| Line I |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$0.00 | \$15,594.92 | \$105,017.97 | \$96,823.87 | \$96,823.87 | (\$8,194.10) | 0.000 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$68.70 | \$11,339.72 | \$182,957.97 | \$241,084.52 | \$241,153.22 | \$58,195.25 | 24.130 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$28,303.97 | \$8,118.05 | \$240,945.92 | \$314,621.36 | \$342,925.33 | \$101,979.41 | 29.740 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$9,886.48 | \$128,722.71 | \$132,490.91 | \$132,490.91 | \$3,768.20 | 2.840 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$5,532.40 | \$21,452.99 | \$251,533.10 | \$257,919.54 | \$263,451.94 | \$11,918.84 | 4.520 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$9,597.46 | \$40,334.96 | \$401,918.58 | \$403,071.13 | \$412,668.59 | \$10,750.01 | 2.600 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$22,528.00 | \$276,503.56 | \$287,187.57 | \$287,187.57 | \$10,684.01 | 3.720 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$10,000.00 | \$4,890.24 | \$50,441.03 | \$44,370.73 | \$54,370.73 | \$3,929.70 | 7.230 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$233,501.06 | \$966.11 | \$131,429.66 | \$15,503.25 | \$249,004.31 | \$117,574.65 | 47.220 |
| 1000 | 0109 | ELECTION COMMISSION | \$0.00 | \$1,673.40 | \$2,645.11 | \$67,442.96 | \$65,884.17 | \$67,557.57 | \$114.61 | 0.170 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$200.00 | \$4,455.04 | \$5,600.00 | \$5,600.00 | \$1,144.96 | 20.450 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$0.00 | \$581.66 | \$6,333.27 | \$7,457.50 | \$7,457.50 | \$1,124.23 | 15.080 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$1,462.71 | \$43,216.35 | \$44,119.44 | \$44,119.44 | \$903.09 | 2.050 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | (\$4,426.70) | \$154.07 | \$43,341.18 | \$62,837.25 | \$58,410.55 | \$15,069.37 | 25.800 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$3,673.23 | \$58,139.55 | \$53,379.25 | \$53,379.25 | (\$4,760.30) | 0.000 |
| 1000 | 0123 | SAFETY/MAINTENANCE DEPT | \$0.00 | \$4,773.00 | \$1,848.04 | \$82,055.75 | \$120,670.83 | \$125,443.83 | \$43,388.08 | 34.590 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$0.00 | \$1,056.00 | \$24,535.97 | \$33,218.61 | \$33,218.61 | \$8,682.64 | 26.140 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$50.00 | \$117,667.21 | \$11,832.46 | \$1,043,313.96 | \$1,310,584.49 | \$1,428,251.70 | \$384,937.74 | 26.950 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | (\$7,500.00) | (\$173.13) | \$11,613.89 | \$52,065.00 | \$44,565.00 | \$32,951.11 | 73.940 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1-WEAVER | \$0.00 | \$25,807.67 | \$18.52 | \$10,583.01 | \$600.00 | \$26,407.67 | \$15,824.66 | 59.920 |
| 1000 | 0409 | DISTRICT COURT | \$7,120.72 | \$7,120.72 | \$4,936.87 | \$122,584.94 | \$192,707.31 | \$199,828.03 | \$77,243.09 | 38.650 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$5,366.00 | \$134,063.12 | \$132,510.77 | \$132,510.77 | (\$1,552.35) | 0.000 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$8,874.11 | \$175,008.21 | \$216,557.96 | \$216,557.96 | \$41,549.75 | 19.190 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$0.00 | \$9,563.65 | \$101,093.18 | \$105,312.96 | \$105,312.96 | \$4,219.78 | 4.010 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$802.73 | \$201,055.17 | \$8,480.74 | \$307,174.33 | \$108,158.76 | \$309,213.93 | \$2,039.60 | 0.660 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$7,500.00 | \$4,363.28 | \$49,239.85 | \$50,209.01 | \$57,709.01 | \$8,469.16 | 14.680 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | \$5,259.74 | \$13,330.45 | \$799,515.04 | \$1,177,014.75 | \$1,182,274.49 | \$382,759.45 | 32.370 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$2,045.92 | \$23,058.06 | \$27,022.38 | \$27,022.38 | \$3,964.32 | 14.670 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$5,194.22 | \$62,431.12 | \$63,820.43 | \$63,820.43 | \$1,389.31 | 2.180 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | \$974.96 | \$179.57 | \$9,958.28 | \$38,663.21 | \$39,638.17 | \$29,679.89 | 74.880 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$39,000.00 | \$0.00 | \$87,876.52 | \$86,984.62 | \$125,984.62 | \$38,108.10 | 30.250 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$0.00 | \$1,863.09 | \$17,092.77 | \$17,300.51 | \$17,300.51 | \$207.74 | 1.200 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$7,745.75 | \$32,958.02 | \$33,500.00 | \$33,500.00 | \$541.98 | 1.620 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$232,000.00) | \$0.00 | \$132,488.25 | \$377,202.49 | \$145,202.49 | \$12,714.24 | 8.760 |
|  |  | FundTotals: | \$7,973.45 | \$453,908.76 | \$230,353.79 | \$5,219,043.12 | \$6,176,454.58 | \$6,630,363.34 | \$1,411,320.22 | 21.290 |

## Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro $\$ 0.00$ | Year to Date Trans/Appro | Month to Date Expenditures $\$ 0.00$ | $\begin{array}{r}\text { Year to Date } \\ \text { Expenditures }\end{array}$$\$ 0.00$ | Budgeted Amount | Adjusted <br> Budget <br> \$5,200.00 | Year to Date Balance \$5,200.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1005 | 0100 | COVID RELIEF |  |  |  |  |  |  |  |  |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | 100.000 |
| 1006 | 0103 | ARPA REVENUE REPLACEMENT | \$0.00 | \$2,973,361.02 | \$317,873.41 | \$1,477,534.53 | \$0.00 | \$2,973,361.02 | \$1,495,826.49 | 50.310 |
|  |  | FundTotals: | \$0.00 | \$2,973,361.02 | \$317,873.41 | \$1,477,534.53 | \$0.00 | \$2,973,361.02 | \$1,495,826.49 | 50.310 |
| 1007 | 0103 | LATC FUND | \$168,211.24 | \$168,211.24 | \$79,417.29 | \$79,417.29 | \$0.00 | \$168,211.24 | \$88,793.95 | 52.790 |
|  |  | FundTotals: | \$168,211.24 | \$168,211.24 | \$79,417.29 | \$79,417.29 | \$0.00 | \$168,211.24 | \$88,793.95 | 52.790 |
| 1800 | 0400 | SHERIFF-INVESTIGATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 2000 | 0200 | COUNTY ROAD | \$0.00 | \$569,995.00 | \$322,844.43 | \$3,437,725.47 | \$3,094,650.00 | \$3,664,645.00 | \$226,919.53 | 6.190 |
|  |  | FundTotals: | \$0.00 | \$569,995.00 | \$322,844.43 | \$3,437,725.47 | \$3,094,650.00 | \$3,664,645.00 | \$226,919.53 | 6.190 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$120,000.00 | \$120,000.00 | \$120,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$120,000.00 | \$120,000.00 | \$120,000.00 | 100.000 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$69.03 | \$656.41 | \$1,600.00 | \$1,600.00 | \$943.59 | 58.970 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$69.03 | \$656.41 | \$1,600.00 | \$1,600.00 | \$943.59 | 58.970 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$1,135.09 | \$12,729.47 | \$47,200.00 | \$47,200.00 | \$34,470.53 | 73.030 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,135.09 | \$12,729.47 | \$47,200.00 | \$47,200.00 | \$34,470.53 | 73.030 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$4,358.00 | \$0.00 | \$29,437.68 | \$60,310.14 | \$64,668.14 | \$35,230.46 | 54.480 |
|  |  | FundTotals: | \$0.00 | \$4,358.00 | \$0.00 | \$29,437.68 | \$60,310.14 | \$64,668.14 | \$35,230.46 | 54.480 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 | \$0.00 | \$16,911.41 | \$22,590.00 | \$22,590.00 | \$5,678.59 | 25.140 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$16,911.41 | \$22,590.00 | \$22,590.00 | \$5,678.59 | 25.140 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$629.97 | \$651.97 | \$8,200.00 | \$8,200.00 | \$7,548.03 | 92.050 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$629.97 | \$651.97 | \$8,200.00 | \$8,200.00 | \$7,548.03 | 92.050 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$496.89 | \$5,587.24 | \$9,900.00 | \$9,900.00 | \$4,312.76 | 43.560 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$496.89 | \$5,587.24 | \$9,900.00 | \$9,900.00 | \$4,312.76 | 43.560 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$49,761.70 | \$0.00 | \$9,681.06 | \$44,090.00 | \$93,851.70 | \$84,170.64 | 89.680 |
|  |  | FundTotals: | \$0.00 | \$49,761.70 | \$0.00 | \$9,681.06 | \$44,090.00 | \$93,851.70 | \$84,170.64 | 89.680 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$183,221.39 | \$18,347.35 | \$540,686.54 | \$557,532.00 | \$740,753.39 | \$200,066.85 | 27.010 |
|  |  | FundTotals: | \$0.00 | \$183,221.39 | \$18,347.35 | \$540,686.54 | \$557,532.00 | \$740,753.39 | \$200,066.85 | 27.010 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$0.00 | \$135,395.99 | \$63,264.62 | \$628,432.73 | \$524,700.00 | \$660,095.99 | \$31,663.26 | 4.800 |

Van Buren

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$135,395.99 | \$63,264.62 | \$628,432.73 | \$524,700.00 | \$660,095.99 | \$31,663.26 | 4.800 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.00 | \$10,605.00 | \$10,605.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.00 | \$10,605.00 | \$10,605.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$820.06 | \$18,693.29 | \$75,285.00 | \$75,285.00 | \$56,591.71 | 75.170 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$820.06 | \$18,693.29 | \$75,285.00 | \$75,285.00 | \$56,591.71 | 75.170 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$67.46 | \$816.36 | \$1,800.00 | \$1,800.00 | \$983.64 | 54.650 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$67.46 | \$816.36 | \$1,800.00 | \$1,800.00 | \$983.64 | 54.650 |
| 3020 | 0501 | EMERGENCY 911 | \$0.00 | \$75,000.00 | \$43,378.34 | \$438,059.36 | \$436,237.20 | \$511,237.20 | \$73,177.84 | 14.310 |
|  |  | FundTotals: | \$0.00 | \$75,000.00 | \$43,378.34 | \$438,059.36 | \$436,237.20 | \$511,237.20 | \$73,177.84 | 14.310 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 | \$10,800.00 | \$10,800.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 | \$10,800.00 | \$10,800.00 | \$0.00 | 0.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$3,056.21 | \$6,000.00 | \$6,000.00 | \$2,943.79 | 49.060 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$3,056.21 | \$6,000.00 | \$6,000.00 | \$2,943.79 | 49.060 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 | \$1,080.00 | \$1,080.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 | \$1,080.00 | \$1,080.00 | 100.000 |
| 3046 | 0103 | AMERICAN RESCUE PLAN FUND | \$0.00 | (\$20,000.00) | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | (\$20,000.00) | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 0.000 |
| 3047 | 0600 | FEDERAL CORONAVIRUS RELIEF | \$0.00 | \$42,409.37 | \$0.00 | \$40,149.39 | \$21,270.70 | \$63,680.07 | \$23,530.68 | 36.950 |
|  |  | FundTotals: | \$0.00 | \$42,409.37 | \$0.00 | \$40,149.39 | \$21,270.70 | \$63,680.07 | \$23,530.68 | 36.950 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$11,015.00 | \$780.00 | \$17,393.12 | \$111,150.00 | \$122,165.00 | \$104,771.88 | 85.760 |
|  |  | FundTotals: | \$0.00 | \$11,015.00 | \$780.00 | \$17,393.12 | \$111,150.00 | \$122,165.00 | \$104,771.88 | 85.760 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$90,000.00 | \$0.00 | \$1,028,440.87 | \$1,400,000.00 | \$1,490,000.00 | \$461,559.13 | 30.980 |
|  |  | FundTotals: | \$0.00 | \$90,000.00 | \$0.00 | \$1,028,440.87 | \$1,400,000.00 | \$1,490,000.00 | \$461,559.13 | 30.980 |
| 3511 | 0302 | COUNTY HOSPITAL GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,216.38 | \$2,216.38 | \$2,216.38 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,216.38 | \$2,216.38 | \$2,216.38 | 100.000 |
| 3512 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$22,290.60 | \$22,800.00 | \$22,800.00 | \$509.40 | 2.230 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$22,290.60 | \$22,800.00 | \$22,800.00 | \$509.40 | 2.230 |
| 3513 | 0116 | SENIOR CENTER GRANT | \$0.00 | \$39,410.00 | \$0.00 | \$53,617.70 | \$135,370.00 | \$174,780.00 | \$121,162.30 | 69.320 |

## 2022

## Budget Summary Report

Month: 12
Fund: 1000-6515
Dept: 01-9999
Item: 9999-9999

| Line Item | Description | Month to Date <br> Trans/Appro | Year to Date <br> Trans/Appro | Month to Date <br> Expenditures | Year to Date <br> Expenditures | Budgeted <br> Amount | Adjusted <br> Budget |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | FundTotals: | $\$ 0.00$ | $\$ 39,410.00$ | $\$ 0.00$ | $\$ 53,617.70$ | $\$ 135,370.00$ | $\$ 174,780.00$ |
| 6009 | 0600 | COUNTY LAW LIBRARY | $\$ 121,162.30$ | 69.320 |  |  |  |
|  | FundTotals: | $\$ 0.00$ | $(\$ 125.93)$ | $\$ 1,819.26$ | $\$ 17,531.59$ | $\$ 34,319.23$ | $\$ 34,193.30$ |
|  | Grand Totals | $\$ 0.00$ | $(\$ 125.93)$ | $\$ 1,819.26$ | $\$ 17,531.59$ | $\$ 34,319.23$ | $\$ 34,193.30$ |

