# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% <br> Used | YTD \% Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0100 |  | OUNTY JUDGE' | OFFICE |  |  |  |  |  |  |  |  |
| Group: 1001001-1001999 PERS |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01001001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$12,041.32 | \$47,535.96 | \$36,741.60 | \$0.00 | (\$10,794.36) | 32.773 | 129.379 | 0.000 |
| 1000-01001006 Social Security Matching |  | \$0.00 | \$0.00 | \$946.68 | \$3,666.97 | \$2,810.74 | \$0.00 | (\$856.23) | 33.681 | 130.463 | 0.000 |
| 1000-01001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$2,049.65 | \$8,148.30 | \$6,295.19 | \$0.00 | (\$1,853.11) | 32.559 | 129.437 | 0.000 |
| 1000-01001009 HEALTH INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$2,766.20 | \$2,766.20 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$57.99 | \$57.78 | \$0.00 | (\$0.21) | 0.000 | 100.363 | 0.000 |
| 1000-01001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$0.00 | (\$30.00) | 0.000 | 0.000 | 0.000 |
| 1000-01001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$2.60 | \$2.60 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$133.76 | \$133.76 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$15,037.65 | \$62,341.78 | \$48,807.87 | \$48,807.87 | (\$13,533.91) | 30.810 | 127.729 | 0 |
| Group: 1002001-1002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01002001 General Supplies |  | \$0.00 | (\$1,000.00) | \$0.00 | \$904.02 | \$2,000.00 | \$1,000.00 | \$95.98 | 0.000 | 90.402 | 9.598 |
| 1000-01002002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$1,673.17 | \$1,500.00 | \$0.00 | (\$173.17) | 0.000 | 111.545 | 0.000 |
| 1000-01002024 Maintenance and Service Contra |  | ra \$0.00 | \$0.00 | \$139.14 | \$2,063.69 | \$7,600.00 | \$0.00 | \$5,536.31 | 1.831 | 27.154 | 72.846 |
| Group Totals: |  | \$0.00 | (\$1,000.00) | \$139.14 | \$4,640.88 | \$11,100.00 | \$10,100.00 | \$5,459.12 | 1.254 | 45.949 | 54.051 |
| Group: 1003001-1003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01003001 ACCOUNTING/AUDITING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$12,069.95 | \$11,500.00 | \$0.00 | (\$569.95) | 0.000 | 104.956 | 0.000 |
| 1000-01003020 TELEPHONE AND FAX-LANDLIN |  | N \$0.00 | \$0.00 | \$238.13 | \$2,738.85 | \$2,600.00 | \$0.00 | (\$138.85) | 9.159 | 105.340 | 0.000 |
| 1000-01003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$74.51 | \$250.00 | \$0.00 | \$175.49 | 0.000 | 29.804 | 70.196 |
| 1000-01003023 Internet Connection |  | \$0.00 | \$0.00 | \$180.00 | \$2,237.80 | \$2,300.00 | \$0.00 | \$62.20 | 7.826 | 97.296 | 2.704 |
| 1000-01003030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$370.66 | \$300.00 | \$0.00 | (\$70.66) | 0.000 | 123.553 | 0.000 |
| 1000-01003040 ADVERTISING AND PUBLICATIO |  | 1O \$0.00 | \$0.00 | \$0.00 | \$55.50 | \$0.00 | \$0.00 | (\$55.50) | 0.000 | 0.000 | 0.000 |
| 1000-01003054 OTHER INS-AAC RISK MGT-GEN |  | N \$0.00 | \$0.00 | \$0.00 | \$11,847.00 | \$11,847.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003069 POSTAGE MACHINE / P.O. BOX |  | X \$0.00 | \$0.00 | \$0.00 | \$72.00 | \$64.00 | \$0.00 | (\$8.00) | 0.000 | 112.500 | 0.000 |
| 1000-01003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$847.50 | \$1,000.00 | \$0.00 | \$152.50 | 0.000 | 84.750 | 15.250 |
| 1000-01003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$1,611.63 | \$2,000.00 | \$0.00 | \$388.37 | 0.000 | 80.582 | 19.418 |
| 1000-01003100 Other Miscellaneous |  | \$0.00 | \$1,000.00 | \$0.00 | \$1,461.50 | \$0.00 | \$1,000.00 | (\$461.50) | 0.000 | 146.150 | 0.000 |
| 1000-01003104 WHITE RIVER PLANNING DUES |  | \$0.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003105 ASSOC OF AR COUNTIES DUES |  | S \$0.00 | \$0.00 | \$0.00 | \$2,774.00 | \$2,500.00 | \$0.00 | (\$274.00) | 0.000 | 110.960 | 0.000 |
| 1000-01003110 TAX ON PRODUCING MINERALS |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$219.41 | \$300.00 | \$0.00 | \$80.59 | 0.000 | 73.137 | 26.863 |
| Group Totals: |  | \$0.00 | \$1,000.00 | \$418.13 | \$38,035.31 | \$36,916.00 | \$37,916.00 | (\$119.31) | 1.133 | 100.315 | 0 |
| Group: 1008888-1008888 EMERGENCY |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1009999-1009999 TRANSFER OUT |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$15,594.92 | \$105,017.97 | \$96,823.87 | \$96,823.87 | (\$8,194.10) | 16.106 | 108.463 | 0 |


| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0101 |  | UUNTY CLERK' | S OfFICE |  |  |  |  |  |  |  |  |
| Group: 1011001-1011999 PER |  | RSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-01011001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$5,911.53 | \$108,548.81 | \$147,908.80 | \$0.00 | \$39,359.99 | 3.997 | 73.389 | 26.611 |
| 1000-01011004 Contract Labor |  | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | \$4,000.00 | \$0.00 | \$500.00 | 87.500 | 87.500 | 12.500 |
| 1000-01011006 Social Security Matching |  | \$0.00 | (\$0.08) | \$459.13 | \$8,381.25 | \$11,315.02 | \$11,314.94 | \$2,933.69 | 4.058 | 74.072 | 25.928 |
| 1000-01011008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,072.62 | \$17,956.95 | \$23,963.79 | \$0.00 | \$6,006.84 | 4.476 | 74.934 | 25.066 |
| 1000-01011009 | Health Insurance Matching | \$0.00 | \$0.00 | \$0.00 | \$24,895.80 | \$33,194.40 | \$0.00 | \$8,298.60 | 0.000 | 75.000 | 25.000 |
| 1000-01011010 W | WORKMEN'S COMPENSATION | \$0.00 | \$0.08 | \$0.00 | \$150.02 | \$149.94 | \$150.02 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01011011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$89.99 | \$105.00 | \$0.00 | \$15.01 | 0.000 | 85.705 | 14.295 |
| 1000-01011014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$31.16 | \$31.16 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01011016 L | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$401.28 | \$510.72 | \$0.00 | \$109.44 | 0.000 | 78.571 | 21.429 |
|  | Group Totals: | \$0.00 | \$0.00 | \$10,943.28 | \$163,955.26 | \$221,178.83 | \$221,178.83 | \$57,223.57 | 4.948 | 74.128 | 25.872 |
| Group: 1012001-1012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01012001 General Supplies |  | \$0.00 | (\$487.48) | \$0.00 | \$2,471.83 | \$3,400.00 | \$2,912.52 | \$440.69 | 0.000 | 84.869 | 15.131 |
| 1000-01012002 S | Small Equipment | \$0.00 | \$116.44 | \$0.00 | \$316.44 | \$200.00 | \$316.44 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$371.04) | \$0.00 | \$2,788.27 | \$3,600.00 | \$3,228.96 | \$440.69 | 0 | 86.352 | 13.648 |
| Group: 1013001-1013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01013020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$264.49 | \$3,273.89 | \$3,695.00 | \$0.00 | \$421.11 | 7.158 | 88.603 | 11.397 |
| 1000-01013021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$1,343.35 | \$1,500.00 | \$0.00 | \$156.65 | 0.000 | 89.557 | 10.443 |
| 1000-01013023 Internet Connection |  | \$0.00 | \$0.00 | \$131.95 | \$1,662.90 | \$1,500.00 | \$0.00 | (\$162.90) | 8.797 | 110.860 | 0.000 |
| 1000-01013030 TRAVEL/MILEAGE |  | \$0.00 | \$68.70 | \$0.00 | \$362.52 | \$300.00 | \$368.70 | \$6.18 | 0.000 | 98.324 | 1.676 |
| 1000-01013040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013090 Dues and Memberships |  | \$0.00 | \$50.00 | \$0.00 | \$375.00 | \$325.00 | \$375.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01013094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$390.05 | \$400.00 | \$0.00 | \$9.95 | 0.000 | 97.513 | 2.487 |
| 1000-01013100 Other Miscellaneous |  | \$0.00 | \$321.04 | \$0.00 | \$321.04 | \$0.00 | \$321.04 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01013102 | Computer Software Support and | nd $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$8,485.69 | \$8,485.69 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$439.74 | \$396.44 | \$16,214.44 | \$16,305.69 | \$16,745.43 | \$530.99 | 2.431 | 96.829 | 3.171 |
| Group: 101400 | 01-1014999 CAP | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$68.70 | \$11,339.72 | \$182,957.97 | \$241,084.52 | \$241,153.22 | \$58,195.25 | 4.704 | 75.868 | 24.132 |



# Van Buren <br> 2022 <br> Budget Detail Report 



## Budget Detail Report



# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mor | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0105 |  | SSESSOR/APPR | RAISER OFFICE |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PERS |  | RSONAL SERVI |  |  |  |  |  |  |  |  |  |
| 1000-01051001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$31,661.29 | \$250,746.26 | \$245,960.00 | \$0.00 | (\$4,786.26) | 12.873 | 101.946 | 0.000 |
| 1000-01051006 Social Security Matching |  | \$0.00 | \$0.00 | \$2,488.29 | \$18,770.29 | \$18,815.94 | \$0.00 | \$45.65 | 13.224 | 99.757 | 0.243 |
| 1000-01051008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$5,246.09 | \$39,863.56 | \$38,985.23 | \$0.00 | (\$878.33) | 13.457 | 102.253 | 0.000 |
| 1000-01051009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$0.00 | \$46,031.70 | \$58,090.20 | \$0.00 | \$12,058.50 | 0.000 | 79.242 | 20.758 |
| 1000-01051010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$850.63 | \$850.63 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01051011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$191.67 | \$210.00 | \$0.00 | \$18.33 | 0.000 | 91.271 | 8.729 |
| 1000-01051014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$54.53 | \$54.53 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01051016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$673.64 | \$729.60 | \$0.00 | \$55.96 | 0.000 | 92.330 | 7.670 |
| Group Totals: |  | \$0.00 | \$0.00 | \$39,395.67 | \$357,182.28 | \$363,696.13 | \$363,696.13 | \$6,513.85 | 10.832 | 98.209 | 1.791 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 General Supplies |  | \$0.00 | (\$0.90) | \$517.13 | \$2,709.46 | \$4,000.00 | \$3,999.10 | \$1,289.64 | 12.928 | 67.752 | 32.248 |
| 1000-01052024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.90 | \$115.54 | \$916.44 | \$800.00 | \$800.90 | (\$115.54) | 14.443 | 114.426 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$632.67 | \$3,625.90 | \$4,800.00 | \$4,800.00 | \$1,174.10 | 13.181 | 75.540 | 24.460 |
| Group: 1053001-1053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01053020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$648.00 | \$264.62 | \$3,315.22 | \$2,800.00 | \$3,448.00 | \$132.78 | 9.451 | 96.149 | 3.851 |
| 1000-01053021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$696.00 | \$700.00 | \$0.00 | \$4.00 | 0.000 | 99.429 | 0.571 |
| 1000-01053023 Internet Connection |  | \$0.00 | \$0.00 | \$42.00 | \$583.50 | \$800.00 | \$0.00 | \$216.50 | 5.250 | 72.938 | 27.063 |
| 1000-01053030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$222.51 | \$500.00 | \$0.00 | \$277.49 | 0.000 | 44.502 | 55.498 |
| 1000-01053040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$147.00 | \$300.00 | \$0.00 | \$153.00 | 0.000 | 49.000 | 51.000 |
| 1000-01053090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$825.00 | \$0.00 | \$175.00 | 0.000 | 78.788 | 21.212 |
| 1000-01053094 Meals and Lodging |  | \$0.00 | (\$498.00) | \$0.00 | \$701.07 | \$1,200.00 | \$702.00 | \$0.93 | 0.000 | 99.868 | 0.132 |
| 1000-01053101 Training and Education |  | \$0.00 | (\$150.00) | \$0.00 | \$450.00 | \$600.00 | \$450.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01053102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$21,838.03 | \$21,850.00 | \$0.00 | \$11.97 | 0.000 | 99.945 | 0.055 |
| Group Totals: |  | \$0.00 | \$0.00 | \$306.62 | \$28,603.33 | \$29,575.00 | \$29,575.00 | \$971.67 | 1.037 | 96.715 | 3.285 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01054004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$9,597.46 | \$0.00 | \$12,507.07 | \$5,000.00 | \$14,597.46 | \$2,090.39 | 0.000 | 85.680 | 14.320 |
| Group Totals: |  | \$0.00 | \$9,597.46 | \$0.00 | \$12,507.07 | \$5,000.00 | \$14,597.46 | \$2,090.39 | 0 | 85.680 | 14.320 |
| Office Totals: |  | \$0.00 | \$9,597.46 | \$40,334.96 | \$401,918.58 | \$403,071.13 | \$412,668.59 | \$10,750.01 | 10.007 | 97.395 | 2.605 |

## 2022

## Budget Detail Report



## Budget Detail Report

| Month: 12 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0107 |  | AN BUREN QUO | RUM COURT |  |  |  |  |  |  |  |  |
| Group: 1071001-1071999 PER |  | ERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01071002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$4,296.16 | \$38,184.20 | \$35,100.00 | \$0.00 | (\$3,084.20) | 12.240 | 108.787 | 0.000 |
| 1000-01071006 | Social Security Matching | \$0.00 | \$0.00 | \$306.00 | \$2,690.03 | \$2,685.15 | \$0.00 | (\$4.88) | 11.396 | 100.182 | 0.000 |
| 1000-01071010 | WORKMENS COMPENSATION | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$35.58 | \$35.58 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$4,602.16 | \$40,909.81 | \$37,820.73 | \$37,820.73 | (\$3,089.08) | 12.168 | 108.168 | 0 |
| Group: 1072001-10729991000-01072001 General Supplies |  | PLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$1,000.00 | \$0.00 | \$1,125.25 | \$300.00 | \$1,300.00 | \$174.75 | 0.000 | 86.558 | 13.442 |
| Group Totals: |  | \$0.00 | \$1,000.00 | \$0.00 | \$1,125.25 | \$300.00 | \$1,300.00 | \$174.75 | 0 | 86.558 | 13.442 |
| Group: 1073001-1073999 OTH <br> $1000-01073021$ Postage |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| $1000-01073030$ | Travel | \$0.00 | \$2,000.00 | \$288.08 | \$420.16 | \$500.00 | \$2,500.00 | \$2,079.84 | 57.616 | 16.806 | 83.194 |
| 1000-01073040 | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,926.25 | \$5,000.00 | \$0.00 | \$2,073.75 | 0.000 | 58.525 | 41.475 |
| 1000-01073090 | Dues and Memberships | \$0.00 | \$2,000.00 | \$0.00 | \$135.00 | \$200.00 | \$2,200.00 | \$2,065.00 | 0.000 | 6.136 | 93.864 |
| 1000-01073094 | Meals and Lodging | \$0.00 | \$3,000.00 | \$0.00 | \$4,049.56 | \$500.00 | \$3,500.00 | (\$549.56) | 0.000 | 115.702 | 0.000 |
|  | 1000-01073101 TRAINING/EDUCATION | \$0.00 | \$2,000.00 | \$0.00 | \$875.00 | \$0.00 | \$2,000.00 | \$1,125.00 | 0.000 | 43.750 | 56.250 |
| Group Totals: |  | \$0.00 | \$9,000.00 | \$288.08 | \$8,405.97 | \$6,250.00 | \$15,250.00 | \$6,844.03 | 4.609 | 55.121 | 44.879 |
| Office Totals: |  | \$0.00 | \$10,000.00 | \$4,890.24 | \$50,441.03 | \$44,370.73 | \$54,370.73 | \$3,929.70 | 11.021 | 92.772 | 7.228 |

2022

## Budget Detail Report



|  |  | Group: 1084001-1084999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01084003 | IMPROVEMENTS OTHER THAN B | \$0.00 | \$233,501.06 | \$0.00 | \$116,750.54 | \$0.00 | \$233,501.06 | \$116,750.52 | 0.000 | 50.000 | 50.000 |
|  | Group Totals: | \$0.00 | \$233,501.06 | \$0.00 | \$116,750.54 | \$0.00 | \$233,501.06 | \$116,750.52 | 0 | 50.000 | 50.000 |
|  | Office Totals: | \$0.00 | \$233,501.06 | \$966.11 | \$131,429.66 | \$15,503.25 | \$249,004.31 | \$117,574.65 | 6.232 | 52.782 | 47.218 |

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0109 |  | LECTION COMN | ISSION |  |  |  |  |  |  |  |  |
| Group: 1091001-1091016 PER |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01091002 SALARIES:PART-TIME |  | \$0.00 | \$1,400.00 | \$2,137.57 | \$22,481.63 | \$20,000.00 | \$21,400.00 | (\$1,081.63) | 10.688 | 105.054 | 0.000 |
| 1000-01091006 | SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$267.79 | \$952.40 | \$1,530.00 | \$0.00 | \$577.60 | 17.503 | 62.248 | 37.752 |
| 1000-01091010 | WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | \$47.00 | \$33.17 | \$0.00 | (\$13.83) | 0.000 | 141.694 | 0.000 |
| 1000-01091011 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$37.03 | \$0.00 | \$0.00 | (\$37.03) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$1,400.00 | \$2,405.36 | \$23,518.06 | \$21,563.17 | \$22,963.17 | (\$554.89) | 11.155 | 102.416 | 0 |
| Group: 1092001-1092029 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01092001 GENERAL SUPPLIES |  | \$0.00 | \$1,317.37 | \$0.00 | \$2,930.20 | \$1,000.00 | \$2,317.37 | (\$612.83) | 0.000 | 126.445 | 0.000 |
| 1000-01092002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$21.26 | \$500.00 | \$0.00 | \$478.74 | 0.000 | 4.252 | 95.748 |
|  | Group Totals: | \$0.00 | \$1,317.37 | \$0.00 | \$2,951.46 | \$1,500.00 | \$2,817.37 | (\$134.09) | 0 | 104.759 | 0 |
| Group: 1093003-1093103 OTH |  | THER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01093009 OTHER PROFESSIONAL SERVIC |  | VIC \$0.00 | \$0.00 | \$0.00 | \$34,234.88 | \$20,000.00 | \$0.00 | (\$14,234.88) | 0.000 | 171.174 | 0.000 |
| 1000-01093020 TELEPHONE/FAX |  | \$0.00 | \$0.00 | \$96.16 | \$1,163.31 | \$1,175.00 | \$0.00 | \$11.69 | 8.184 | 99.005 | 0.995 |
| 1000-01093021 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$103.63 | \$2,000.00 | \$0.00 | \$1,896.37 | 0.000 | 5.182 | 94.819 |
| 1000-01093023 | INTERNET | \$0.00 | \$0.00 | \$100.95 | \$1,241.10 | \$500.00 | \$0.00 | (\$741.10) | 20.190 | 248.220 | 0.000 |
| 1000-01093030 | TRAVEL | \$0.00 | \$273.40 | \$42.64 | \$1,030.52 | \$400.00 | \$673.40 | (\$357.12) | 10.660 | 153.032 | 0.000 |
| 1000-01093040 | ADVERTISING/PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$1,296.75 | \$400.00 | \$0.00 | (\$896.75) | 0.000 | 324.188 | 0.000 |
| 1000-01093054 | OTHER SUNDRY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$1,846.00 | \$1,846.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01093090 | DUES-LICENSE RENEWAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,300.00 | \$0.00 | \$4,300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093094 | MEALS/LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093100 | OTHER SUNDRY | \$0.00 | \$0.00 | \$0.00 | \$57.25 | \$1,200.00 | \$0.00 | \$1,142.75 | 0.000 | 4.771 | 95.229 |
| 1000-01093101 | TRAINING/EDUCATION | \$0.00 | (\$1,317.37) | \$0.00 | \$0.00 | \$10,000.00 | \$8,682.63 | \$8,682.63 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | (\$1,043.97) | \$239.75 | \$40,973.44 | \$42,821.00 | \$41,777.03 | \$803.59 | 0.560 | 98.076 | 1.924 |
|  | Office Totals: | \$0.00 | \$1,673.40 | \$2,645.11 | \$67,442.96 | \$65,884.17 | \$67,557.57 | \$114.61 | 4.015 | 99.830 | 0.170 |

## 2022

## Budget Detail Report



2022

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0111 | COMMUNITY CEN | TER |  |  |  |  |  |  |  |  |
| Group: | 1111001-1111999 P | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1112001-1112999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1113001-1113999 |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01113009 Other Professional Services |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113020 TELEPHONE-FAX ADULT ED |  | \$0.00 | \$0.00 | \$41.69 | \$500.22 | \$600.00 | \$0.00 | \$99.78 | 6.948 | 83.370 | 16.630 |
| 1000-01113052 Fire and Extended Coverage |  | Se $\$ 0.00$ | \$0.00 | \$0.00 | \$1,122.50 | \$1,157.50 | \$0.00 | \$35.00 | 0.000 | 96.976 | 3.024 |
| 1000-01113060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$206.77 | \$2,796.31 | \$3,200.00 | \$0.00 | \$403.69 | 6.462 | 87.385 | 12.615 |
| 1000-01113061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$283.73 | \$1,299.53 | \$1,000.00 | \$0.00 | (\$299.53) | 28.373 | 129.953 | 0.000 |
| 1000-01113062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$49.47 | \$614.71 | \$1,350.00 | \$0.00 | \$735.29 | 3.664 | 45.534 | 54.466 |
| Group Totals: |  | \$0.00 | \$0.00 | \$581.66 | \$6,333.27 | \$7,457.50 | \$7,457.50 | \$1,124.23 | 7.800 | 84.925 | 15.075 |
| Group: | 1114001-1114999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1115001-1115999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$581.66 | \$6,333.27 | \$7,457.50 | \$7,457.50 | \$1,124.23 | 7.800 | 84.925 | 15.075 |


| Month: 12 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0120 C | COURTHOUSE AN | NNEX |  |  |  |  |  |  |  |  |
| Group: 1201001-1201999 P | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1202001-1202999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1203001-1203999 O | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01203009 Other Professional Services | s $\$ 0.00$ | \$0.00 | \$0.00 | \$397.85 | \$3,000.00 | \$0.00 | \$2,602.15 | 0.000 | 13.262 | 86.738 |
| 1000-01203052 Fire and Extended Coverage | Se $\$ 0.00$ | \$0.00 | \$0.00 | \$5,237.75 | \$5,237.75 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01203060 UTILTIES-ELECTRICITY | \$0.00 | \$0.00 | \$1,196.72 | \$18,264.87 | \$20,000.00 | \$0.00 | \$1,735.13 | 5.984 | 91.324 | 8.676 |
| 1000-01203061 UTILITIES-GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01203062 UTILITIES-WATER | \$0.00 | \$0.00 | \$265.99 | \$3,738.15 | \$2,800.00 | \$0.00 | (\$938.15) | 9.500 | 133.505 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,462.71 | \$27,638.62 | \$31,137.75 | \$31,137.75 | \$3,499.13 | 4.698 | 88.762 | 11.238 |
| Group: 1204001-1204999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1205001-1205999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 1000-01205003 Note Principal | \$0.00 | \$0.00 | \$0.00 | \$13,731.58 | \$10,836.75 | \$0.00 | (\$2,894.83) | 0.000 | 126.713 | 0.000 |
| 1000-01205004 Note Interest | \$0.00 | \$0.00 | \$0.00 | \$1,846.15 | \$2,144.94 | \$0.00 | \$298.79 | 0.000 | 86.070 | 13.930 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$15,577.73 | \$12,981.69 | \$12,981.69 | (\$2,596.04) | 0 | 119.998 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$1,462.71 | \$43,216.35 | \$44,119.44 | \$44,119.44 | \$903.09 | 3.315 | 97.953 | 2.047 |

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0121 |  | OTER REGISTR | ATION |  |  |  |  |  |  |  |  |
| Group: 1211001-1211999 PERS |  | SONAL SER |  |  |  |  |  |  |  |  |  |
| 1000-01211001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$18,707.34 | \$31,366.40 | \$0.00 | \$12,659.06 | 0.000 | 59.641 | 40.359 |
| 1000-01211002 | SALARIES: PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$5,762.46 | \$2,900.00 | \$0.00 | (\$2,862.46) | 0.000 | 198.706 | 0.000 |
| 1000-01211006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,955.96 | \$2,621.38 | \$0.00 | \$665.42 | 0.000 | 74.616 | 25.384 |
| 1000-01211008 | NONCONTRIBUTORY RETIREME | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,864.29 | \$4,805.33 | \$0.00 | \$1,941.04 | 0.000 | 59.607 | 40.393 |
| 1000-01211009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$5,532.40 | \$8,298.60 | \$0.00 | \$2,766.20 | 0.000 | 66.667 | 33.333 |
| 1000-01211010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$34.79 | \$34.79 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01211011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$47.28 | \$35.00 | \$0.00 | (\$12.28) | 0.000 | 135.086 | 0.000 |
| 1000-01211014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$7.79 | \$7.79 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01211016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$48.64 | \$72.96 | \$0.00 | \$24.32 | 0.000 | 66.667 | 33.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$34,960.95 | \$50,142.25 | \$50,142.25 | \$15,181.30 | 0 | 69.724 | 30.276 |
| Group: 1212001-1212999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01212001 GENERAL SUPPLIES |  | \$0.00 | (\$563.78) | \$0.00 | \$2,427.52 | \$3,000.00 | \$2,436.22 | \$8.70 | 0.000 | 99.643 | 0.357 |
| 1000-01212002 | SMALL EQUIPMENT | \$0.00 | (\$456.68) | \$0.00 | \$43.32 | \$500.00 | \$43.32 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01212023 | PARTS AND REPAIRS | \$0.00 | \$426.07 | \$0.00 | \$426.07 | \$0.00 | \$426.07 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$594.39) | \$0.00 | \$2,896.91 | \$3,500.00 | \$2,905.61 | \$8.70 | 0 | 99.701 | 0.299 |
| Group: 1213001-1213999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01213009 OTHER PROF SERVICES-DATA |  | A $\$ 0.00$ | \$0.00 | \$0.00 | \$3,245.00 | \$3,245.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01213020 | TELEPHONE AND FAX | \$0.00 | \$0.00 | \$110.07 | \$1,422.63 | \$1,450.00 | \$0.00 | \$27.37 | 7.591 | 98.112 | 1.888 |
| 1000-01213021 P | POSTAGE | \$0.00 | (\$3,463.61) | \$44.00 | \$684.39 | \$4,000.00 | \$536.39 | (\$148.00) | 1.100 | 127.592 | 0.000 |
| 1000-01213030 T | TRAVEL/MILEAGE | \$0.00 | (\$68.70) | \$0.00 | \$131.30 | \$200.00 | \$131.30 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01213040 | ADVERTISINGS \& PUBLICATION | N $\quad \$ 0.00$ | (\$100.00) | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01213094 | MEALS AND LODGING | \$0.00 | (\$200.00) | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$3,832.31) | \$154.07 | \$5,483.32 | \$9,195.00 | \$5,362.69 | (\$120.63) | 1.676 | 102.249 | 0 |
|  | Office Totals: | \$0.00 | (\$4,426.70) | \$154.07 | \$43,341.18 | \$62,837.25 | \$58,410.55 | \$15,069.37 | 0.245 | 74.201 | 25.799 |

2022

## Budget Detail Report



# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0123 |  | FETY/MAINTEN | NANCE DEPT |  |  |  |  |  |  |  |  |
| Group: 1231001-1231999 PER |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01231001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$20,342.95 | \$32,760.00 | \$0.00 | \$12,417.05 | 0.000 | 62.097 | 37.903 |
| 1000-01231002 | SALARIES: PART-TIME | \$0.00 | \$4,433.00 | \$0.00 | \$8,212.51 | \$7,020.00 | \$11,453.00 | \$3,240.49 | 0.000 | 71.706 | 28.294 |
| 1000-01231006 | SOCIAL SECURITY MATCHING | \$0.00 | \$340.00 | \$0.00 | \$2,169.34 | \$3,043.17 | \$3,383.17 | \$1,213.83 | 0.000 | 64.122 | 35.878 |
| 1000-01231008 | NONCONTRIBUTORY RETIREME | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$4,368.38 | \$6,094.29 | \$0.00 | \$1,725.91 | 0.000 | 71.680 | 28.320 |
| 1000-01231009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$5,532.40 | \$8,298.60 | \$0.00 | \$2,766.20 | 0.000 | 66.667 | 33.333 |
| 1000-01231010 | WORKERMENS COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$638.65 | \$612.17 | \$0.00 | (\$26.48) | 0.000 | 104.326 | 0.000 |
| 1000-01231011 | UNEMPLOYMENT COMPENSATI | I $\$ 0.00$ | \$0.00 | \$0.00 | \$54.64 | \$70.00 | \$0.00 | \$15.36 | 0.000 | 78.057 | 21.943 |
| 1000-01231014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$7.79 | \$7.79 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01231016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$48.64 | \$72.96 | \$0.00 | \$24.32 | 0.000 | 66.667 | 33.333 |
|  | Group Totals: | \$0.00 | \$4,773.00 | \$0.00 | \$41,375.30 | \$57,978.98 | \$62,751.98 | \$21,376.68 | 0 | 65.935 | 34.065 |
| Group: 1232001-1232999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01232001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$1,030.15 | \$14,335.97 | \$9,000.00 | \$0.00 | (\$5,335.97) | 11.446 | 159.289 | 0.000 |
| 1000-01232002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$4,574.85 | \$500.00 | \$0.00 | (\$4,074.85) | 0.000 | 914.970 | 0.000 |
| 1000-01232003 J | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$3,027.57 | \$4,000.00 | \$0.00 | \$972.43 | 0.000 | 75.689 | 24.311 |
| 1000-01232007 F | FUEL/OIL AND LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$238.30 | \$750.00 | \$0.00 | \$511.70 | 0.000 | 31.773 | 68.227 |
| 1000-01232008 T | TIRES AND TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-01232020 | BUILDING MATERIALS AND SUP | P $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01232021 P | PAINTS AND METALS | \$0.00 | \$0.00 | \$644.31 | \$1,478.38 | \$2,500.00 | \$0.00 | \$1,021.62 | 25.772 | 59.135 | 40.865 |
| 1000-01232022 P | PLUMBING AND ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01232023 P | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$900.84 | \$2,500.00 | \$0.00 | \$1,599.16 | 0.000 | 36.034 | 63.966 |
| 1000-01232028 L | LUMBER AND PILINGS | \$0.00 | \$0.00 | \$0.00 | \$318.10 | \$2,500.00 | \$0.00 | \$2,181.90 | 0.000 | 12.724 | 87.276 |
| 1000-01232029 | SMALL TOOLS | \$0.00 | \$0.00 | \$119.00 | \$328.28 | \$750.00 | \$0.00 | \$421.72 | 15.867 | 43.771 | 56.229 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,793.46 | \$25,202.29 | \$29,900.00 | \$29,900.00 | \$4,697.71 | 5.998 | 84.289 | 15.711 |
| Group: 1233001-1233999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01233009 OTHER PROFESSIONAL SERVIC |  | IC $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$14,032.17 | \$27,000.00 | \$0.00 | \$12,967.83 | 0.000 | 51.971 | 48.029 |
| 1000-01233020 PHONE/FAX |  | \$0.00 | \$0.00 | \$54.58 | \$675.49 | \$2,410.00 | \$0.00 | \$1,734.51 | 2.265 | 28.029 | 71.971 |
| 1000-01233040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-01233053 FLEET LIABILITY |  | \$0.00 | \$0.00 | \$0.00 | \$716.00 | \$716.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01233071 | RENT:MACHINERY AND EQUIPM | M $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$54.50 | \$0.00 | \$0.00 | (\$54.50) | 0.000 | 0.000 | 0.000 |
| 1000-01233100 | OTHER MISCELLANEOUS -SAFET | T $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,615.85 | \$0.00 | \$2,615.85 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$54.58 | \$15,478.16 | \$32,791.85 | \$32,791.85 | \$17,313.69 | 0.166 | 47.201 | 52.799 |
| Group: 123400 | 01-1234999 CAP | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$4,773.00 | \$1,848.04 | \$82,055.75 | \$120,670.83 | \$125,443.83 | \$43,388.08 | 1.531 | 65.412 | 34.588 |

# Van Buren <br> 2022 <br> Budget Detail Report 



# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0400 |  | HERIFF'S OFFIC |  |  |  |  |  |  |  |  |  |
| Group: 4001001-4001999 PERS |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$6,212.56 | \$456,962.78 | \$673,504.00 | \$0.00 | \$216,541.22 | 0.922 | 67.849 | 32.151 |
| 1000-04001002 | Salaries Part-Time | \$0.00 | \$0.00 | \$0.00 | \$28,209.00 | \$50,000.00 | \$0.00 | \$21,791.00 | 0.000 | 56.418 | 43.582 |
| 1000-04001005 | PREMIUM COMPENSATION | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04001006 | Social Security Matching | \$0.00 | \$7,650.00 | \$470.55 | \$44,332.31 | \$55,348.07 | \$62,998.07 | \$18,665.76 | 0.850 | 70.371 | 29.629 |
| $1000-04001008$ N | Noncontributory Retirement | \$0.00 | \$5,250.00 | \$1,096.14 | \$86,796.96 | \$104,513.61 | \$109,763.61 | \$22,966.65 | 1.049 | 79.076 | 20.924 |
| 1000-04001009 H | Health Insurance Matching | \$0.00 | \$0.00 | \$0.00 | \$84,369.10 | \$157,673.40 | \$0.00 | \$73,304.30 | 0.000 | 53.509 | 46.491 |
| 1000-04001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$8,850.26 | \$8,475.02 | \$0.00 | (\$375.24) | 0.000 | 104.428 | 0.000 |
| 1000-04001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$644.89 | \$805.00 | \$0.00 | \$160.11 | 0.000 | 80.111 | 19.889 |
| 1000-04001014 C | COBRA | \$0.00 | \$0.00 | \$0.00 | \$148.01 | \$148.01 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04001016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$1,003.20 | \$1,605.12 | \$0.00 | \$601.92 | 0.000 | 62.500 | 37.500 |
|  | Group Totals: | \$0.00 | \$112,900.00 | \$7,779.25 | \$811,316.51 | \$1,052,072.23 | \$1,164,972.23 | \$353,655.72 | 0.739 | 69.643 | 30.357 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04002001 General Supplies |  | \$0.00 | \$25.00 | \$535.50 | \$4,228.83 | \$5,500.00 | \$5,525.00 | \$1,296.17 | 9.736 | 76.540 | 23.460 |
| 1000-04002003 CID SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$2,447.69 | \$3,000.00 | \$0.00 | \$552.31 | 0.000 | 81.590 | 18.410 |
| 1000-04002006 Clothing and Uniforms |  | \$0.00 | \$0.00 | \$2,120.57 | \$7,397.92 | \$10,500.00 | \$0.00 | \$3,102.08 | 20.196 | 70.456 | 29.544 |
| 1000-04002007 Fuels Oil and Lubricants |  | \$0.00 | \$38,612.00 | \$0.00 | \$124,760.00 | \$85,000.00 | \$123,612.00 | (\$1,148.00) | 0.000 | 100.929 | 0.000 |
| 1000-04002008 Tires and Tubes |  | \$0.00 | \$0.00 | \$0.00 | \$9,151.65 | \$14,000.00 | \$0.00 | \$4,848.35 | 0.000 | 65.369 | 34.631 |
| 1000-04002023 Parts and Repairs |  | \$0.00 | \$0.00 | \$762.92 | \$11,925.66 | \$20,000.00 | \$0.00 | \$8,074.34 | 3.815 | 59.628 | 40.372 |
| 1000-04002024 MAINTENANCE/SERVICE CONT |  | T $\quad \$ 0.00$ | \$0.00 | \$56.52 | \$1,780.32 | \$2,000.00 | \$0.00 | \$219.68 | 2.826 | 89.016 | 10.984 |
| 1000-04002029 Small Tools |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$38,637.00 | \$3,475.51 | \$161,692.07 | \$140,500.00 | \$179,137.00 | \$17,444.93 | 2.474 | 90.262 | 9.738 |
| Group: 4003001-4003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04003009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$1,186.05 | \$2,000.00 | \$0.00 | \$813.95 | 0.000 | 59.303 | 40.698 |
| 1000-04003040 ADVERTISING AND PUBLICATIO |  | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,278.16 | \$200.00 | \$0.00 | (\$1,078.16) | 0.000 | 639.080 | 0.000 |
| 1000-04003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$249.29 | \$319.81 | \$0.00 | \$70.52 | 0.000 | 77.949 | 22.051 |
| 1000-04003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$19,948.00 | \$19,992.45 | \$0.00 | \$44.45 | 0.000 | 99.778 | 0.222 |
| 1000-04003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$397.37 | \$2,000.00 | \$0.00 | \$1,602.63 | 0.000 | 19.869 | 80.132 |
| 1000-04003100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$631.29 | \$1,000.00 | \$0.00 | \$368.71 | 0.000 | 63.129 | 36.871 |
| 1000-04003101 Training and Education |  | \$0.00 | \$0.00 | \$577.70 | \$1,505.07 | \$3,000.00 | \$0.00 | \$1,494.93 | 19.257 | 50.169 | 49.831 |
| 1000-04003104 K-9 EXPENSE-GRANT/DONATIO |  | O \$50.00 | \$4,742.21 | \$0.00 | \$3,722.15 | \$8,000.00 | \$12,742.21 | \$9,020.06 | 0.000 | 29.211 | 70.789 |
| Group Totals: |  | \$50.00 | \$4,742.21 | \$577.70 | \$28,917.38 | \$36,512.26 | \$41,254.47 | \$12,337.09 | 1.580 | 70.095 | 29.905 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04004004 Machinery and Equipment (Othe |  | he $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04004005 Vehicles |  | \$0.00 | (\$38,612.00) | \$0.00 | \$41,388.00 | \$80,000.00 | \$41,388.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | (\$38,612.00) | \$0.00 | \$41,388.00 | \$81,500.00 | \$42,888.00 | \$1,500.00 | 0 | 96.503 | 3.497 |
| Group: 4005001-4005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

2022
Budget Detail Report

| Line Item | Month: 12 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |  |
| Office: 0400 | SHERIFF'S OFFICE |  |  |  |  |  |  |  |  |  |  |
|  | Office Totals: | \$50.00 | \$117,667.21 | \$11,832.46 | \$1,043,313.96 | \$1,310,584.49 | \$1,428,251.70 | \$384,937.74 | 0.903 | 73.048 | 26.952 |

## Budget Detail Report



2022

## Budget Detail Report



# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | th to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | TY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0409 | DIS | ICT COURT |  |  |  |  |  |  |  |  |  |
| Group: 4091001-4091999 PER |  | ONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04091001 | Salaries Full-Time | \$0.00 | \$0.00 | \$0.00 | \$47,938.98 | \$96,200.00 | \$0.00 | \$48,261.02 | 0.000 | 49.833 | 50.167 |
| 1000-04091002 | Salaries Part-Time | \$0.00 | \$0.00 | \$0.00 | \$9,288.59 | \$12,421.50 | \$0.00 | \$3,132.91 | 0.000 | 74.778 | 25.222 |
| 1000-04091006 S | Social Security Matching | \$0.00 | \$0.00 | \$0.00 | \$4,044.34 | \$8,309.54 | \$0.00 | \$4,265.20 | 0.000 | 48.671 | 51.329 |
| 1000-04091008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$0.00 | \$6,065.28 | \$14,737.84 | \$0.00 | \$8,672.56 | 0.000 | 41.154 | 58.846 |
| 1000-04091009 | Health Insurance Matching | \$0.00 | \$0.00 | \$0.00 | \$12,447.90 | \$24,895.80 | \$0.00 | \$12,447.90 | 0.000 | 50.000 | 50.000 |
| 1000-04091010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$110.48 | \$110.11 | \$0.00 | (\$0.37) | 0.000 | 100.336 | 0.000 |
| 1000-04091011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$110.01 | \$140.00 | \$0.00 | \$29.99 | 0.000 | 78.579 | 21.421 |
| 1000-04091014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$23.37 | \$23.37 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04091016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$103.36 | \$218.88 | \$0.00 | \$115.52 | 0.000 | 47.222 | 52.778 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$80,132.31 | \$157,057.04 | \$157,057.04 | \$76,924.73 | 0 | 51.021 | 48.979 |
| Group: 4092001-4092999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04092001 General Supplies |  | \$0.00 | \$0.00 | \$29.40 | \$812.70 | \$2,000.00 | \$0.00 | \$1,187.30 | 1.470 | 40.635 | 59.365 |
| 1000-04092002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$58.85 | \$0.00 | \$0.00 | (\$58.85) | 0.000 | 0.000 | 0.000 |
| 1000-04092006 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$804.03 | \$850.00 | \$0.00 | \$45.97 | 0.000 | 94.592 | 5.408 |
|  | Maintenance and Service Contra | \$1,103.00 | \$1,103.00 | \$623.81 | \$3,139.39 | \$1,380.00 | \$2,483.00 | (\$656.39) | 25.123 | 126.435 | 0.000 |
| 1000-04092024 | Group Totals: | \$1,103.00 | \$1,103.00 | \$653.21 | \$4,814.97 | \$4,230.00 | \$5,333.00 | \$518.03 | 12.248 | 90.286 | 9.714 |
| Group: 4093001-4093999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04093007 DRUG TESTING-PROBATION SUP |  | \$0.00 | \$0.00 | \$0.00 | \$560.00 | \$1,000.00 | \$0.00 | \$440.00 | 0.000 | 56.000 | 44.000 |
| 1000-04093009 | Other Professional Services | \$2,821.00 | \$2,821.00 | \$2,820.00 | \$18,330.33 | \$17,000.00 | \$19,821.00 | \$1,490.67 | 14.227 | 92.479 | 7.521 |
| 1000-04093020 T | TELEPHONE AND FAX-LANDLIN | \$590.00 | \$590.00 | \$243.17 | \$3,045.09 | \$3,650.00 | \$4,240.00 | \$1,194.91 | 5.735 | 71.818 | 28.182 |
| 1000-04093021 P | Postage | \$1,000.00 | \$1,000.00 | \$738.22 | \$738.22 | \$1,000.00 | \$2,000.00 | \$1,261.78 | 36.911 | 36.911 | 63.089 |
| 1000-04093023 | Internet Connection | \$180.00 | \$180.00 | \$89.95 | \$1,079.40 | \$1,000.00 | \$1,180.00 | \$100.60 | 7.623 | 91.475 | 8.525 |
| 1000-04093030 | Travel | \$0.00 | \$0.00 | \$0.00 | \$2,591.87 | \$650.00 | \$0.00 | (\$1,941.87) | 0.000 | 398.749 | 0.000 |
| $\begin{aligned} & 1000-04093052 \\ & \hline 1000-04093060 \end{aligned}$ | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$340.27 | \$340.27 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | UTILITIES-ELECTRICITY | \$600.00 | \$600.00 | \$320.68 | \$4,492.47 | \$4,350.00 | \$4,950.00 | \$457.53 | 6.478 | 90.757 | 9.243 |
| 1000-04093062 | UTILITIES-WATER | \$127.00 | \$127.00 | \$49.47 | \$569.33 | \$600.00 | \$727.00 | \$157.67 | 6.805 | 78.312 | 21.688 |
| 1000-04093063 | UTILITIES-WASTE DISPOSAL | \$41.00 | \$41.00 | \$22.17 | \$242.57 | \$230.00 | \$271.00 | \$28.43 | 8.181 | 89.509 | 10.491 |
| 1000-04093090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04093093 | MISC LAW-PANIC BUTTONS | \$95.00 | \$95.00 | \$0.00 | \$448.41 | \$400.00 | \$495.00 | \$46.59 | 0.000 | 90.588 | 9.412 |
| 1000-04093094 | Meals and Lodging | \$563.72 | \$563.72 | \$0.00 | \$5,049.70 | \$850.00 | \$1,413.72 | (\$3,635.98) | 0.000 | 357.192 | 0.000 |
| 1000-04093100 | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$6,017.72 | \$6,017.72 | \$4,283.66 | \$37,637.66 | \$31,420.27 | \$37,437.99 | (\$199.67) | 11.442 | 100.533 | 0 |
|  | Office Totals: | \$7,120.72 | \$7,120.72 | \$4,936.87 | \$122,584.94 | \$192,707.31 | \$199,828.03 | \$77,243.09 | 2.471 | 61.345 | 38.655 |

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0410 |  | ORP OF ENGINE | ERS |  |  |  |  |  |  |  |  |
| Group: 410100 | 001-4101999 PER | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04101001 | SALARIES: FULL TIME | \$0.00 | \$0.00 | \$4,353.67 | \$34,445.36 | \$32,739.20 | \$0.00 | (\$1,706.16) | 13.298 | 105.211 | 0.000 |
| 1000-04101006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$337.15 | \$2,644.23 | \$2,504.55 | \$0.00 | (\$139.68) | 13.462 | 105.577 | 0.000 |
| 1000-04101008 | RETIREMENT | \$0.00 | \$0.00 | \$675.18 | \$5,295.37 | \$5,015.65 | \$0.00 | (\$279.72) | 13.461 | 105.577 | 0.000 |
| 1000-04101009 | HEALTH INS MATCHING | \$0.00 | \$0.00 | \$0.00 | \$8,298.60 | \$8,298.60 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04101010 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$441.77 | \$425.38 | \$0.00 | (\$16.39) | 0.000 | 103.853 | 0.000 |
| 1000-04101011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$30.00 | \$35.00 | \$0.00 | \$5.00 | 0.000 | 85.714 | 14.286 |
| 1000-04101014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$7.79 | \$7.79 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04101016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$72.96 | \$72.96 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,366.00 | \$51,236.08 | \$49,099.13 | \$49,099.13 | (\$2,136.95) | 10.929 | 104.352 | 0 |
| Group: 4102001 | 001-4102999 SUP | UPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04102007 | FUEL/OILLUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04102008 | TIRES AND TUBES | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04102023 | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$1,416.04 | \$2,000.00 | \$0.00 | \$583.96 | 0.000 | 70.802 | 29.198 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,416.04 | \$8,000.00 | \$8,000.00 | \$583.96 | 0 | 92.700 | 7.300 |
| Group: 4103001 | 001-4103999 OTH | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4104001 | 01-4104999 CAP | APITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 1000-04104005 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$75,411.00 | \$75,411.64 | \$0.00 | \$0.64 | 0.000 | 99.999 | 0.001 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,411.00 | \$75,411.64 | \$75,411.64 | \$0.64 | 0 | 99.999 | 0.001 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,366.00 | \$134,063.12 | \$132,510.77 | \$132,510.77 | (\$1,552.35) | 4.049 | 101.171 | 0 |

2022

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0411 |  | SCHOOL RESOUR | RCE OFFICERS |  |  |  |  |  |  |  |  |
| Group: 4111001-4111999 P |  | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| 1000-04111001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$7,023.41 | \$122,192.60 | \$147,180.80 | \$0.00 | \$24,988.20 | 4.772 | 83.022 | 16.978 |
| 1000-04111006 | SOCIAL SECURITY MATCHING | NG \$0.00 | \$0.00 | \$549.84 | \$8,039.94 | \$11,259.32 | \$0.00 | \$3,219.38 | 4.883 | 71.407 | 28.593 |
| 1000-04111008 | RETIREMENT | \$0.00 | \$0.00 | \$1,300.86 | \$17,597.24 | \$22,548.08 | \$0.00 | \$4,950.84 | 5.769 | 78.043 | 21.957 |
| 1000-04111009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$24,895.80 | \$33,194.40 | \$0.00 | \$8,298.60 | 0.000 | 75.000 | 25.000 |
| 1000-04111010 | WORKMAN'S COMPENSATION | ON $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,912.59 | \$1,912.36 | \$0.00 | (\$0.23) | 0.000 | 100.012 | 0.000 |
| 1000-04111011 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$120.00 | \$140.00 | \$0.00 | \$20.00 | 0.000 | 85.714 | 14.286 |
| 1000-04111014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$31.16 | \$31.16 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04111016 LIFE INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$218.88 | \$291.84 | \$0.00 | \$72.96 | 0.000 | 75.000 | 25.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$8,874.11 | \$175,008.21 | \$216,557.96 | \$216,557.96 | \$41,549.75 | 4.098 | 80.814 | 19.186 |
| Group: 411200 | 01-4112999 SU | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 411300 | 01-4113999 OT | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$8,874.11 | \$175,008.21 | \$216,557.96 | \$216,557.96 | \$41,549.75 | 4.098 | 80.814 | 19.186 |

# Van Buren <br> 2022 <br> Budget Detail Report 



2022
Budget Detail Report

| Month: 12 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0414 |  | JUVENILE COUR | T-DIV 2-BRAS |  |  |  |  |  |  |  |  |
| Group: | 4145001 | 1-4145999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$9,563.65 | \$101,093.18 | \$105,312.96 | \$105,312.96 | \$4,219.78 | 9.081 | 95.993 | 4.007 |

# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | th to Date s/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | Y GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0416 | DE | Y PROSEC | UTOR'S OFFIC |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 PER |  | NAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-04161001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$6,005.69 | \$63,285.69 | \$63,481.60 | \$0.00 | \$195.91 | 9.461 | 99.691 | 0.309 |
| 1000-04161006 | Social Security Matching | \$0.00 | \$0.00 | \$462.04 | \$4,251.62 | \$4,856.34 | \$0.00 | \$604.72 | 9.514 | 87.548 | 12.452 |
| 1000-04161008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,120.46 | \$9,904.12 | \$9,725.38 | \$0.00 | (\$178.74) | 11.521 | 101.838 | 0.000 |
| 1000-04161009 | Health Insurance Matching | \$0.00 | \$0.00 | \$0.00 | \$15,573.90 | \$16,597.20 | \$0.00 | \$1,023.30 | 0.000 | 93.835 | 6.165 |
| 1000-04161010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$64.57 | \$64.36 | \$0.00 | (\$0.21) | 0.000 | 100.326 | 0.000 |
| 1000-04161011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$77.52 | \$70.00 | \$0.00 | (\$7.52) | 0.000 | 110.743 | 0.000 |
| 1000-04161014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$15.58 | \$15.58 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04161016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$133.76 | \$145.92 | \$0.00 | \$12.16 | 0.000 | 91.667 | 8.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,588.19 | \$93,306.76 | \$94,956.38 | \$94,956.38 | \$1,649.62 | 7.991 | 98.263 | 1.737 |
| Group: 4162001-4162999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04162001 General Supplies |  | \$0.00 | \$0.00 | \$7.63 | \$1,485.30 | \$1,500.00 | \$0.00 | \$14.70 | 0.509 | 99.020 | 0.980 |
| 1000-04162002 | Small Equipment | \$0.00 | (\$200.00) | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04162024 | Maintenance and Service Contra | \$0.00 | \$0.00 | \$349.08 | \$3,784.75 | \$4,100.00 | \$0.00 | \$315.25 | 8.514 | 92.311 | 7.689 |
|  | Group Totals: | \$0.00 | (\$200.00) | \$356.71 | \$5,270.05 | \$5,800.00 | \$5,600.00 | \$329.95 | 6.150 | 94.108 | 5.892 |
| Group: 4163001-4163999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04163020 TELEPHONE AND FAX-LANDLIN |  | \$0.00 | \$0.00 | \$229.55 | \$2,999.22 | \$2,975.00 | \$0.00 | (\$24.22) | 7.716 | 100.814 | 0.000 |
| 1000-04163021 Postage |  | \$0.00 | \$0.00 | \$72.20 | \$219.10 | \$200.00 | \$0.00 | (\$19.10) | 36.100 | 109.550 | 0.000 |
| 1000-04163023 Internet Connection |  | \$0.00 | \$0.00 | \$69.95 | \$699.50 | \$650.00 | \$0.00 | (\$49.50) | 10.762 | 107.615 | 0.000 |
| 1000-04163030 Travel |  | \$253.76 | \$253.76 | \$0.00 | \$253.76 | \$0.00 | \$253.76 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04163052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$277.38 | \$277.38 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04163060 UTILITIES-ELECTRICITY |  | \$500.00 | \$500.00 | \$114.67 | \$2,403.19 | \$2,030.00 | \$2,530.00 | \$126.81 | 4.532 | 94.988 | 5.012 |
| 1000-04163061 UTILITIES-GAS |  | \$0.00 | \$200.00 | \$0.00 | \$801.89 | \$670.00 | \$870.00 | \$68.11 | 0.000 | 92.171 | 7.829 |
| 1000-04163062 UTILTITES-WATER |  | \$0.00 | \$0.00 | \$49.47 | \$592.07 | \$550.00 | \$0.00 | (\$42.07) | 8.995 | 107.649 | 0.000 |
| 1000-04163063 | UTILITIES-WASTE DISPOSAL | \$44.97 | \$44.97 | \$0.00 | \$44.97 | \$0.00 | \$44.97 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | POSTAGE MACHINE/P.O. BOXF | \$4.00 | \$4.00 | \$0.00 | \$54.00 | \$50.00 | \$54.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04163069 | Group Totals: | \$802.73 | \$1,002.73 | \$535.84 | \$8,345.08 | \$7,402.38 | \$8,405.11 | \$60.03 | 6.531 | 99.286 | 0.714 |
| Group: 4164001-4164999 1000-04164002 BUILDINGS |  | AL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$200,252.44 | \$0.00 | \$200,252.44 | \$0.00 | \$200,252.44 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$200,252.44 | \$0.00 | \$200,252.44 | \$0.00 | \$200,252.44 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: |  | \$802.73 | \$201,055.17 | \$8,480.74 | \$307,174.33 | \$108,158.76 | \$309,213.93 | \$2,039.60 | 7.783 | 99.340 | 0.660 |

## Budget Detail Report



| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0418 |  | ETENTION CEN |  |  |  |  |  |  |  |  |  |
| Group: 418100 | 01-4181999 PER | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04181001 | Salaries Full-Time | \$0.00 | \$0.00 | \$0.00 | \$356,324.60 | \$585,644.80 | \$0.00 | \$229,320.20 | 0.000 | 60.843 | 39.157 |
| 1000-04181002 | Salaries Part-Time | \$0.00 | \$0.00 | \$0.00 | \$15,901.36 | \$60,000.00 | \$0.00 | \$44,098.64 | 0.000 | 26.502 | 73.498 |
| 1000-04181006 | Social Security Matching | \$0.00 | \$0.00 | \$0.00 | \$28,599.07 | \$49,391.87 | \$0.00 | \$20,792.80 | 0.000 | 57.902 | 42.098 |
| 1000-04181008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$0.00 | \$56,232.40 | \$91,252.74 | \$0.00 | \$35,020.34 | 0.000 | 61.623 | 38.377 |
| 1000-04181009 | Health Insurance Matching | \$0.00 | \$0.00 | \$0.00 | \$107,144.41 | \$157,673.40 | \$0.00 | \$50,528.99 | 0.000 | 67.953 | 32.047 |
| 1000-04181010 | WORKMEN'S COMPENSATION | N $\$ 0.00$ | \$0.00 | \$0.00 | \$8,388.97 | \$8,259.12 | \$0.00 | (\$129.85) | 0.000 | 101.572 | 0.000 |
| 1000-04181011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$626.66 | \$840.00 | \$0.00 | \$213.34 | 0.000 | 74.602 | 25.398 |
| 1000-04181014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$148.01 | \$148.01 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04181016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$991.04 | \$1,386.24 | \$0.00 | \$395.20 | 0.000 | 71.491 | 28.509 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$574,356.52 | \$954,596.18 | \$954,596.18 | \$380,239.66 | 0 | 60.167 | 39.833 |
| Group: 418200 | 01-4182999 SUP | UPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04182001 | General Supplies | \$0.00 | \$0.00 | \$771.14 | \$6,497.33 | \$7,000.00 | \$0.00 | \$502.67 | 11.016 | 92.819 | 7.181 |
| 1000-04182002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$337.99 | \$1,500.00 | \$0.00 | \$1,162.01 | 0.000 | 22.533 | 77.467 |
| 1000-04182003 | Janitorial Supplies | \$0.00 | \$0.00 | \$355.08 | \$3,031.84 | \$4,000.00 | \$0.00 | \$968.16 | 8.877 | 75.796 | 24.204 |
| 1000-04182004 | Medicine and Drugs | \$0.00 | \$0.00 | \$0.00 | \$19,369.02 | \$15,000.00 | \$0.00 | (\$4,369.02) | 0.000 | 129.127 | 0.000 |
| 1000-04182005 | Food | \$0.00 | \$0.00 | \$1,282.05 | \$45,478.50 | \$45,000.00 | \$0.00 | (\$478.50) | 2.849 | 101.063 | 0.000 |
| 1000-04182006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$348.81 | \$5,000.00 | \$0.00 | \$4,651.19 | 0.000 | 6.976 | 93.024 |
| 1000-04182009 | INMATE SUPPLIES | \$0.00 | \$5,259.74 | \$733.96 | \$11,497.68 | \$5,000.00 | \$10,259.74 | (\$1,237.94) | 14.679 | 112.066 | 0.000 |
| 1000-04182024 | Maintenance and Service Contra | tra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,403.30 | \$3,000.00 | \$0.00 | \$1,596.70 | 0.000 | 46.777 | 53.223 |
|  | Group Totals: | \$0.00 | \$5,259.74 | \$3,142.23 | \$87,964.47 | \$85,500.00 | \$90,759.74 | \$2,795.27 | 3.675 | 96.920 | 3.080 |

2022

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | o Date Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | GENER |  |  |  |  |  |  |  |  |  |
| Office: 0418 | DET | N CEN |  |  |  |  |  |  |  |  |  |
| Group: 418300 | 01-4183999 OTH | ERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04183006 Medical Dental and Hospital |  | \$0.00 | \$0.00 | \$1,918.27 | \$31,965.32 | \$40,000.00 | \$0.00 | \$8,034.68 | 4.796 | 79.913 | 20.087 |
| 1000-04183009 | Other Professional Services | \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$1,000.00 | \$0.00 | \$965.00 | 0.000 | 3.500 | 96.500 |
| 1000-04183020 T | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$1,157.34 | \$12,772.68 | \$14,450.00 | \$0.00 | \$1,677.32 | 8.009 | 88.392 | 11.608 |
| 1000-04183021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$644.32 | \$2,000.00 | \$0.00 | \$1,355.68 | 0.000 | 32.216 | 67.784 |
| 1000-04183023 In | Internet Connection | \$0.00 | \$0.00 | \$159.90 | \$3,718.03 | \$5,100.00 | \$0.00 | \$1,381.97 | 3.135 | 72.903 | 27.097 |
| 1000-04183030 Tr | Travel | \$0.00 | \$0.00 | \$0.00 | \$71.76 | \$750.00 | \$0.00 | \$678.24 | 0.000 | 9.568 | 90.432 |
| 1000-04183052 F | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$8,099.00 | \$8,099.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04183053 Fl | Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$7.62 | \$19.57 | \$0.00 | \$11.95 | 0.000 | 38.937 | 61.063 |
| 1000-04183060 U | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$2,509.91 | \$34,724.46 | \$34,550.00 | \$0.00 | (\$174.46) | 7.265 | 100.505 | 0.000 |
| 1000-04183061 U | UTILITIES-GAS | \$0.00 | \$0.00 | \$1,848.48 | \$14,717.06 | \$10,150.00 | \$0.00 | (\$4,567.06) | 18.212 | 144.996 | 0.000 |
| 1000-04183062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$2,339.30 | \$27,067.12 | \$15,000.00 | \$0.00 | (\$12,067.12) | 15.595 | 180.447 | 0.000 |
| 1000-04183069 P | POSTAGE MACHINE/P.O. BOX | \$0.00 | \$0.00 | \$58.00 | \$112.00 | \$200.00 | \$0.00 | \$88.00 | 29.000 | 56.000 | 44.000 |
| 1000-04183090 D | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183093 | MISC LAW ENFORCEMENT-JUVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183094 M | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$1,040.33 | \$500.00 | \$0.00 | (\$540.33) | 0.000 | 208.066 | 0.000 |
| 1000-04183100 | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$197.79 | \$0.00 | \$0.00 | (\$197.79) | 0.000 | 0.000 | 0.000 |
| 1000-04183101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183102 | Computer Software Support and | \$0.00 | \$0.00 | \$197.02 | \$2,021.56 | \$2,500.00 | \$0.00 | \$478.44 | 7.881 | 80.862 | 19.138 |
|  | Group Totals: | \$0.00 | \$0.00 | \$10,188.22 | \$137,194.05 | \$136,918.57 | \$136,918.57 | (\$275.48) | 7.441 | 100.201 | 0 |
| Group: 418400 | 01-4184999 CAPI | OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 418500 | 01-4185999 DEB | RIICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$5,259.74 | \$13,330.45 | \$799,515.04 | \$1,177,014.75 | \$1,182,274.49 | \$382,759.45 | 1.133 | 67.625 | 32.375 |

# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0419 |  | COUNTY CORON |  |  |  |  |  |  |  |  |  |
| Group: 4191001-4191999 P |  | PERSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1000-04191002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$1,679.41 | \$14,980.78 | \$15,000.00 | \$0.00 | \$19.22 | 11.196 | 99.872 | 0.128 |
| 1000-04191004 CONTRACT LABOR |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$0.00 | \$2,400.00 | 0.000 | 0.000 | 100.000 |
| 1000-04191006 | Social Security Matching | \$0.00 | \$0.00 | \$128.97 | \$1,117.74 | \$1,147.50 | \$0.00 | \$29.76 | 11.239 | 97.407 | 2.593 |
| 1000-04191010 | WORKMEN'S COMPENSATION | ON $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$24.88 | \$24.88 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,808.38 | \$16,123.40 | \$18,572.38 | \$18,572.38 | \$2,448.98 | 9.737 | 86.814 | 13.186 |
| Group: 4192001-4192999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04192001 General Supplies |  | \$0.00 | (\$1,455.80) | \$0.00 | \$1,394.33 | \$4,000.00 | \$2,544.20 | \$1,149.87 | 0.000 | 54.804 | 45.196 |
| 1000-04192007 | FUEL, OIL, \& LUBRICANTS | \$0.00 | \$0.00 | \$146.51 | \$146.51 | \$0.00 | \$0.00 | (\$146.51) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$1,455.80) | \$146.51 | \$1,540.84 | \$4,000.00 | \$2,544.20 | \$1,003.36 | 3.663 | 60.563 | 39.437 |
| Group: 4193001-4193999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04193009 OTHER PROF SERVICES |  | \$0.00 | \$0.00 | \$0.00 | \$1,077.96 | \$1,000.00 | \$0.00 | (\$77.96) | 0.000 | 107.796 | 0.000 |
| 1000-04193021 | Postage | \$0.00 | \$196.80 | \$0.00 | \$196.80 | \$50.00 | \$246.80 | \$50.00 | 0.000 | 79.741 | 20.259 |
| 1000-04193022 | Cell Phones and Pagers | \$0.00 | \$0.00 | \$91.03 | \$910.46 | \$1,100.00 | \$0.00 | \$189.54 | 8.275 | 82.769 | 17.231 |
| 1000-04193030 | Travel | \$0.00 | \$0.00 | \$0.00 | \$1,630.94 | \$2,000.00 | \$0.00 | \$369.06 | 0.000 | 81.547 | 18.453 |
| 1000-04193040 | ADS-PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$216.66 | \$0.00 | \$0.00 | (\$216.66) | 0.000 | 0.000 | 0.000 |
| 1000-04193069 | P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$72.00 | \$70.00 | \$0.00 | (\$2.00) | 0.000 | 102.857 | 0.000 |
| 1000-04193090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04193094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$196.80 | \$91.03 | \$4,134.82 | \$4,450.00 | \$4,646.80 | \$511.98 | 2.046 | 88.982 | 11.018 |
| Group: 4194001-4194999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04194004 MACHINERY/EQUIPMENT-OTHER |  | HER \$0.00 | \$1,259.00 | \$0.00 | \$1,259.00 | \$0.00 | \$1,259.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$1,259.00 | \$0.00 | \$1,259.00 | \$0.00 | \$1,259.00 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$2,045.92 | \$23,058.06 | \$27,022.38 | \$27,022.38 | \$3,964.32 | 7.571 | 85.329 | 14.671 |

2022

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0420 |  | ROSECUTORS | DRUG TASK FO |  |  |  |  |  |  |  |  |
| Group: 4201001-4201999 PER |  | ERSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-04201001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$4,216.73 | \$36,820.81 | \$36,940.80 | \$0.00 | \$119.99 | 11.415 | 99.675 | 0.325 |
| 1000-04201006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$324.48 | \$2,812.16 | \$2,825.97 | \$0.00 | \$13.81 | 11.482 | 99.511 | 0.489 |
| 1000-04201008 | RETIREMENT | \$0.00 | \$0.00 | \$653.01 | \$5,659.42 | \$5,659.33 | \$0.00 | (\$0.09) | 11.539 | 100.002 | 0.000 |
| 1000-04201009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$8,298.60 | \$8,298.60 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04201010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$479.98 | \$479.98 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04201011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$30.00 | \$35.00 | \$0.00 | \$5.00 | 0.000 | 85.714 | 14.286 |
| 1000-04201014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$7.79 | \$7.79 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04201016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$72.96 | \$72.96 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,194.22 | \$54,181.72 | \$54,320.43 | \$54,320.43 | \$138.71 | 9.562 | 99.745 | 0.255 |
| Group: 4202001-4202999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04202001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$1,375.75 | \$1,500.00 | \$0.00 | \$124.25 | 0.000 | 91.717 | 8.283 |
| 1000-04202002 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$886.00 | \$1,000.00 | \$0.00 | \$114.00 | 0.000 | 88.600 | 11.400 |
| 1000-04202007 F | FUEL, OIL, LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$2,793.86 | \$2,750.00 | \$0.00 | (\$43.86) | 0.000 | 101.595 | 0.000 |
| 1000-04202020 | BUILDING MATERIALS \& SUPPLI | LI \$0.00 | \$725.69 | \$0.00 | \$0.00 | \$0.00 | \$725.69 | \$725.69 | 0.000 | 0.000 | 100.000 |
| 1000-04202023 | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$169.97 | \$500.00 | \$0.00 | \$330.03 | 0.000 | 33.994 | 66.006 |
| Group Totals: |  | \$0.00 | \$725.69 | \$0.00 | \$5,225.58 | \$5,750.00 | \$6,475.69 | \$1,250.11 | 0 | 80.695 | 19.305 |
| Group: 4203001-4203999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| $1000-04203093$ MISC LAW ENFORCEMENT |  | \$0.00 | (\$31.72) | \$0.00 | \$2,468.28 | \$2,500.00 | \$2,468.28 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04203094 | MEALS AND LODGING | \$0.00 | (\$693.97) | \$0.00 | \$56.03 | \$750.00 | \$56.03 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04203101 | TRAINING AND EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$499.51 | \$500.00 | \$0.00 | \$0.49 | 0.000 | 99.902 | 0.098 |
|  | Group Totals: | \$0.00 | (\$725.69) | \$0.00 | \$3,023.82 | \$3,750.00 | \$3,024.31 | \$0.49 | 0 | 99.984 | 0.016 |
|  | Office Totals: | \$0.00 | \$0.00 | \$5,194.22 | \$62,431.12 | \$63,820.43 | \$63,820.43 | \$1,389.31 | 8.139 | 97.823 | 2.177 |

# Van Buren <br> 2022 <br> Budget Detail Report 



## Budget Detail Report



## Budget Detail Report



2022

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0801 |  | AN BUREN COU | NTY AGENT'S | FICE |  |  |  |  |  |  |  |
| Group: 801100 | 01-8011999 PER | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-08011004 | Contract Labor | \$0.00 | \$0.00 | \$7,500.00 | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | 25.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,500.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 | 25.000 | 100.000 | 0 |
| Group: 8012001-8012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 8013001-8013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-08013020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$137.30 | \$1,655.80 | \$2,100.00 | \$0.00 | \$444.20 | 6.538 | 78.848 | 21.152 |
| 1000-08013023 | Internet Connection | \$0.00 | \$0.00 | \$108.45 | \$1,302.22 | \$1,400.00 | \$0.00 | \$97.78 | 7.746 | 93.016 | 6.984 |
| Group Totals: |  | \$0.00 | \$0.00 | \$245.75 | \$2,958.02 | \$3,500.00 | \$3,500.00 | \$541.98 | 7.021 | 84.515 | 15.485 |
| Office Totals: |  | \$0.00 | \$0.00 | \$7,745.75 | \$32,958.02 | \$33,500.00 | \$33,500.00 | \$541.98 | 23.122 | 98.382 | 1.618 |

2022

## Budget Detail Report



2022

## Budget Detail Report

| Month: 12 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1005 |  | CARES ACT 'COVID RELIEF' FUNDING |  |  |  |  |  |  |  |  |  |
| Office: | 0100 |  | COVID RELIEF |  |  |  |  |  |  |  |  |  |
| Group: | 10030 | 01-1003009 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1005-01003001 ACCOUNTING/AUDITING |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | 0 | 0 | 100.000 |

# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1006 |  | PPA REVENUE | REPLACEMENT | UND |  |  |  |  |  |  |  |
| Office: 0103 |  | RPA REVENUE | REPLACEMEN |  |  |  |  |  |  |  |  |
| Group: 1031001-1031016 PER |  | RSONAL SER | VICES |  |  |  |  |  |  |  |  |
| 1006-01031001 SALARIES-F/T |  | \$0.00 | \$681,600.00 | \$209,678.92 | \$624,765.45 | \$0.00 | \$681,600.00 | \$56,834.55 | 0.000 | 91.662 | 8.338 |
| 1006-01031002 SALARIES-P/T |  | \$0.00 | \$81,248.90 | \$11,995.67 | \$47,460.06 | \$0.00 | \$81,248.90 | \$33,788.84 | 0.000 | 58.413 | 41.587 |
| 1006-01031006 | SOCIAL SECURITY MATCH | \$0.00 | \$59,285.76 | \$17,285.11 | \$51,503.03 | \$0.00 | \$59,285.76 | \$7,782.73 | 0.000 | 86.873 | 13.127 |
| 1006-01031008 | RETIREMENT | \$0.00 | \$97,682.94 | \$33,911.53 | \$99,262.50 | \$0.00 | \$97,682.94 | (\$1,579.56) | 0.000 | 101.617 | 0.000 |
| 1006-01031009 | HEALTH INSURANCE | \$0.00 | \$172,713.25 | \$0.00 | \$114,073.30 | \$0.00 | \$172,713.25 | \$58,639.95 | 0.000 | 66.048 | 33.952 |
| 1006-01031010 | WORKMAN'S COMPENSATION | \$0.00 | \$4,789.99 | \$0.00 | \$0.00 | \$0.00 | \$4,789.99 | \$4,789.99 | 0.000 | 0.000 | 100.000 |
| 1006-01031011 | UNEMPLOYMENT | \$0.00 | \$608.49 | \$0.00 | \$82.53 | \$0.00 | \$608.49 | \$525.96 | 0.000 | 13.563 | 86.437 |
| 1006-01031016 | LIFE INSURANCE | \$0.00 | \$1,617.28 | \$0.00 | \$1,166.44 | \$0.00 | \$1,617.28 | \$450.84 | 0.000 | 72.124 | 27.876 |
|  | Group Totals: | \$0.00 | \$1,099,546.61 | \$272,871.23 | \$938,313.31 | \$0.00 | \$1,099,546.61 | \$161,233.30 | 0 | 85.336 | 14.664 |
| Group: 1032001-1032030 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1006-01032001 SUPPLIES |  | \$0.00 | \$10,834.89 | \$3,498.37 | \$7,466.10 | \$0.00 | \$10,834.89 | \$3,368.79 | 0.000 | 68.908 | 31.092 |
| 1006-01032002 SMALL EQUIPMENT |  | \$0.00 | \$10,577.11 | \$0.00 | \$10,653.54 | \$0.00 | \$10,577.11 | (\$76.43) | 0.000 | 100.723 | 0.000 |
| Group Totals: |  | \$0.00 | \$21,412.00 | \$3,498.37 | \$18,119.64 | \$0.00 | \$21,412.00 | \$3,292.36 | 0 | 84.624 | 15.376 |
| Group: 1033001-1033100 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1006-01033001 ACCOUNTING/AUDIT |  | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 1006-01033004 ENGINEERING/ARCHITECTURAL |  | L $\quad \$ 0.00$ | \$193,127.66 | \$0.00 | \$41,074.03 | \$0.00 | \$193,127.66 | \$152,053.63 | 0.000 | 21.268 | 78.732 |
| 1006-01033009 OTHER PROFESSIONAL SERVIC |  | C $\quad \$ 0.00$ | \$10,000.00 | \$13,867.50 | \$34,162.50 | \$0.00 | \$10,000.00 | (\$24,162.50) | 0.000 | 341.625 | 0.000 |
| 1006-01033040 ADS-PUBLICATION |  | \$0.00 | \$500.00 | \$0.00 | \$248.06 | \$0.00 | \$500.00 | \$251.94 | 0.000 | 49.612 | 50.388 |
| 1006-01033100 MISC |  | \$0.00 | \$1,000.00 | \$10,823.78 | \$11,580.43 | \$0.00 | \$1,000.00 | (\$10,580.43) | 0.000 | 1158.040 | 0.000 |
| Group Totals: |  | \$0.00 | \$224,627.66 | \$24,691.28 | \$87,065.02 | \$0.00 | \$224,627.66 | \$137,562.64 | 0 | 38.760 | 61.240 |
| Group: 1034002-1034006 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1006-01034002 BUILDINGS |  | \$0.00 | \$886,200.00 | \$0.00 | \$11,949.60 | \$0.00 | \$886,200.00 | \$874,250.40 | 0.000 | 1.348 | 98.652 |
| 1006-01034003 MPRROVEMENTS-OTHER THANB |  | B $\quad \$ 0.00$ | \$418,988.00 | \$2,443.76 | \$22,847.42 | \$0.00 | \$418,988.00 | \$396,140.58 | 0.000 | 5.453 | 94.547 |
| 1006-01034004 MACHINERY/EQUIPMENT-OTHER |  | R \$0.00 | \$252,586.75 | \$14,368.77 | \$367,225.54 | \$0.00 | \$252,586.75 | (\$114,638.79) | 0.000 | 145.386 | 0.000 |
| 1006 -01034005 VEHICLES |  | \$0.00 | \$70,000.00 | \$0.00 | \$32,014.00 | \$0.00 | \$70,000.00 | \$37,986.00 | 0.000 | 45.734 | 54.266 |
| Group Totals: |  | \$0.00 | \$1,627,774.75 | \$16,812.53 | \$434,036.56 | \$0.00 | \$1,627,774.75 | \$1,193,738.19 | 0 | 26.664 | 73.336 |
| Group: 1039999-1039999 $\quad$ TRANSFER OUT |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$2,973,361.02 | \$317,873.41 | \$1,477,534.53 | \$0.00 | \$2,973,361.02 | \$1,495,826.49 | 0 | 49.692 | 50.308 |
| Fund Totals: |  | \$0.00 | \$2,973,361.02 | \$317,873.41 | \$1,477,534.53 | \$0.00 | \$2,973,361.02 | \$1,495,826.49 | 0 | 49.692 | 50.308 |

2022

## Budget Detail Report

| Month: 12 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1007 | LOCAL ASS'T TRI | IBAL CONSIST | CY FUND LATC |  |  |  |  |  |  |  |
| Office: 0103 | LATC FUND |  |  |  |  |  |  |  |  |  |
| Group: 1031001-1031008 | PERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1007-01031001 SALARIES F/T | \$109,573.12 | \$109,573.12 | \$56,554.44 | \$56,554.44 | \$0.00 | \$109,573.12 | \$53,018.68 | 51.613 | 51.613 | 48.387 |
| 1007-01031002 SALARIES P/T | \$20,000.00 | \$20,000.00 | \$8,298.01 | \$8,298.01 | \$0.00 | \$20,000.00 | \$11,701.99 | 41.490 | 41.490 | 58.510 |
| 1007-01031006 SOCIAL SECURITY | \$12,868.16 | \$12,868.16 | \$5,049.00 | \$5,049.00 | \$0.00 | \$12,868.16 | \$7,819.16 | 39.236 | 39.236 | 60.764 |
| 1007-01031008 RETIREMENT | \$25,769.96 | \$25,769.96 | \$9,515.84 | \$9,515.84 | \$0.00 | \$25,769.96 | \$16,254.12 | 36.926 | 36.926 | 63.074 |
| Group Totals: | \$168,211.24 | \$168,211.24 | \$79,417.29 | \$79,417.29 | \$0.00 | \$168,211.24 | \$88,793.95 | 47.213 | 47.213 | 52.787 |
| Office Totals: | \$168,211.24 | \$168,211.24 | \$79,417.29 | \$79,417.29 | \$0.00 | \$168,211.24 | \$88,793.95 | 0 | 47.213 | 52.787 |
| Fund Totals: | \$168,211.24 | \$168,211.24 | \$79,417.29 | \$79,417.29 | \$0.00 | \$168,211.24 | \$88,793.95 | 0 | 47.213 | 52.787 |

2022
Budget Detail Report

| Month: 12 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1800 |  | LAW ENFORCEM | IENT INVESTIG | ION |  |  |  |  |  |  |  |
| Office: | 0400 |  | SHERIFF-INVESTI | IGATION |  |  |  |  |  |  |  |  |
| Group: | 4003001 | -4003999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |


| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | onth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | NTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 | COU | NTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2001001-2001999 PER2000 -02001001 Salaries Full-Time |  | SONAL SERVI | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$155,027.62 | \$1,072,796.94 | \$990,279.20 | \$0.00 | (\$82,517.74) | 15.655 | 108.333 | 0.000 |
| 2000-02001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$985.00 | \$8,691.25 | \$30,420.00 | \$0.00 | \$21,728.75 | 3.238 | 28.571 | 71.429 |
| 2000-02001005 Overtime and Other Premium Co |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | \$0.00 | \$6,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001006 Social Security Matching |  | \$0.00 | \$0.00 | \$12,102.54 | \$82,076.35 | \$78,580.74 | \$0.00 | (\$3,495.61) | 15.401 | 104.448 | 0.000 |
| 2000-02001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$24,416.96 | \$165,186.81 | \$153,372.96 | \$0.00 | (\$11,813.85) | 15.920 | 107.703 | 0.000 |
| 2000-02001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$0.00 | \$179,498.73 | \$222,679.10 | \$0.00 | \$43,180.37 | 0.000 | 80.609 | 19.391 |
| 2000-02001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$26,161.75 | \$25,659.88 | \$0.00 | (\$501.87) | 0.000 | 101.956 | 0.000 |
| 2000-02001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$769.18 | \$980.00 | \$0.00 | \$210.82 | 0.000 | 78.488 | 21.512 |
| 2000-02001013 Car Allowance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$40.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$207.73 | \$207.73 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02001016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$2,006.40 | \$2,128.00 | \$0.00 | \$121.60 | 0.000 | 94.286 | 5.714 |
|  | Group Totals: | \$0.00 | \$0.00 | \$192,532.12 | \$1,537,395.14 | \$1,510,847.61 | \$1,510,847.61 | (\$26,547.53) | 12.743 | 101.757 | 0 |
| Group: 2002001-2002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02002001 General Supplies |  | \$0.00 | \$30,000.00 | \$5,409.84 | \$83,249.29 | \$50,000.00 | \$80,000.00 | (\$3,249.29) | 10.820 | 104.062 | 0.000 |
| 2000-02002002 Small Equipment |  | \$0.00 | \$15,000.00 | \$1,344.90 | \$18,972.47 | \$2,500.00 | \$17,500.00 | (\$1,472.47) | 53.796 | 108.414 | 0.000 |
| 2000-02002003 | CHEMICALS \& CLEANING SUPPL | \$0.00 | \$1,500.00 | \$2,190.08 | \$8,004.83 | \$2,000.00 | \$3,500.00 | (\$4,504.83) | 109.504 | 228.709 | 0.000 |
| 2000-02002006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$1,467.12 | \$13,427.68 | \$16,000.00 | \$0.00 | \$2,572.32 | 9.169 | 83.923 | 16.077 |
| 2000-02002007 | Fuels Oil and Lubricants | \$25,000.00 | \$85,000.00 | \$25,628.23 | \$358,149.40 | \$220,000.00 | \$305,000.00 | (\$53,149.40) | 10.461 | 117.426 | 0.000 |
| 2000-02002008 T | Tires and Tubes | \$0.00 | \$0.00 | \$5,952.16 | \$41,812.44 | \$32,000.00 | \$0.00 | (\$9,812.44) | 18.600 | 130.664 | 0.000 |
| 2000-02002020 B | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002021 P | PAINTS/METALS-STRIPING | \$0.00 | \$12,000.00 | \$0.00 | \$31,777.53 | \$20,000.00 | \$32,000.00 | \$222.47 | 0.000 | 99.305 | 0.695 |
| 2000-02002022 P | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002023 P | Parts and Repairs | \$0.00 | \$60,000.00 | \$8,525.45 | \$157,102.65 | \$100,000.00 | \$160,000.00 | \$2,897.35 | 8.525 | 98.189 | 1.811 |
| 2000-02002024 M | Maintenance and Service Contra | \$0.00 | \$1,500.00 | \$0.00 | \$882.62 | \$0.00 | \$1,500.00 | \$617.38 | 0.000 | 58.841 | 41.159 |
| 2000-02002025 A | Asphalt | \$0.00 | \$100,000.00 | \$0.00 | \$63,198.72 | \$15,000.00 | \$115,000.00 | \$51,801.28 | 0.000 | 54.955 | 45.045 |
| 2000-02002026 | Culvert and Pipe | \$0.00 | \$50,500.00 | \$0.00 | \$148,242.72 | \$100,000.00 | \$150,500.00 | \$2,257.28 | 0.000 | 98.500 | 1.500 |
| 2000-02002027 | Gravel Dirt and Sand | \$50,000.00 | \$50,000.00 | \$39,464.78 | \$44,368.12 | \$10,000.00 | \$60,000.00 | \$15,631.88 | 65.775 | 73.947 | 26.053 |
| 2000-02002028 | Lumber and Pilings | \$0.00 | \$0.00 | \$0.00 | \$241.22 | \$1,000.00 | \$0.00 | \$758.78 | 0.000 | 24.122 | 75.878 |
| 2000-02002029 | Small Tools | \$0.00 | \$1,000.00 | \$584.88 | \$4,127.65 | \$3,000.00 | \$4,000.00 | (\$127.65) | 19.496 | 103.191 | 0.000 |
| 2000-02002030 | Concrete | \$0.00 | \$0.00 | \$0.00 | \$11,176.37 | \$15,000.00 | \$0.00 | \$3,823.63 | 0.000 | 74.509 | 25.491 |
|  | Group Totals: | \$75,000.00 | \$406,500.00 | \$90,567.44 | \$984,733.71 | \$590,000.00 | \$996,500.00 | \$11,766.29 | 13.619 | 98.819 | 1.181 |

# Van Buren <br> 2022 <br> Budget Detail Report 

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | onth to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003999 OTH |  | RER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| 2000-02003007 Drug Testing |  | \$0.00 | \$0.00 | \$0.00 | \$791.00 | \$3,250.00 | \$0.00 | \$2,459.00 | 0.000 | 24.338 | 75.662 |
| 2000-02003009 | Other Professional Services | \$0.00 | \$194,202.50 | \$12,775.42 | \$249,121.46 | \$100,000.00 | \$294,202.50 | \$45,081.04 | 12.775 | 84.677 | 15.323 |
| 2000-02003020 T | TELEPHONE AND FAX-LANDLIN | \$0.00 | \$0.00 | \$106.15 | \$1,417.42 | \$1,800.00 | \$0.00 | \$382.58 | 5.897 | 78.746 | 21.254 |
| 2000-02003021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$26.35 | \$80.00 | \$0.00 | \$53.65 | 0.000 | 32.938 | 67.063 |
| 2000-02003023 In | Internet Connection | \$0.00 | \$0.00 | \$107.90 | \$1,224.85 | \$2,400.00 | \$0.00 | \$1,175.15 | 4.496 | 51.035 | 48.965 |
| 2000-02003030 T | Travel | \$0.00 | \$0.00 | \$0.00 | \$38.48 | \$0.00 | \$0.00 | (\$38.48) | 0.000 | 0.000 | 0.000 |
| 2000-02003040 A | ADVERTISING AND PUBLICATIO | \$0.00 | \$270.78 | \$0.00 | \$335.47 | \$150.00 | \$420.78 | \$85.31 | 0.000 | 79.726 | 20.274 |
| 2000-02003052 F | Fire and Extended Coverage | \$0.00 | \$8,000.00 | \$0.00 | \$7,685.70 | \$410.00 | \$8,410.00 | \$724.30 | 0.000 | 91.388 | 8.612 |
|  | Fleet Liability | \$0.00 | \$0.00 | \$0.00 | \$27,977.00 | \$35,226.47 | \$0.00 | \$7,249.47 | 0.000 | 79.420 | 20.580 |
| $2000-02003060 \mathrm{U}$ | UTILITIES-ELECTRICITY | \$0.00 | \$2,000.00 | \$558.78 | \$5,967.00 | \$4,500.00 | \$6,500.00 | \$533.00 | 12.417 | 91.800 | 8.200 |
| 2000-02003061 U | UTILITIES-GAS | \$0.00 | \$0.00 | \$457.43 | \$2,937.51 | \$2,500.00 | \$0.00 | (\$437.51) | 18.297 | 117.500 | 0.000 |
| 2000-02003062 U | UTILITIES-WATER | \$0.00 | \$0.00 | \$177.30 | \$1,625.17 | \$2,500.00 | \$0.00 | \$874.83 | 7.092 | 65.007 | 34.993 |
| 2000-02003064 U | UTILITIES-ELECTRIC/STOP LIGHT | \$0.00 | \$0.00 | \$205.84 | \$2,098.18 | \$2,000.00 | \$0.00 | (\$98.18) | 10.292 | 104.909 | 0.000 |
| 2000-02003071 R | RENT-MACHINERY/EQUIPMENT | \$0.00 | \$0.00 | \$4,604.05 | \$10,180.10 | \$0.00 | \$0.00 | (\$10,180.10) | 0.000 | 0.000 | 0.000 |
| 2000-02003072 L | LEASE-LAND AND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$4,528.80 | \$21,000.00 | \$0.00 | \$16,471.20 | 0.000 | 21.566 | 78.434 |
| 2000-02003090 D | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$1,047.50 | \$2,500.00 | \$0.00 | \$1,452.50 | 0.000 | 41.900 | 58.100 |
| 2000-02003094 M | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$491.52 | \$2,500.00 | \$0.00 | \$2,008.48 | 0.000 | 19.661 | 80.339 |
| 2000-02003100 | Other Miscellaneous | \$0.00 | \$0.00 | \$40.09 | \$4,207.36 | \$5,000.00 | \$0.00 | \$792.64 | 0.802 | 84.147 | 15.853 |
| -2000-02003101 | TRAINING/EDUCATION-MSHA | \$0.00 | \$0.00 | \$0.00 | \$1,457.50 | \$1,500.00 | \$0.00 | \$42.50 | 0.000 | 97.167 | 2.833 |
|  | TAX ON PRODUCING MINERALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003110 | Group Totals: | \$0.00 | \$204,473.28 | \$19,032.96 | \$323,158.37 | \$187,816.47 | \$392,289.75 | \$69,131.38 | 10.134 | 82.377 | 17.623 |
| Group: 2004001-2004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02004003 Improvements Other Than Buildi |  | \$0.00 | \$4,311.88 | \$0.00 | \$4,311.88 | \$0.00 | \$4,311.88 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 2000-02004004 Machinery and Equipment (Othe |  | \$0.00 | \$2,200.00 | \$1,081.00 | \$3,228.99 | \$0.00 | \$2,200.00 | (\$1,028.99) | 0.000 | 146.772 | 0.000 |
| 2000-02004005 Vehicles |  | \$0.00 | \$59,995.00 | \$0.00 | \$55,500.00 | \$0.00 | \$59,995.00 | \$4,495.00 | 0.000 | 92.508 | 7.492 |
| 2000-02004008 Ark. Highway Dept. and Other Co |  | \$0.00 | \$125,974.87 | \$0.00 | \$125,974.87 | \$0.00 | \$125,974.87 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$192,481.75 | \$1,081.00 | \$189,015.74 | \$0.00 | \$192,481.75 | \$3,466.01 | 0 | 98.199 | 1.801 |
| Group: 2005001-2005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02005003 Note Principal |  | \$0.00 | \$0.00 | \$1,001.33 | \$126,423.56 | \$110,139.24 | \$0.00 | $(\$ 16,284.32)$ | 0.909 | 114.785 | 0.000 |
| 2000-02005004 Note Interest |  | \$0.00 | \$0.00 | \$89.66 | \$15,892.74 | \$8,779.19 | \$0.00 | (\$7,113.55) | 1.021 | 181.027 | 0.000 |
| 2000-02005005 LEASE PURCHASE PRINCIPAL- |  | \$0.00 | \$0.00 | \$16,029.50 | \$227,441.32 | \$253,703.62 | \$0.00 | \$26,262.30 | 6.318 | 89.648 | 10.352 |
|  |  | \$0.00 | \$0.00 | \$2,510.42 | \$33,664.89 | \$20,570.56 | \$0.00 | (\$13,094.33) | 12.204 | 163.656 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$19,630.91 | \$403,422.51 | \$393,192.61 | \$393,192.61 | (\$10,229.90) | 4.993 | 102.602 | 0 |
| Group: $2008888-88889999$ TRA <br> $2000-02009999$ TRANSFERS OUT  |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  | (\$75,000.00) | (\$233,460.03) | \$0.00 | \$0.00 | \$412,793.31 | \$179,333.28 | \$179,333.28 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | (\$75,000.00) | (\$233,460.03) | \$0.00 | \$0.00 | \$412,793.31 | \$179,333.28 | \$179,333.28 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$569,995.00 | \$322,844.43 | \$3,437,725.47 | \$3,094,650.00 | \$3,664,645.00 | \$226,919.53 | 10.432 | 93.808 | 6.192 |

2022
Budget Detail Report

|  | Month: 12 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
|  | Fund Totals: | \$0.00 | \$569,995.00 | \$322,844.43 | \$3,437,725.47 | \$3,094,650.00 | \$3,664,645.00 | \$226,919.53 | 10.432 | 93.808 | 6.192 |

2022
Budget Detail Report


2022

## Budget Detail Report



## Budget Detail Report



# Van Buren <br> 2022 <br> Budget Detail Report 



2022

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 | LIBR | RARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | COU | UNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 PERS |  | RSONAL SERV |  |  |  |  |  |  |  |  |  |
| 3008-06001001 Salaries Full-Time |  | \$0.00 | (\$21,270.62) | \$3,669.74 | \$37,498.23 | \$82,014.40 | \$60,743.78 | \$23,245.55 | 4.475 | 61.732 | 38.268 |
| 3008-06001002 Salaries Part-Time |  | \$0.00 | \$31,270.62 | \$9,297.42 | \$70,916.62 | \$38,754.40 | \$70,025.02 | (\$891.60) | 23.991 | 101.273 | 0.000 |
| 3008-06001006 Social Security Matching |  | \$0.00 | \$0.00 | \$998.55 | \$8,257.60 | \$9,238.81 | \$0.00 | \$981.21 | 10.808 | 89.379 | 10.621 |
| 3008-06001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$1,772.19 | \$14,135.08 | \$12,564.61 | \$0.00 | $(\$ 1,570.47)$ | 14.105 | 112.499 | 0.000 |
| 3008-06001009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$0.00 | \$11,097.25 | \$24,895.80 | \$0.00 | \$13,798.55 | 0.000 | 44.575 | 55.425 |
| 3008-06001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$144.75 | \$123.29 | \$0.00 | (\$21.46) | 0.000 | 117.406 | 0.000 |
| 3008-06001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$176.22 | \$245.00 | \$0.00 | \$68.78 | 0.000 | 71.927 | 28.073 |
| 3008-06001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$23.37 | \$23.37 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$88.16 | \$218.88 | \$0.00 | \$130.72 | 0.000 | 40.278 | 59.722 |
| Group Totals: |  | \$0.00 | \$10,000.00 | \$15,737.90 | \$142,337.28 | \$168,078.56 | \$178,078.56 | \$35,741.28 | 9.363 | 79.929 | 20.071 |
| Group: 6002001-6002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| $3008-06002001$ General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$3,534.46 | \$4,000.00 | \$0.00 | \$465.54 | 0.000 | 88.361 | 11.639 |
| 3008-06002002 | SMALL EQUIPMENT-BOOKS | \$0.00 | \$0.00 | \$192.22 | \$16,722.13 | \$17,500.00 | \$0.00 | \$777.87 | 1.098 | 95.555 | 4.445 |
| 3008-06002003 Janitorial Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$1,344.66 | \$1,500.00 | \$0.00 | \$155.34 | 0.000 | 89.644 | 10.356 |
| 3008-06002020 Building Materials and Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$842.17 | \$900.00 | \$0.00 | \$57.83 | 0.000 | 93.574 | 6.426 |
| 3008-06002023 Parts and Repairs |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$192.22 | \$22,443.42 | \$24,400.00 | \$24,400.00 | \$1,956.58 | 0.788 | 91.981 | 8.019 |
| Group: 6003001-6003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| Group: 6003001-6003999 OTHE3008 -06003003 Computer Services |  | \$0.00 | \$1,656.72 | \$0.00 | \$2,710.25 | \$5,000.00 | \$6,656.72 | \$3,946.47 | 0.000 | 40.714 | 59.286 |
| 3008-06003009 | Other Professional Services | \$0.00 | \$125.93 | \$0.00 | \$2,266.62 | \$0.00 | \$125.93 | $(\$ 2,140.69)$ | 0.000 | 1799.900 | 0.000 |
| 3008-06003020 | TELEPHONE AND FAX-LANDLIN | N $\$ 0.00$ | \$0.00 | \$220.55 | \$2,711.30 | \$2,900.00 | \$0.00 | \$188.70 | 7.605 | 93.493 | 6.507 |
| 3008-06003021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$200.00 | \$0.00 | \$20.00 | 0.000 | 90.000 | 10.000 |
| 3008-06003022 | Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$577.65 | \$1,000.00 | \$0.00 | \$422.35 | 0.000 | 57.765 | 42.235 |
| 3008-06003023 | Internet Connection | \$0.00 | \$1,438.74 | \$89.95 | \$1,079.40 | \$1,500.00 | \$2,938.74 | \$1,859.34 | 5.997 | 36.730 | 63.270 |
| 3008 -06003030 | Travel | \$0.00 | \$0.00 | \$609.44 | \$757.42 | \$2,000.00 | \$0.00 | \$1,242.58 | 30.472 | 37.871 | 62.129 |
| 3008-06003040 | ADVERTISING AND PUBLICATIO | O \$0.00 | \$0.00 | \$0.00 | \$45.00 | \$300.00 | \$0.00 | \$255.00 | 0.000 | 15.000 | 85.000 |
| 3008-06003052 | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$10,728.25 | \$10,728.25 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06003060 | UTILITIES-ELECTRICITY | \$0.00 | \$4,000.00 | \$1,497.29 | \$18,892.16 | \$15,000.00 | \$19,000.00 | \$107.84 | 9.982 | 99.432 | 0.568 |
| 3008-06003090 | DUESMEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$400.00 | \$0.00 | \$380.00 | 0.000 | 5.000 | 95.000 |
| 3008-06003100 | OTHER MISC-YOUTH PROGRAM | M $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$999.52 | \$1,000.00 | \$0.00 | \$0.48 | 0.000 | 99.952 | 0.048 |
| [3008-06003101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$400.00 | \$0.00 | \$325.00 | 0.000 | 18.750 | 81.250 |
|  | 3008-06003102 Computer Software Support and | d $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,537.54 | \$4,000.00 | \$0.00 | \$1,462.46 | 0.000 | 63.439 | 36.562 |
| Group Totals: |  | \$0.00 | \$7,221.39 | \$2,417.23 | \$43,580.11 | \$44,428.25 | \$51,649.64 | \$8,069.53 | 5.441 | 84.376 | 15.624 |
| Group: 6004001-6004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3008 -06004004 | Machinery and Equipment (Othe | e $\quad \$ 0.00$ | \$2,000.00 | \$0.00 | \$2,325.73 | \$1,500.00 | \$3,500.00 | \$1,174.27 | 0.000 | 66.449 | 33.551 |
|  | Group Totals: | \$0.00 | \$2,000.00 | \$0.00 | \$2,325.73 | \$1,500.00 | \$3,500.00 | \$1,174.27 | 0 | 66.449 | 33.551 |

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Budget Detail Report

| Month: 12 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| Fund: 3008 | LIBRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 | COUNTY LIBRARY |  |  |  |  |  |  |  |  |  |
| Group: 6005001-6005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3008 -06005800 UNIQUE DEBT-PRINCIPAL | \$0.00 | \$180,570.24 | \$0.00 | \$257,272.78 | \$76,702.54 | \$257,272.78 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06005801 UNIQUE DEBT-INTEREST | \$0.00 | (\$570.24) | \$0.00 | \$72,727.22 | \$73,297.46 | \$72,727.22 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$180,000.00 | \$0.00 | \$330,000.00 | \$150,000.00 | \$330,000.00 | \$0.00 | 0 | 100.000 | 0 |
| Group: 6008888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3008-06009999 LINE ITEM 99 TRANSFERS | \$0.00 | (\$16,000.00) | \$0.00 | \$0.00 | \$169,125.19 | \$153,125.19 | \$153,125.19 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$16,000.00) | \$0.00 | \$0.00 | \$169,125.19 | \$153,125.19 | \$153,125.19 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$183,221.39 | \$18,347.35 | \$540,686.54 | \$557,532.00 | \$740,753.39 | \$200,066.85 | 3.291 | 72.991 | 27.009 |
| Fund Totals: | \$0.00 | \$183,221.39 | \$18,347.35 | \$540,686.54 | \$557,532.00 | \$740,753.39 | \$200,066.85 | 3.291 | 72.991 | 27.009 |


| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD $\%$ <br> Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mr | nth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 | SOLI | D WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Office: 0700 | SOLI | D WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Group: 7001001-70019993009-07001001 Salaries Full-Time |  | SONAL SERVI | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$25,995.39 | \$162,831.31 | \$149,760.00 | \$0.00 | (\$13,071.31) | 17.358 | 108.728 | 0.000 |
| 3009-07001006 | Social Security Matching | \$0.00 | \$0.00 | \$2,022.25 | \$12,393.64 | \$11,456.64 | \$0.00 | (\$937.00) | 17.651 | 108.179 | 0.000 |
| 3009-07001008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$4,103.32 | \$24,873.40 | \$22,943.24 | \$0.00 | (\$1,930.16) | 17.885 | 108.413 | 0.000 |
| 3009-07001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$0.00 | \$30,428.20 | \$41,493.00 | \$0.00 | \$11,064.80 | 0.000 | 73.333 | 26.667 |
| 3009-07001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$4,666.25 | \$3,502.62 | \$0.00 | (\$1,163.63) | 0.000 | 133.222 | 0.000 |
| 3009-07001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$186.07 | \$175.00 | \$0.00 | (\$11.07) | 0.000 | 106.326 | 0.000 |
| 3009-07001014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$38.95 | \$38.95 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3009-07001016 | Life Insurance | \$0.00 | \$0.00 | \$0.00 | \$304.00 | \$364.80 | \$0.00 | \$60.80 | 0.000 | 83.333 | 16.667 |
|  | Group Totals: | \$0.00 | \$0.00 | \$32,120.96 | \$235,721.82 | \$229,734.25 | \$229,734.25 | (\$5,987.57) | 13.982 | 102.606 | 0 |
| Group: 7002001-7002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3009-07002001 General Supplies |  | \$0.00 | \$2,500.00 | \$752.01 | \$8,609.89 | \$5,000.00 | \$7,500.00 | (\$1,109.89) | 15.040 | 114.799 | 0.000 |
| 3009-07002002 | Small Equipment | \$0.00 | \$300.00 | \$959.19 | \$2,062.60 | \$1,000.00 | \$1,300.00 | (\$762.60) | 95.919 | 158.662 | 0.000 |
| 3009-07002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$92.90 | \$500.00 | \$0.00 | \$407.10 | 0.000 | 18.580 | 81.420 |
| 3009-07002006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$218.40 | \$2,363.58 | \$2,000.00 | \$0.00 | (\$363.58) | 10.920 | 118.179 | 0.000 |
| 3009-07002007 | Fuels Oil and Lubricants | \$4,000.00 | \$19,188.99 | \$0.00 | \$32,016.55 | \$16,000.00 | \$35,188.99 | \$3,172.44 | 0.000 | 90.985 | 9.015 |
| 3009-07002008 | Tires and Tubes | \$3,000.00 | \$3,750.00 | \$864.45 | \$6,331.66 | \$2,600.00 | \$6,350.00 | \$18.34 | 15.437 | 99.711 | 0.289 |
| 3009-07002020 | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$39.38 | \$200.00 | \$0.00 | \$160.62 | 0.000 | 19.690 | 80.310 |
| 3009-07002021 | Paints and Metals | \$0.00 | \$100.00 | \$0.00 | \$184.77 | \$100.00 | \$200.00 | \$15.23 | 0.000 | 92.385 | 7.615 |
| 3009-07002022 | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002023 | MACHINERY REPAIRS AND PAR | \$3,000.00 | \$11,106.15 | \$2,351.01 | \$18,101.47 | \$5,000.00 | \$16,106.15 | (\$1,995.32) | 29.388 | 112.389 | 0.000 |
| 3009-07002029 | Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$10,000.00 | \$36,945.14 | \$5,145.06 | \$69,802.80 | \$32,600.00 | \$69,545.14 | (\$257.66) | 12.078 | 100.370 | 0 |

# Van Buren <br> 2022 <br> Budget Detail Report 



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## Budget Detail Report

| Month: 12 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3012 |  | CHILD SUPPORT FUND |  |  |  |  |  |  |  |  |  |
| Office: | 0114 |  | CHILD SUPPORT |  |  |  |  |  |  |  |  |  |
| Group: 1142001-1142999 |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3012-01 | 142001 | GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3012-01 | 142002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |
| Group: | 1143001-1143999 |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1148888-88889999 3012-01149999 TRANSFER OUT |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,905.00 | \$0.00 | \$9,905.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,905.00 | \$9,905.00 | \$9,905.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.00 | \$10,605.00 | \$10,605.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.00 | \$10,605.00 | \$10,605.00 | 0 | 0 | 100.000 |

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



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Budget Detail Report


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## Budget Detail Report



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## Budget Detail Report

| Month: 12 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3039 | CIRCUIT COURT | COMMISSIONE | EEE FUND |  |  |  |  |  |  |  |
| Office: 0102 | CIRCUIT CLERK $C$ | COMMISSIONER | FEE FUND |  |  |  |  |  |  |  |
| Group: 1022001-1022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3039-01022002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 1028888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3039-01029999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,865.00 | \$0.00 | \$5,865.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,865.00 | \$5,865.00 | \$5,865.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 0 | 0 | $\underline{100.000}$ |

2022
Budget Detail Report

| Month: 12 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3042 |  | ASSESSOR'S LA | TE FEE ACT |  |  |  |  |  |  |  |  |
| Office: | 0105 |  | ASSESSOR'S LA | TE FEE BUDGE |  |  |  |  |  |  |  |  |
| Group: 1059999-88889999 <br> 3042-01059999 TRANSFER OUT |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 | \$0.00 | \$1,080.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 | \$1,080.00 | \$1,080.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 | \$1,080.00 | \$1,080.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 | \$1,080.00 | \$1,080.00 | 0 | 0 | 100.000 |

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Budget Detail Report

| Month: 12 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3046 |  | AMERICAN RESC | UE PLAN FUND |  |  |  |  |  |  |  |  |
| Office: | 0103 |  | AMERICAN RESC | UE PLAN FUND |  |  |  |  |  |  |  |  |
| Group: 1033001-1033001$3046-01033001$ ACCOUNTING/AUDITING |  |  | OTHER SERVICES | AND CHARG |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | (\$20,000.00) | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  |  | \$0.00 | (\$20,000.00) | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  |  | \$0.00 | (\$20,000.00) | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  |  | \$0.00 | (\$20,000.00) | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

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Budget Detail Report


## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3408 |  | OSPITAL MAINT | ENANCE |  |  |  |  |  |  |  |  |
| Office: 0302 |  | OUNTY HOSPIT |  |  |  |  |  |  |  |  |  |
| Group: 3021001-3021999 PER 3408-03021002 Salaries Part-Time |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$10,000.00 | \$387.50 | \$387.50 | \$0.00 | \$10,000.00 | \$9,612.50 | 0.000 | 3.875 | 96.125 |
| 3408-03021006 | Social Security Matching | \$0.00 | \$765.00 | \$29.65 | \$29.65 | \$0.00 | \$765.00 | \$735.35 | 0.000 | 3.876 | 96.124 |
| 3408-03021010 | WORKMENS COMPENSATION | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$11,015.00 | \$417.15 | \$417.15 | \$0.00 | \$11,015.00 | \$10,597.85 | 0 | 3.787 | 96.213 |
| Group: 3022001-3022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3408-03022001 General Supplies |  | \$0.00 | \$0.00 | \$10.89 | \$1,043.76 | \$0.00 | \$0.00 | (\$1,043.76) | 0.000 | 0.000 | 0.000 |
| 3408-03022002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$235.25 | \$0.00 | \$0.00 | (\$235.25) | 0.000 | 0.000 | 0.000 |
| 3408-03022020 B | BUILDING REPAIRS/SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$7,762.50 | \$89,150.00 | \$0.00 | \$81,387.50 | 0.000 | 8.707 | 91.293 |
|  | Group Totals: | \$0.00 | \$0.00 | \$10.89 | \$9,041.51 | \$89,150.00 | \$89,150.00 | \$80,108.49 | 0.012 | 10.142 | 89.858 |
| Group: 3023001-3023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3408-03023001 Accounting and Auditing |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 3408-03023009 | OTHER PROF SERVICES-SURVE | VE $\quad \$ 0.00$ | \$0.00 | \$275.00 | \$7,857.50 | \$10,000.00 | \$0.00 | \$2,142.50 | 2.750 | 78.575 | 21.425 |
| 3408-03023030 Travel |  | \$0.00 | \$0.00 | \$76.96 | \$76.96 | \$0.00 | \$0.00 | (\$76.96) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$351.96 | \$7,934.46 | \$22,000.00 | \$22,000.00 | \$14,065.54 | 1.600 | 36.066 | 63.934 |
| Group: 302400 | 01-3024999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 302500 | 001-3025999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$11,015.00 | \$780.00 | \$17,393.12 | \$111,150.00 | \$122,165.00 | \$104,771.88 | 0.702 | 14.237 | 85.763 |
|  | Fund Totals: | \$0.00 | \$11,015.00 | \$780.00 | \$17,393.12 | \$111,150.00 | \$122,165.00 | \$104,771.88 | 0.702 | 14.237 | 85.763 |

2022
Budget Detail Report


2022

## Budget Detail Report

| Month: 12 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3511 | HOSPITAL GRAN |  |  |  |  |  |  |  |  |  |
| Office: | 0302 | COUNTY HOSPITAL | AL GRANT |  |  |  |  |  |  |  |  |
| Group: | 3022020-3022024 | REPAIR \& MAINT | ENANCE SUPP |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 3023001-3023100 |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 3511 -03023001 ACCOUNTING \& AUDIT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $3511-03023100$ GENERAL ADMIN |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$216.38 | \$0.00 | \$216.38 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,216.38 | \$2,216.38 | \$2,216.38 | 0 | 0 | 100.000 |
| Group: 3024001-3024006 |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,216.38 | \$2,216.38 | \$2,216.38 | 0 | 0 | 100.000 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,216.38 | \$2,216.38 | \$2,216.38 | 0 | 0 | 100.000 |

2022

## Budget Detail Report

| Month: 12 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3512 | DENNARD VFD GRANT |  |  |  |  |  |  |  |  |  |
| Office: 0502 | VOLUNTEER FIRE DEPARTMENTS |  |  |  |  |  |  |  |  |  |
| Group: 5023001-5023100 | OTHER SERVICES AND CHARGES |  |  |  |  |  |  |  |  |  |
| $3512-05023001$ CONTRACT/AUDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,770.00 | \$0.00 | \$5,770.00 | 0.000 | 0.000 | 100.000 |
| 3512-05023100 OTHER MISC. | \$0.00 | \$0.00 | \$0.00 | \$7,795.00 | \$2,534.40 | \$0.00 | (\$5,260.60) | 0.000 | 307.568 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,795.00 | \$8,304.40 | \$8,304.40 | \$509.40 | 0 | 93.866 | 6.134 |
| Group: 5024004-5024004 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3512-05024004 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$14,495.60 | \$14,495.60 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,495.60 | \$14,495.60 | \$14,495.60 | \$0.00 | 0 | 100.000 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$22,290.60 | \$22,800.00 | \$22,800.00 | \$509.40 | 0 | 97.766 | 2.234 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$22,290.60 | \$22,800.00 | \$22,800.00 | \$509.40 | 0 | 97.766 | 2.234 |

## Budget Detail Report

| Month: 12 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3513 |  | SENIOR CENTER | GRANT |  |  |  |  |  |  |  |  |
| Office: | 0116 |  | SENIOR CENTER | GRANT |  |  |  |  |  |  |  |  |
| Group: | 116400 | -1164005 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3513-01164005 VEHICLE |  |  | \$0.00 | \$53,617.70 | \$0.00 | \$53,617.70 | \$0.00 | \$53,617.70 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  |  | Group Totals: | \$0.00 | \$53,617.70 | \$0.00 | \$53,617.70 | \$0.00 | \$53,617.70 | \$0.00 | 0 | 100.000 | 0 |
| Group: $1169999-1169999$ <br> $3513-01169999$ TRANSFER OUT  |  |  | TRANSFER OUT |  |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | (\$14,207.70) | \$0.00 | \$0.00 | \$135,370.00 | \$121,162.30 | \$121,162.30 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | (\$14,207.70) | \$0.00 | \$0.00 | \$135,370.00 | \$121,162.30 | \$121,162.30 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$39,410.00 | \$0.00 | \$53,617.70 | \$135,370.00 | \$174,780.00 | \$121,162.30 | 0 | 30.677 | 69.323 |
| Fund Totals: |  |  | \$0.00 | \$39,410.00 | \$0.00 | \$53,617.70 | \$135,370.00 | \$174,780.00 | \$121,162.30 | 0 | 30.677 | 69.323 |

## Budget Detail Report



