.03 | \$375,941.93 | \$593,190.00 | \$592,940.00 | \$216,998.07 | 7.945 | 63.403 | 36.597 |


| Month: 8 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3012 |  | CHILD SUPPORT | FUND |  |  |  |  |  |  |  |  |
| Office: | 0114 |  | CHILD SUPPORT |  |  |  |  |  |  |  |  |  |
| Group: 1142001-1142999 |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3012-01142001 GENERAL SUPPLIES |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3012-01 | 1142002 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |
| Group: 114300 |  | 01-1143199 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1148888-88889999 3012-01149999 TRANSFER OUT |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,235.00 | \$0.00 | \$10,235.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,235.00 | \$10,235.00 | \$10,235.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 0 | 0 | 100.000 |

## 2023

## Budget Detail Report



## Budget Detail Report

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | n Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3019 | BOATING SAFETY | FUND |  |  |  |  |  |  |  |  |
| Office: | 0400 | BOATING SAFETY |  |  |  |  |  |  |  |  |  |
| Group: | 4001001-4001999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4002001-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $\quad$ 4003001-40031993019 -04003022 Cell Phones and Pagers |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$52.08 | \$423.92 | \$1,000.00 | \$0.00 | \$576.08 | 5.208 | 42.392 | 57.608 |
|  | Group Totals: | \$0.00 | \$0.00 | \$52.08 | \$423.92 | \$1,000.00 | \$1,000.00 | \$576.08 | 5.208 | 42.392 | 57.608 |
| Group: | 4004001-4004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4005001-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $4008888-88889999$ <br> $3019-04009999$ TRANSFERS OUT |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$52.08 | \$423.92 | \$2,000.00 | \$2,000.00 | \$1,576.08 | 2.604 | 21.196 | 78.804 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$52.08 | \$423.92 | \$2,000.00 | \$2,000.00 | \$1,576.08 | 2.604 | 21.196 | 78.804 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3020911 |  | 1 SYSTEM |  |  |  |  |  |  |  |  |  |
| Office: 0501 |  | MERGENCY 91 |  |  |  |  |  |  |  |  |  |
| Group: 5011001-5011999 PERS |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 3020-05011001 Salaries Full-Time |  | \$0.00 | \$2,288.00 | \$24,811.90 | \$225,099.22 | \$302,684.81 | \$304,972.81 | \$79,873.59 | 8.197 | 73.810 | 26.190 |
| 3020-05011002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,377.92 | \$22,069.03 | \$26,702.00 | \$0.00 | \$4,632.97 | 5.160 | 82.649 | 17.351 |
| 3020-05011006 Social Security Matching |  | \$0.00 | \$176.00 | \$1,947.41 | \$18,626.97 | \$28,098.61 | \$28,274.61 | \$9,647.64 | 6.931 | 65.879 | 34.121 |
| 3020-05011008 Noncontributory Retirement |  | \$0.00 | \$351.00 | \$4,043.15 | \$38,346.58 | \$53,681.60 | \$54,032.60 | \$15,686.02 | 7.532 | 70.969 | 29.031 |
| 3020-05011009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$363.78 | \$52,013.09 | \$112,375.56 | \$0.00 | \$60,362.47 | 0.324 | 46.285 | 53.715 |
| 3020-05011010 WORKMEN'S COMPENSATION |  | \$0.00 | \$39.00 | \$0.00 | \$107.04 | \$4,674.02 | \$4,713.02 | \$4,605.98 | 0.000 | 2.271 | 97.729 |
| 3020-05011011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$67.90 | \$420.00 | \$0.00 | \$352.10 | 0.000 | 16.167 | 83.833 |
| $3020-05011014$ COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$81.80 | \$81.84 | \$0.00 | \$0.04 | 0.000 | 99.951 | 0.049 |
| 3020-05011016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$352.64 | \$802.56 | \$0.00 | \$449.92 | 0.000 | 43.939 | 56.061 |
| Group Totals: |  | \$0.00 | \$2,854.00 | \$32,544.16 | \$356,764.27 | \$529,521.00 | \$532,375.00 | \$175,610.73 | 6.146 | 67.014 | 32.986 |
| Group: 5012001-5012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05012001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$83.93 | \$1,772.81 | \$1,950.00 | \$0.00 | \$177.19 | 4.304 | 90.913 | 9.087 |
| 3020-05012002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$1,248.20 | \$5,000.00 | \$0.00 | \$3,751.80 | 0.000 | 24.964 | 75.036 |
| 3020-05012006 CLOTHING AND UNIFORMS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012023 Parts and Repairs |  | \$0.00 | (\$1,181.56) | \$3,164.41 | \$6,328.82 | \$7,500.00 | \$6,318.44 | (\$10.38) | 42.192 | 100.164 | 0.000 |
| Group Totals: |  | \$0.00 | (\$1,181.56) | \$3,248.34 | \$9,349.83 | \$15,850.00 | \$14,668.44 | \$5,318.61 | 20.494 | 63.741 | 36.259 |
| Group: 5013001-5013199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05013009 Other Professional Services |  | \$0.00 | \$50,000.00 | \$925.59 | \$33,592.56 | \$1,259.00 | \$51,259.00 | \$17,666.44 | 73.518 | 65.535 | 34.465 |
| $3020-05013020$ TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$154.97 | \$1,209.61 | \$8,500.00 | \$0.00 | \$7,290.39 | 1.823 | 14.231 | 85.769 |
| 3020-05013021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013023 INTERNET CONNECTION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| 3020 -05013030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$222.56 | \$380.75 | \$1,500.00 | \$0.00 | \$1,119.25 | 14.837 | 25.383 | 74.617 |
| 3020-05013040 ADVERTISING AND PUBLICATIO |  | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013060 UTILITIES-ELECTRIC |  | \$0.00 | \$0.00 | \$92.54 | \$399.93 | \$2,850.00 | \$0.00 | \$2,450.07 | 3.247 | 14.033 | 85.967 |
| $3020-05013061$ UTILITIES-GAS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013071 RENT-MACHINERY AND EQUIP |  | \$0.00 | \$0.00 | \$5,744.88 | \$47,827.45 | \$50,000.00 | \$0.00 | \$2,172.55 | 11.490 | 95.655 | 4.345 |
| 3020-05013090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$1,504.88 | \$1,380.00 | \$0.00 | (\$124.88) | 0.000 | 109.049 | 0.000 |
| 3020-05013094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$0.00 | \$2,800.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$50,000.00 | \$7,140.54 | \$84,915.18 | \$71,529.00 | \$121,529.00 | \$36,613.82 | 9.983 | 69.872 | 30.128 |
| Group: 5014001-5014999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05014004 Machinery and Equipment (Othe |  | he \$0.00 | \$1,181.56 | \$0.00 | \$1,181.56 | \$0.00 | \$1,181.56 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$1,181.56 | \$0.00 | \$1,181.56 | \$0.00 | \$1,181.56 | \$0.00 | 0 | 100.000 | 0 |
| Group: 5015001-5015999 ${ }^{\text {Group Totals: }}$ DEBT |  | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

2023
Budget Detail Report


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Budget Detail Report


## Budget Detail Report

| Month: 8 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3025 |  | PROSECUTOR'S | VICTIM/WITNE | FUND |  |  |  |  |  |  |  |
| Office: | 0416 |  | PROS. ATTORNE |  |  |  |  |  |  |  |  |  |
| Group: | 416100 | 01-4161999 PE | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4162001-4162999 SU |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3025-04162001 General Supplies |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 3025-04162007 F |  | Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 3025-04162020 B |  | Building Materials and Supplies | ies $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | \$16,000.00 | 0 | 0 | 100.000 |
| Group: 4163001-4163199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |  |
| 3025-04163009 Other Professional Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$0.00 | \$0.00 | (\$6.00) | 0.000 | 0.000 | 0.000 |
| 3025-04163030 Travel |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,546.00 | \$0.00 | \$5,546.00 | 0.000 | 0.000 | 100.000 |
| 3025-04163094 Meals and Lodging |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$9,546.00 | \$9,546.00 | \$9,540.00 | 0 | 0.063 | 99.937 |
| Group: | 416400 | 01-4164999 CA | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 416500 | 01-4165999 DE | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 416888 | 88-88889999 TR | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$25,546.00 | \$25,546.00 | \$25,540.00 | 0 | 0.023 | 99.977 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$25,546.00 | \$25,546.00 | \$25,540.00 | 0 | 0.023 | 99.977 |

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## Budget Detail Report



2023

## Budget Detail Report

| Month: 8 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3042 |  | ASSESSOR'S LAT | TE FEE ACT |  |  |  |  |  |  |  |  |
| Office: | 0105 |  | ASSESSOR'S LAT | TE FEE BUDGE |  |  |  |  |  |  |  |  |
| Group: | 1053001 | 01-1053199 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1059999-88889999 |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3042 -01059999 TRANSFER OUT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0 | 0 | 100.000 |

# Van Buren <br> 2023 <br> Budget Detail Report 

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3408 HOS |  | OSPITAL MAINT | ENANCE |  |  |  |  |  |  |  |  |
| Office: 0302 |  | OUNTY HOSPIT |  |  |  |  |  |  |  |  |  |
| Group: 3021001-3021999 PER |  | ERSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| 3408-03021002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$0.00 | \$3,275.00 | \$10,000.00 | \$0.00 | \$6,725.00 | 0.000 | 32.750 | 67.250 |
| 3408-03021006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$250.55 | \$765.00 | \$0.00 | \$514.45 | 0.000 | 32.752 | 67.248 |
| 3408-03021010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3408-03021011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,525.55 | \$11,045.00 | \$11,045.00 | \$7,519.45 | 0 | 31.920 | 68.080 |
| Group: 3022001-3022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3408-03022001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$432.82 | \$1,000.00 | \$0.00 | \$567.18 | 0.000 | 43.282 | 56.718 |
| 3408-03022002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3408-03022020 | BUILDING REPAIRS/SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$80.76 | \$100,000.00 | \$0.00 | \$99,919.24 | 0.000 | 0.081 | 99.919 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$513.58 | \$101,300.00 | \$101,300.00 | \$100,786.42 | 0 | 0.507 | 99.493 |
| Group: 3023001-3023199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3408-03023001 Accounting and Auditing |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 3408-03023009 | OTHER PROF SERVICES-SURVE | VE $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,562.96 | \$10,000.00 | \$0.00 | \$7,437.04 | 0.000 | 25.630 | 74.370 |
| 3408-03023021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$32.25 | \$0.00 | \$0.00 | (\$32.25) | 0.000 | 0.000 | 0.000 |
| 3408-03023030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$192.40 | \$0.00 | \$0.00 | (\$192.40) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$2,787.61 | \$22,000.00 | \$22,000.00 | \$19,212.39 | 0 | 12.671 | 87.329 |
| Group: 3024001-3024999 ${ }^{\text {Group Totals: }}$ CAPI |  | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 3025001-3025999 DEBT |  | BT SERVICE |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: $3028888 \mathbf{- 3 0 2 9 9 9 9}$ TRA <br> $3408-03029999$ TRANSFERS OUT  |  | RANSFER OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,805.00 | \$0.00 | \$183,805.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,805.00 | \$183,805.00 | \$183,805.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$6,826.74 | \$318,150.00 | \$318,150.00 | \$311,323.26 | 0 | 2.146 | 97.854 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$6,826.74 | \$318,150.00 | \$318,150.00 | \$311,323.26 | 0 | 2.146 | 97.854 |

2023
Budget Detail Report

| Month: 8 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3410 | VFD/RES-Q SALE | S TAX |  |  |  |  |  |  |  |  |
| Office: 0502 | VFD/RES-Q SALE | S TAX |  |  |  |  |  |  |  |  |
| Group: 5023100-5023100 | OTHER SERVICES | S AND CHARGE |  |  |  |  |  |  |  |  |
| $3410-05023100$ VFD/RES-Q SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$711,876.61 | \$1,500,000.00 | \$0.00 | \$788,123.39 | 0.000 | 47.458 | 52.542 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$711,876.61 | \$1,500,000.00 | \$1,500,000.00 | \$788,123.39 | 0 | 47.458 | 52.542 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$711,876.61 | \$1,500,000.00 | \$1,500,000.00 | \$788,123.39 | 0 | 47.458 | 52.542 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$711,876.61 | \$1,500,000.00 | \$1,500,000.00 | \$788,123.39 | 0 | 47.458 | 52.542 |

2023

## Budget Detail Report



2023
Budget Detail Report

| Month: 8 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3512 |  | DENNARD VFD GRANT |  |  |  |  |  |  |  |  |  |
| Office: | 0502 |  | VOLUNTEER FIRE DEPARTMENTS |  |  |  |  |  |  |  |  |  |
| Group: | 50230 | 001-5023199 | OTHER SERVICES AND CHARGES |  |  |  |  |  |  |  |  |  |
| 3512-05023001 CONTRACT/AUDIT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
| Group: | 50240 | 004-5024004 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |

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## Budget Detail Report

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | onth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3513 SEN |  | SENIOR CENTER AEDC GRANT |  |  |  |  |  |  |  |  |  |
| Office: 0103 |  | SENIOR CENTER AEDC GRANT |  |  |  |  |  |  |  |  |  |
| Group: 1034004-1034004 CAP$3513-01034004$ MACHINERY \& EQUIPMENT-OTHE |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  |  | \$43,783.07 | \$121,162.30 | \$46,208.28 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 105.539 | 74.273 | 25.727 |
|  | Group Totals: | \$43,783.07 | \$121,162.30 | \$46,208.28 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 105.539 | 74.273 | 25.727 |
|  | Office Totals: | \$43,783.07 | \$121,162.30 | \$46,208.28 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 0 | 74.273 | 25.727 |
|  | Fund Totals: | \$43,783.07 | \$121,162.30 | \$46,208.28 | \$89,991.35 | \$0.00 | \$121,162.30 | \$31,170.95 | 0 | 74.273 | 25.727 |

## Budget Detail Report

| Month: 8 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | onth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 6009 | LAW | LIBRARY |  |  |  |  |  |  |  |  |  |
| Office: 0424 | COU | NTY LAW LIB | BRARY |  |  |  |  |  |  |  |  |
| Group: 4242001-4242024 |  | LIES |  |  |  |  |  |  |  |  |  |
| 6009-04242001 GENERAL SUPPLIES (BOOKS) |  | \$0.00 | \$704.68 | \$1,083.64 | \$2,486.39 | \$2,500.00 | \$3,204.68 | \$718.29 | 43.346 | 77.586 | 22.414 |
| 6009-04242002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$972.19 | \$1,000.00 | \$0.00 | \$27.81 | 0.000 | 97.219 | 2.781 |
| 6009-04242024 | MAINTENENACE-SERVICE CON | \$0.00 | \$0.00 | \$83.56 | \$6,820.82 | \$9,000.00 | \$0.00 | \$2,179.18 | 0.928 | 75.787 | 24.213 |
|  | Group Totals: | \$0.00 | \$704.68 | \$1,167.20 | \$10,279.40 | \$12,500.00 | \$13,204.68 | \$2,925.28 | 9.338 | 77.847 | 22.153 |
| Group: 4243061-4243199 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 6009-04243061 UTILITIES: GAS (HEATING) |  | \$0.00 | \$0.00 | \$9.76 | \$1,275.82 | \$1,800.00 | \$0.00 | \$524.18 | 0.542 | 70.879 | 29.121 |
| 6009-04243062 | UTILITIES: WATER | \$0.00 | \$0.00 | \$135.45 | \$1,071.59 | \$1,500.00 | \$0.00 | \$428.41 | 9.030 | 71.439 | 28.561 |
| 6009-04243063 | UTILITIES-WASTE DISPOSAL | \$0.00 | \$0.00 | \$100.00 | \$800.00 | \$1,200.00 | \$0.00 | \$400.00 | 8.333 | 66.667 | 33.333 |
| 6009-04243101 | TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$245.21 | \$3,147.41 | \$5,800.00 | \$5,800.00 | \$2,652.59 | 4.228 | 54.266 | 45.734 |
| Group: $4248888-88889999$ <br> $6009-04249999$ TRANSFER OUT  |  | NSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,939.23 | \$0.00 | \$5,939.23 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,939.23 | \$5,939.23 | \$5,939.23 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$704.68 | \$1,412.41 | \$13,426.81 | \$24,239.23 | \$24,943.91 | \$11,517.10 | 5.827 | 53.828 | 46.172 |
| Fund Totals: |  | \$0.00 | \$704.68 | \$1,412.41 | \$13,426.81 | \$24,239.23 | \$24,943.91 | \$11,517.10 | 5.827 | 53.828 | 46.172 |
| Grand Totals: |  | \$43,783.07 | \$1,135,668.45 | \$1,004,389.17 | \$10,644,989.52 | \$16,843,043.11 | \$17,978,711.56 | \$7,333,722.04 | 5.948 | 59.209 | 40.791 |

