| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \text { \% } \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$600.00 | \$1,740.98 | \$33,694.81 | \$93,243.50 | \$93,843.50 | \$60,148.69 | 64.090 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$0.00 | \$16,034.15 | \$85,443.21 | \$241,087.23 | \$241,087.23 | \$155,644.02 | 64.560 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$0.00 | \$21,619.58 | \$113,230.90 | \$305,369.05 | \$305,369.05 | \$192,138.15 | 62.920 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$9,190.60 | \$39,681.57 | \$132,362.07 | \$132,362.07 | \$92,680.50 | 70.020 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$0.00 | \$35,351.05 | \$124,098.86 | \$277,418.37 | \$277,418.37 | \$153,319.51 | 55.270 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$0.00 | \$28,005.21 | \$171,148.00 | \$397,079.38 | \$397,079.38 | \$225,931.38 | 56.900 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$22,535.01 | \$135,301.01 | \$287,188.93 | \$287,188.93 | \$151,887.92 | 52.890 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$0.00 | \$2,722.02 | \$16,365.80 | \$44,910.27 | \$44,910.27 | \$28,544.47 | 63.560 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$0.00 | \$463.26 | \$5,123.10 | \$12,277.92 | \$12,277.92 | \$7,154.82 | 58.270 |
| 1000 | 0109 | ELECTION COMMISSION | \$0.00 | \$0.00 | \$4,786.81 | \$7,419.27 | \$19,834.69 | \$19,834.69 | \$12,415.42 | 62.590 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$270.90 | \$1,070.90 | \$5,650.00 | \$5,650.00 | \$4,579.10 | 81.050 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$0.00 | \$373.19 | \$3,414.41 | \$6,650.00 | \$6,650.00 | \$3,235.59 | 48.660 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$0.00 | \$15,579.00 | \$2,797.14 | \$29,014.85 | \$40,000.00 | \$55,579.00 | \$26,564.15 | 47.800 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | \$0.00 | \$3,488.77 | \$18,667.07 | \$64,273.99 | \$64,273.99 | \$45,606.92 | 70.960 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$2,908.81 | \$20,109.05 | \$31,218.00 | \$31,218.00 | \$11,108.95 | 35.590 |
| 1000 | 0123 | SAFETY/MAINTENANCE DEPT | \$0.00 | \$0.00 | \$8,113.04 | \$55,240.50 | \$137,418.30 | \$137,418.30 | \$82,177.80 | 59.800 |
| 1000 | 0199 | FLOODPLAIN MANAGEMENT | \$0.00 | \$650.00 | \$0.00 | \$0.00 | \$345.00 | \$995.00 | \$995.00 | 100.000 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$0.00 | \$2,761.60 | \$11,204.50 | \$30,094.24 | \$30,094.24 | \$18,889.74 | 62.770 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$22,531.87 | \$31,609.31 | \$115,684.46 | \$489,812.49 | \$1,274,055.54 | \$1,305,664.85 | \$815,852.36 | 62.490 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$95.73 | \$683.24 | \$52,095.00 | \$52,095.00 | \$51,411.76 | 98.690 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1-WEAVER | \$0.00 | \$0.00 | \$120.43 | \$600.43 | \$1,550.00 | \$1,550.00 | \$949.57 | 61.260 |
| 1000 | 0409 | DISTRICT COURT | \$0.00 | \$0.00 | \$13,479.86 | \$77,789.25 | \$192,662.58 | \$192,662.58 | \$114,873.33 | 59.620 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$600.00 | \$250.00 | \$4,686.30 | \$120,039.94 | \$120,639.94 | \$115,953.64 | 96.120 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$17,601.12 | \$87,916.95 | \$204,155.03 | \$204,155.03 | \$116,238.08 | 56.940 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$0.00 | \$7,650.25 | \$39,601.53 | \$105,225.19 | \$105,225.19 | \$65,623.66 | 62.360 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$0.00 | \$0.00 | \$7,962.62 | \$43,426.43 | \$107,339.97 | \$107,339.97 | \$63,913.54 | 59.540 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$4,021.98 | \$20,067.91 | \$50,058.05 | \$50,058.05 | \$29,990.14 | 59.910 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | \$669.04 | \$97,776.63 | \$409,264.08 | \$1,120,549.46 | \$1,121,218.50 | \$711,954.42 | 63.500 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$1,176.74 | \$5,936.52 | \$20,417.49 | \$20,417.49 | \$14,480.97 | 70.920 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$3,803.90 | \$19,560.13 | \$49,320.83 | \$49,320.83 | \$29,760.70 | 60.340 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$650.00 | \$0.00 | \$25,313.94 | \$87,348.00 | \$87,998.00 | \$62,684.06 | 71.230 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$0.00 | \$1,279.28 | \$6,871.96 | \$17,420.04 | \$17,420.04 | \$10,548.08 | 60.550 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$259.59 | \$8,769.99 | \$32,850.00 | \$32,850.00 | \$24,080.01 | 73.300 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$150,000.00) | \$9,487.35 | \$56,691.94 | \$346,016.53 | \$196,016.53 | \$139,324.59 | 71.080 |

Van Buren

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted <br> Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$22,531.87 | (\$99,642.65) | \$443,812.06 | \$2,167,220.90 | \$5,907,524.59 | \$5,807,881.94 | \$3,640,661.04 | 62.680 |
| 1005 | 0100 | COVID RELIEF | \$0.00 | \$5,200.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$5,200.00 | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$5,200.00 | 100.000 |
| 1800 | 0400 | SHERIFF-INVESTIGATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 2000 | 0200 | COUNTY ROAD | \$0.00 | \$37,500.00 | \$179,445.32 | \$1,079,109.32 | \$2,599,089.82 | \$2,636,589.82 | \$1,557,480.50 | 59.070 |
|  |  | FundTotals: | \$0.00 | \$37,500.00 | \$179,445.32 | \$1,079,109.32 | \$2,599,089.82 | \$2,636,589.82 | \$1,557,480.50 | 59.070 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | \$90,000.00 | \$90,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | \$90,000.00 | \$90,000.00 | 100.000 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$51.50 | \$252.24 | \$2,200.00 | \$2,200.00 | \$1,947.76 | 88.530 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$51.50 | \$252.24 | \$2,200.00 | \$2,200.00 | \$1,947.76 | 88.530 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$8,348.04 | \$27,800.00 | \$27,800.00 | \$19,451.96 | 69.970 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$8,348.04 | \$27,800.00 | \$27,800.00 | \$19,451.96 | 69.970 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$0.00 | \$36.81 | \$18,320.95 | \$46,419.31 | \$46,419.31 | \$28,098.36 | 60.530 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$36.81 | \$18,320.95 | \$46,419.31 | \$46,419.31 | \$28,098.36 | 60.530 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 | \$1,139.00 | \$7,581.92 | \$23,715.00 | \$23,715.00 | \$16,133.08 | 68.030 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,139.00 | \$7,581.92 | \$23,715.00 | \$23,715.00 | \$16,133.08 | 68.030 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$1,249.98 | \$16,400.00 | \$16,400.00 | \$15,150.02 | 92.380 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$1,249.98 | \$16,400.00 | \$16,400.00 | \$15,150.02 | 92.380 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$11,204.33 | \$14,850.00 | \$14,850.00 | \$3,645.67 | 24.550 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$11,204.33 | \$14,850.00 | \$14,850.00 | \$3,645.67 | 24.550 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$1,260.69 | \$6,130.99 | \$50,668.15 | \$50,668.15 | \$44,537.16 | 87.900 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,260.69 | \$6,130.99 | \$50,668.15 | \$50,668.15 | \$44,537.16 | 87.900 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$150,000.00 | \$14,241.05 | \$415,866. 18 | \$578,249.92 | \$728,249.92 | \$312,383.74 | 42.900 |
|  |  | FundTotals: | \$0.00 | \$150,000.00 | \$14,241.05 | \$415,866.18 | \$578,249.92 | \$728,249.92 | \$312,383.74 | 42.900 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$0.00 | \$0.00 | \$52,357.85 | \$215,540.26 | \$553,892.95 | \$553,892.95 | \$338,352.69 | 61.090 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$52,357.85 | \$215,540.26 | \$553,892.95 | \$553,892.95 | \$338,352.69 | 61.090 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.60 | \$10,605.60 | \$10,605.60 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.60 | \$10,605.60 | \$10,605.60 | 100.000 |

## 2021

## Budget Summary Report

Month: 5
Fund: 1000-6515
Dept: 01-9999
Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$1,408.60 | \$13,499.17 | \$70,000.00 | \$70,000.00 | \$56,500.83 | 80.720 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,408.60 | \$13,499.17 | \$70,000.00 | \$70,000.00 | \$56,500.83 | 80.720 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$67.65 | \$337.96 | \$1,800.00 | \$1,800.00 | \$1,462.04 | 81.220 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$67.65 | \$337.96 | \$1,800.00 | \$1,800.00 | \$1,462.04 | 81.220 |
| 3020 | 0501 | EMERGENCY 911 | \$0.00 | \$800.00 | \$31,353.78 | \$175,122.90 | \$418,926.00 | \$419,726.00 | \$244,603.10 | 58.280 |
|  |  | FundTotals: | \$0.00 | \$800.00 | \$31,353.78 | \$175,122.90 | \$418,926.00 | \$419,726.00 | \$244,603.10 | 58.280 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,650.00 | \$7,650.00 | \$7,650.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,650.00 | \$7,650.00 | \$7,650.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$273.42 | \$297.42 | \$4,500.00 | \$4,500.00 | \$4,202.58 | 93.390 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$273.42 | \$297.42 | \$4,500.00 | \$4,500.00 | \$4,202.58 | 93.390 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 100.000 |
| 3046 | 0103 | AMERICAN RESCUE PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$111,150.00 | \$111,150.00 | \$111,150.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$111,150.00 | \$111,150.00 | \$111,150.00 | 100.000 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$1,300,000.00 | \$0.00 | \$285,933.40 | \$0.00 | \$1,300,000.00 | \$1,014,066.60 | 78.010 |
|  |  | FundTotals: | \$0.00 | \$1,300,000.00 | \$0.00 | \$285,933.40 | \$0.00 | \$1,300,000.00 | \$1,014,066.60 | 78.010 |
| 3511 | 0302 | COUNTY HOSPITAL GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,900.00 | \$121,900.00 | \$121,900.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,900.00 | \$121,900.00 | \$121,900.00 | 100.000 |
| 3512 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$58,607.00 | \$58,607.00 | \$0.00 | \$0.00 | \$0.00 | \$58,607.00 | \$58,607.00 | 100.000 |
|  |  | FundTotals: | \$58,607.00 | \$58,607.00 | \$0.00 | \$0.00 | \$0.00 | \$58,607.00 | \$58,607.00 | 100.000 |
| 6009 | 0600 | COUNTY LAW LIBRARY | \$0.00 | \$128.90 | \$493.37 | \$3,004.26 | \$9,650.00 | \$9,778.90 | \$6,774.64 | 69.280 |
|  |  | FundTotals: | \$0.00 | \$128.90 | \$493.37 | \$3,004.26 | \$9,650.00 | \$9,778.90 | \$6,774.64 | 69.280 |
|  |  | Grand Totals | \$81,138.87 | \$1,452,593.25 | \$725,941.10 | \$4,409,020.22 | \$10,676,556.34 | \$12,129,149.59 | \$7,720,129.37 | 63.650 |

