| Line It |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$0.00 | \$453.20 | \$75,748.60 | \$94,724.44 | \$94,724.44 | \$18,975.84 | 20.030 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$22,642.43 | \$22,633.21 | \$150,969.43 | \$224,834.70 | \$247,477.13 | \$96,507.70 | 39.000 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$0.00 | \$26,606.20 | \$194,943.13 | \$302,299.55 | \$302,299.55 | \$107,356.42 | 35.510 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$7,686.90 | \$53,215.69 | \$79,671.11 | \$79,671.11 | \$26,455.42 | 33.210 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$0.00 | \$21,283.50 | \$165,433.02 | \$263,629.70 | \$263,629.70 | \$98,196.68 | 37.250 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$0.00 | \$34,171.30 | \$259,616.83 | \$407,689.26 | \$407,689.26 | \$148,072.43 | 36.320 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$27,397.70 | \$181,461.82 | \$282,088.54 | \$282,088.54 | \$100,626.72 | 35.670 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$0.00 | \$3,302.32 | \$25,644.04 | \$44,913.49 | \$44,913.49 | \$19,269.45 | 42.900 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$0.00 | \$1,147.00 | \$7,513.58 | \$12,277.92 | \$12,277.92 | \$4,764.34 | 38.800 |
| 1000 | 0109 | ELECTION COMMISSION | \$21,134.67 | \$18,492.24 | \$188.13 | \$38,770.99 | \$51,057.12 | \$69,549.36 | \$30,778.37 | 44.250 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$200.00 | \$2,992.38 | \$5,650.00 | \$5,650.00 | \$2,657.62 | 47.040 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$0.00 | \$365.81 | \$4,513.94 | \$6,672.89 | \$6,672.89 | \$2,158.95 | 32.350 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$0.00 | (\$5,000.00) | \$1,285.39 | \$29,832.63 | \$46,662.47 | \$41,662.47 | \$11,829.84 | 28.390 |
| 1000 | 0121 | VOTER REGISTRATION | \$3,261.55 | \$3,261.55 | \$5,620.72 | \$40,881.61 | \$67,627.01 | \$70,888.56 | \$30,006.95 | 42.330 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$4,090.39 | \$23,561.89 | \$29,168.00 | \$29,168.00 | \$5,606.11 | 19.220 |
| 1000 | 0123 | SAFETY/MAINTENANCE DEPT | \$0.00 | \$5,000.00 | \$17,104.99 | \$82,496.31 | \$135,954.68 | \$140,954.68 | \$58,458.37 | 41.470 |
| 1000 | 0199 | FLOODPLAIN MANAGEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$345.00 | \$345.00 | \$345.00 | 100.000 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$0.00 | \$2,599.10 | \$17,812.50 | \$30,478.09 | \$30,478.09 | \$12,665.59 | 41.560 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$0.00 | \$6,460.39 | \$109,852.13 | \$829,583.81 | \$1,318,511.15 | \$1,324,971.54 | \$495,387.73 | 37.390 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$2,039.37 | \$5,038.38 | \$52,095.00 | \$52,095.00 | \$47,056.62 | 90.330 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1-WEAVER | \$0.00 | \$0.00 | \$48.37 | \$967.64 | \$1,550.00 | \$1,550.00 | \$582.36 | 37.570 |
| 1000 | 0409 | DISTRICT COURT | \$0.00 | \$0.00 | \$18,744.64 | \$123,952.92 | \$192,810.53 | \$192,810.53 | \$68,857.61 | 35.710 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$0.00 | \$466.83 | \$62,644.24 | \$62,644.24 | \$62,177.41 | 99.250 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$25,633.09 | \$149,564.21 | \$210,773.34 | \$210,773.34 | \$61,209.13 | 29.040 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$1,000.00 | \$10,311.22 | \$68,621.37 | \$105,803.59 | \$106,803.59 | \$38,182.22 | 35.750 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$0.00 | \$0.00 | \$10,794.19 | \$71,748.13 | \$107,678.82 | \$107,678.82 | \$35,930.69 | 33.370 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$4,699.20 | \$32,124.85 | \$49,893.89 | \$49,893.89 | \$17,769.04 | 35.610 |
| 1000 | 0418 | DETENTION CENTER | \$0.00 | \$1,416.45 | \$85,119.40 | \$632,080.68 | \$1,041,086.71 | \$1,042,503.16 | \$410,422.48 | 39.370 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$829.67 | \$7,467.56 | \$13,025.16 | \$13,025.16 | \$5,557.60 | 42.670 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$4,808.19 | \$33,059.52 | \$49,607.39 | \$49,607.39 | \$16,547.87 | 33.360 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | \$0.00 | \$616.26 | \$39,715.80 | \$52,354.20 | \$52,354.20 | \$12,638.40 | 24.140 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$44,243.99 | \$87,689.22 | \$87,689.22 | \$43,445.23 | 49.540 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$200.00 | \$1,395.04 | \$12,040.36 | \$17,871.12 | \$18,071.12 | \$6,030.76 | 33.370 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$227.75 | \$16,844.75 | \$32,850.00 | \$32,850.00 | \$16,005.25 | 48.720 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | \$0.00 | (\$132,000.00) | \$8,074.50 | \$107,169.24 | \$275,584.86 | \$143,584.86 | \$36,415.62 | 25.360 |

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## 2020

Budget Summary Report
Month: 8
Fund: 1000-6515
Dept: 01-9999
Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$24,396.22 | (\$78,526.94) | \$459,328.88 | \$3,530,098.43 | \$5,757,573.19 | \$5,679,046.25 | \$2,148,947.82 | 37.840 |
| 1800 | 0400 | SHERIFF-INVESTIGATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |
| 2000 | 0200 | COUNTY ROAD | \$0.00 | \$280,245.00 | \$227,163.31 | \$1,894,686.55 | \$2,892,330.25 | \$3,172,575.25 | \$1,277,888.70 | 40.280 |
|  |  | FundTotals: | \$0.00 | \$280,245.00 | \$227,163.31 | \$1,894,686.55 | \$2,892,330.25 | \$3,172,575.25 | \$1,277,888.70 | 40.280 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$107,978.95 | \$107,978.95 | \$107,978.95 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$107,978.95 | \$107,978.95 | \$107,978.95 | 100.000 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$46.85 | \$329.09 | \$2,500.00 | \$2,500.00 | \$2,170.91 | 86.840 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$46.85 | \$329.09 | \$2,500.00 | \$2,500.00 | \$2,170.91 | 86.840 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$353.78 | \$14,315.57 | \$47,800.00 | \$47,800.00 | \$33,484.43 | 70.050 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$353.78 | \$14,315.57 | \$47,800.00 | \$47,800.00 | \$33,484.43 | 70.050 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$35,660.84 | \$119,575.00 | \$119,575.00 | \$83,914.16 | 70.180 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$35,660.84 | \$119,575.00 | \$119,575.00 | \$83,914.16 | 70.180 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 | \$5,002.24 | \$11,805.04 | \$23,715.00 | \$23,715.00 | \$11,909.96 | 50.220 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$5,002.24 | \$11,805.04 | \$23,715.00 | \$23,715.00 | \$11,909.96 | 50.220 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$5,885.95 | \$16,458.00 | \$16,458.00 | \$10,572.05 | 64.240 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$5,885.95 | \$16,458.00 | \$16,458.00 | \$10,572.05 | 64.240 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$14,493.14 | \$20,250.00 | \$20,250.00 | \$5,756.86 | 28.430 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$14,493.14 | \$20,250.00 | \$20,250.00 | \$5,756.86 | 28.430 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$0.00 | \$520.16 | \$34,590.00 | \$34,590.00 | \$34,069.84 | 98.500 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$520.16 | \$34,590.00 | \$34,590.00 | \$34,069.84 | 98.500 |
| 3008 | 0600 | COUNTY LIBRARY | \$0.00 | \$25,550.35 | \$21,298.17 | \$480,440.86 | \$548,100.00 | \$573,650.35 | \$93,209.49 | 16.250 |
|  |  | FundTotals: | \$0.00 | \$25,550.35 | \$21,298.17 | \$480,440.86 | \$548,100.00 | \$573,650.35 | \$93,209.49 | 16.250 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$0.00 | \$0.00 | \$58,096.15 | \$411,400.70 | \$558,815.63 | \$558,815.63 | \$147,414.93 | 26.380 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$58,096.15 | \$411,400.70 | \$558,815.63 | \$558,815.63 | \$147,414.93 | 26.380 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,200.00 | \$10,200.00 | \$10,200.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,200.00 | \$10,200.00 | \$10,200.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$11,242.87 | \$4,965.14 | \$45,835.13 | \$53,145.00 | \$64,387.87 | \$18,552.74 | 28.810 |

Van Buren

## 2020

## Budget Summary Report

Month: 8
Fund: 1000-6515
Dept: 01-9999

## Item: 9999-9999

| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \text { \% } \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$11,242.87 | \$4,965.14 | \$45,835.13 | \$53,145.00 | \$64,387.87 | \$18,552.74 | 28.810 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$168.04 | \$1,293.06 | \$3,800.00 | \$3,800.00 | \$2,506.94 | 65.970 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$168.04 | \$1,293.06 | \$3,800.00 | \$3,800.00 | \$2,506.94 | 65.970 |
| 3020 | 0501 | EMERGENCY 911 | \$0.00 | \$0.00 | \$30,113.60 | \$269,382.91 | \$375,450.00 | \$375,450.00 | \$106,067.09 | 28.250 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$30,113.60 | \$269,382.91 | \$375,450.00 | \$375,450.00 | \$106,067.09 | 28.250 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,650.00 | \$7,650.00 | \$7,650.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,650.00 | \$7,650.00 | \$7,650.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$72.00 | \$21,500.00 | \$21,500.00 | \$21,428.00 | 99.670 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$72.00 | \$21,500.00 | \$21,500.00 | \$21,428.00 | 99.670 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,450.00 | \$9,450.00 | \$9,450.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,450.00 | \$9,450.00 | \$9,450.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 100.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$0.00 | \$99,350.00 | \$111,150.00 | \$111,150.00 | \$11,800.00 | 10.620 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$99,350.00 | \$111,150.00 | \$111,150.00 | \$11,800.00 | 10.620 |
| 3511 | 0302 | COUNTY HOSPITAL GRANT | \$0.00 | \$265,000.00 | \$26,730.00 | \$26,730.00 | \$0.00 | \$265,000.00 | \$238,270.00 | 89.910 |
|  |  | FundTotals: | \$0.00 | \$265,000.00 | \$26,730.00 | \$26,730.00 | \$0.00 | \$265,000.00 | \$238,270.00 | 89.910 |
| 6009 | 0600 | COUNTY LAW LIBRARY | \$0.00 | \$0.00 | \$144.64 | \$3,192.59 | \$29,650.00 | \$29,650.00 | \$26,457.41 | 89.230 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$144.64 | \$3,192.59 | \$29,650.00 | \$29,650.00 | \$26,457.41 | 89.230 |
|  |  | Grand Totals | \$24,396.22 | \$503,511.28 | \$833,410.80 | \$6,845,492.02 | \$10,752,381.02 | \$11,255,892.30 | \$4,410,400.28 | 39.180 |

