| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0100 |  | UUNTY JUDGE' | OFFICE |  |  |  |  |  |  |  |  |
| Group: 1001001-1001999 PER |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01001001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$5,052.96 | \$31,716.00 | \$0.00 | \$26,663.04 | 0.000 | 15.932 | 84.068 |
| 1000-01001006 Social Security Matching |  | \$0.00 | \$0.00 | \$0.00 | \$385.66 | \$2,426.27 | \$0.00 | \$2,040.61 | 0.000 | 15.895 | 84.105 |
| 1000-01001008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$0.00 | \$775.32 | \$5,525.27 | \$0.00 | \$4,749.95 | 0.000 | 14.032 | 85.968 |
| 1000-01001009 HEALTH INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$2,832.40 | \$1,332.40 | \$0.00 | $(\$ 1,500.00)$ | 0.000 | 212.579 | 0.000 |
| 1000-01001010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$66.60 | \$56.21 | \$0.00 | (\$10.39) | 0.000 | 118.484 | 0.000 |
| 1000-01001011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$15.10 | \$0.00 | \$0.00 | (\$15.10) | 0.000 | 0.000 | 0.000 |
| 1000-01001014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4.87 | \$0.00 | \$4.87 | 0.000 | 0.000 | 100.000 |
| 1000-01001016 Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$36.48 | \$112.48 | \$0.00 | \$76.00 | 0.000 | 32.432 | 67.568 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$9,164.52 | \$41,173.50 | \$41,173.50 | \$32,008.98 | 0 | 22.258 | 77.742 |
| Group: 1002001-1002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01002001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$779.57 | \$2,000.00 | \$0.00 | \$1,220.43 | 0.000 | 38.979 | 61.022 |
| 1000-01002002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$246.66 | \$1,500.00 | \$0.00 | \$1,253.34 | 0.000 | 16.444 | 83.556 |
|  | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$348.21 | \$12,500.00 | \$0.00 | \$12,151.79 | 0.000 | 2.786 | 97.214 |
| 1000-01002024 | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,374.44 | \$16,000.00 | \$16,000.00 | \$14,625.56 | 0 | 8.590 | 91.410 |
| Group: 1003001-1003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01003001 ACCOUNTING/AUDITING |  | \$0.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003009 Other Professional Services |  | \$0.00 | \$0.00 | \$1,000.00 | \$6,976.29 | \$8,000.00 | \$0.00 | \$1,023.71 | 12.500 | 87.204 | 12.796 |
| 1000-01003020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$232.13 | \$1,168.70 | \$2,500.00 | \$0.00 | \$1,331.30 | 9.285 | 46.748 | 53.252 |
| 1000-01003021 Postage |  | \$0.00 | \$0.00 | \$68.45 | \$139.80 | \$100.00 | \$0.00 | (\$39.80) | 68.450 | 139.800 | 0.000 |
| 1000-01003023 Internet Connection |  | \$0.00 | \$0.00 | \$190.40 | \$952.00 | \$1,020.00 | \$0.00 | \$68.00 | 18.667 | 93.333 | 6.667 |
| 1000-01003030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003054 OTHER INS-AAC RISK MGT-GEN |  | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$8,693.20 | \$12,971.00 | \$0.00 | \$4,277.80 | 0.000 | 67.020 | 32.980 |
| 1000-01003069 POSTAGE MACHINE P.O. BOX |  | X $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$64.00 | \$0.00 | \$64.00 | 0.000 | 0.000 | 100.000 |
| 1000-01003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$1,000.00 | \$0.00 | \$650.00 | 0.000 | 35.000 | 65.000 |
| 1000-01003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$250.00 | \$612.20 | \$1,000.00 | \$0.00 | \$387.80 | 25.000 | 61.220 | 38.780 |
| 1000-01003104 WHITE RIVER PLANNING DUES |  | \$0.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01003105 ASSOC OF AR COUNTIES DUES |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,338.00 | \$2,460.00 | \$0.00 | \$122.00 | 0.000 | 95.041 | 4.959 |
| 1000-01003110 TAX ON PRODUCING MINERALS |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$270.66 | \$0.00 | \$0.00 | (\$270.66) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$600.00 | \$1,740.98 | \$23,155.85 | \$31,070.00 | \$31,670.00 | \$8,514.15 | 5.603 | 73.116 | 26.884 |
| Group: 1008888-1008888 EMERGENCY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01008888 EMERGENCY FUNDS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$600.00 | \$1,740.98 | \$33,694.81 | \$93,243.50 | \$93,843.50 | \$60,148.69 | 1.867 | 35.905 | 64.095 |


| Month: 5 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0101 |  | OUNTY CLERK' | S OFFICE |  |  |  |  |  |  |  |  |
| Group: 1011001-1011999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-01011001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$9,745.08 | \$50,736.51 | \$147,908.80 | \$0.00 | \$97,172.29 | 6.589 | 34.303 | 65.697 |
| 1000-01011004 Contract Labor |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01011006 Social Security Matching |  | \$0.00 | \$0.00 | \$707.22 | \$3,864.98 | \$11,315.02 | \$0.00 | \$7,450.04 | 6.250 | 34.158 | 65.842 |
| 1000-01011008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$1,519.89 | \$8,241.60 | \$23,963.79 | \$0.00 | \$15,722.19 | 6.342 | 34.392 | 65.608 |
| 1000-01011009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$2,664.80 | \$13,990.20 | \$31,977.60 | \$0.00 | \$17,987.40 | 8.333 | 43.750 | 56.250 |
| 1000-01011010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$190.47 | \$190.47 | \$190.62 | \$0.00 | \$0.15 | 99.921 | 99.921 | 0.079 |
| 1000-01011011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$56.96 | \$540.00 | \$0.00 | \$483.04 | 0.000 | 10.548 | 89.452 |
| 1000-01011014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.68 | \$0.00 | \$29.68 | 0.000 | 0.000 | 100.000 |
| 1000-01011016 Life Insurance |  | \$0.00 | \$0.00 | \$42.56 | \$194.56 | \$510.72 | \$0.00 | \$316.16 | 8.333 | 38.095 | 61.905 |
| Group Totals: |  | \$0.00 | \$0.00 | \$14,870.02 | \$77,275.28 | \$220,436.23 | \$220,436.23 | \$143,160.95 | 6.746 | 35.056 | 64.944 |
| Group: 1012001-1012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01012001 General Supplies |  | \$0.00 | \$0.00 | \$70.61 | \$2,027.56 | \$3,419.00 | \$0.00 | \$1,391.44 | 2.065 | 59.303 | 40.697 |
| 1000-01012002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$4.91 | \$200.00 | \$0.00 | \$195.09 | 0.000 | 2.455 | 97.545 |
|  | Group Totals: | \$0.00 | \$0.00 | \$70.61 | \$2,032.47 | \$3,619.00 | \$3,619.00 | \$1,586.53 | 1.951 | 56.161 | 43.839 |
| Group: 1013001-1013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01013020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$265.53 | \$1,506.87 | \$3,500.00 | \$0.00 | \$1,993.13 | 7.587 | 43.053 | 56.947 |
| 1000-01013021 Postage |  | \$0.00 | \$0.00 | \$33.70 | \$419.01 | \$1,500.00 | \$0.00 | \$1,080.99 | 2.247 | 27.934 | 72.066 |
| 1000-01013023 Internet Connection |  | \$0.00 | \$0.00 | \$145.95 | \$605.85 | \$2,500.00 | \$0.00 | \$1,894.15 | 5.838 | 24.234 | 75.766 |
| 1000-01013030 | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013040 A | ADVERTISING AND PUBLICATIO | O $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013069 | POSTAGE MACHINE | \$0.00 | \$0.00 | \$0.00 | \$162.03 | \$652.00 | \$0.00 | \$489.97 | 0.000 | 24.851 | 75.149 |
| 1000-01013090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$300.00 | \$0.00 | \$100.00 | 0.000 | 66.667 | 33.333 |
| 1000-01013094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-01013102 | Computer Software Support and | d $\quad \$ 0.00$ | \$0.00 | \$648.34 | \$3,241.70 | \$7,780.00 | \$0.00 | \$4,538.30 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,093.52 | \$6,135.46 | \$17,032.00 | \$17,032.00 | \$10,896.54 | 6.420 | 36.023 | 63.977 |
| Group: 1014001-1014999 CAPITAL OUTLA |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$16,034.15 | \$85,443.21 | \$241,087.23 | \$241,087.23 | \$155,644.02 | 6.651 | 35.441 | 64.559 |



| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD $\%$ <br> Used | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0103 |  | OUNTY TREASU | JRER'S OFFICE |  |  |  |  |  |  |  |  |
| Group: 1031001-1031999 P |  | ERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| 1000-01031001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$6,119.89 | \$24,347.06 | \$83,366.40 | \$0.00 | \$59,019.34 | 7.341 | 29.205 | 70.795 |
| 1000-01031006 Social Security Matching |  | \$0.00 | \$0.00 | \$439.60 | \$1,701.13 | \$6,377.53 | \$0.00 | \$4,676.40 | 6.893 | 26.674 | 73.326 |
| 1000-01031008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$1,034.96 | \$4,179.62 | \$14,075.89 | \$0.00 | \$9,896.27 | 7.353 | 29.693 | 70.307 |
| 1000-01031009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$1,332.40 | \$4,663.40 | \$15,988.80 | \$0.00 | \$11,325.40 | 8.333 | 29.167 | 70.833 |
| 1000-01031010 WORKMEN'S COMPENSATION |  | N $\$ 0.00$ | \$0.00 | \$0.00 | \$106.81 | \$106.81 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01031011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$180.00 | 0.000 | 0.000 | 100.000 |
| 1000-01031014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14.84 | \$0.00 | \$14.84 | 0.000 | 0.000 | 100.000 |
| 1000-01031016 Life Insurance |  | \$0.00 | \$0.00 | \$15.20 | \$76.00 | \$364.80 | \$0.00 | \$288.80 | 4.167 | 20.833 | 79.167 |
| Group Totals: |  | \$0.00 | \$0.00 | \$8,942.05 | \$35,074.02 | \$120,475.07 | \$120,475.07 | \$85,401.05 | 7.422 | 29.113 | 70.887 |
| Group: 1032001-1032999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1033001-1033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01033020 TELEPHONE AND FAX-LANDLIN |  | IN $\$ 0.00$ | \$0.00 | \$67.55 | \$332.35 | \$890.00 | \$0.00 | \$557.65 | 7.590 | 37.343 | 62.657 |
| 1000-01033021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033023 Internet Connection |  | \$0.00 | \$0.00 | \$56.00 | \$336.00 | \$1,350.00 | \$0.00 | \$1,014.00 | 4.148 | 24.889 | 75.111 |
| 1000-01033030 TRAVELMMIEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033040 ADS \& PUBLICATION |  | \$0.00 | \$0.00 | \$0.00 | \$268.00 | \$500.00 | \$0.00 | \$232.00 | 0.000 | 53.600 | 46.400 |
| 1000-01033069 POSTAGE MACHINE/P.O. BOX |  | X \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46.00 | \$0.00 | \$46.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033090 Dues and Memberships |  | \$0.00 | \$0.00 | \$125.00 | \$310.00 | \$975.00 | \$0.00 | \$665.00 | 12.821 | 31.795 | 68.205 |
| 1000-01033094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$248.55 | \$1,246.35 | \$4,811.00 | \$4,811.00 | \$3,564.65 | 5.166 | 25.906 | 74.094 |
| Group: 1034001-1034999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01034004 Machinery and Equipment (Othe |  | he $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$3,361.20 | \$7,076.00 | \$0.00 | \$3,714.80 | 0.000 | 47.501 | 52.499 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$3,361.20 | \$7,076.00 | \$7,076.00 | \$3,714.80 | 0 | 47.501 | 52.499 |
| Office Totals: |  | \$0.00 | \$0.00 | \$9,190.60 | \$39,681.57 | \$132,362.07 | \$132,362.07 | \$92,680.50 | 6.944 | 29.980 | 70.020 |

## 2021

Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UNTY GENER |  |  |  |  |  |  |  |  |  |
| Office: 0104 |  | LLECTOR'S | FICE |  |  |  |  |  |  |  |  |
| Group: 1041001-1041999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-01041001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$12,188.86 | \$62,286.40 | \$149,323.20 | \$0.00 | \$87,036.80 | 8.163 | 41.712 | 58.288 |
| 1000-01041006 | Social Security Matching | \$0.00 | \$0.00 | \$841.40 | \$4,213.32 | \$11,423.22 | \$0.00 | \$7,209.90 | 7.366 | 36.884 | 63.116 |
| 1000-01041008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,860.04 | \$9,300.20 | \$24,180.47 | \$0.00 | \$14,880.27 | 7.692 | 38.462 | 61.538 |
| 1000-01041009 | Health Insurance Matching | \$0.00 | \$0.00 | \$2,664.80 | \$15,988.80 | \$39,972.00 | \$0.00 | \$23,983.20 | 6.667 | 40.000 | 60.000 |
| 1000-01041010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$189.08 | \$189.08 | \$189.08 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-01041011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$63.53 | \$540.00 | \$0.00 | \$476.47 | 0.000 | 11.765 | 88.235 |
| 1000-01041014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.68 | \$0.00 | \$29.68 | 0.000 | 0.000 | 100.000 |
| 1000-01041016 | Life Insurance | \$0.00 | \$0.00 | \$33.44 | \$167.20 | \$510.72 | \$0.00 | \$343.52 | 6.548 | 32.738 | 67.262 |
|  | Group Totals: | \$0.00 | \$0.00 | \$17,777.62 | \$92,208.53 | \$226,168.37 | \$226,168.37 | \$133,959.84 | 7.860 | 40.770 | 59.230 |
| Group: 1042001-1042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01042001 General Supplies |  | \$0.00 | \$0.00 | \$47.55 | \$2,394.76 | \$10,000.00 | \$0.00 | \$7,605.24 | 0.476 | 23.948 | 76.052 |
| 1000-01042024 | Maintenance and Service Contra | ra \$0.00 | \$0.00 | \$17,268.85 | \$17,586.46 | \$22,000.00 | \$0.00 | \$4,413.54 | 78.495 | 79.938 | 20.062 |
|  | Group Totals: | \$0.00 | \$0.00 | \$17,316.40 | \$19,981.22 | \$32,000.00 | \$32,000.00 | \$12,018.78 | 54.114 | 62.441 | 37.559 |
| Group: 1043001-1043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01043020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$201.03 | \$865.15 | \$2,100.00 | \$0.00 | \$1,234.85 | 9.573 | 41.198 | 58.802 |
| 1000-01043023 Internet Connection |  | \$0.00 | \$0.00 | \$56.00 | \$336.00 | \$1,350.00 | \$0.00 | \$1,014.00 | 4.148 | 24.889 | 75.111 |
| 1000-01043030 TRAVEL/MILEAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043069 | POSTAGE MACHINE/P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$549.36 | \$1,300.00 | \$0.00 | \$750.64 | 0.000 | 42.258 | 57.742 |
| 1000-01043090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$1,000.00 | \$0.00 | \$925.00 | 0.000 | 7.500 | 92.500 |
| 1000-01043094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$257.03 | \$1,825.51 | \$7,250.00 | \$7,250.00 | \$5,424.49 | 3.545 | 25.179 | 74.821 |
| Group: 1044001-1044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01044004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$10,083.60 | \$12,000.00 | \$0.00 | \$1,916.40 | 0.000 | 84.030 | 15.970 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$10,083.60 | \$12,000.00 | \$12,000.00 | \$1,916.40 | 0 | 84.030 | 15.970 |
| Office Totals: |  | \$0.00 | \$0.00 | \$35,351.05 | \$124,098.86 | \$277,418.37 | \$277,418.37 | \$153,319.51 | 12.743 | 44.733 | 55.267 |

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | to Date Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 COU |  | GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0105 | ASS | R/APPR | RAISER OFFIC |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PER |  | AL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-01051001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$19,019.14 | \$94,909.55 | \$245,960.00 | \$0.00 | \$151,050.45 | 7.733 | 38.587 | 61.413 |
| 1000-01051006 | Social Security Matching | \$0.00 | \$0.00 | \$1,408.44 | \$7,048.53 | \$18,815.94 | \$0.00 | \$11,767.41 | 7.485 | 37.460 | 62.540 |
| 1000-01051008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$2,998.86 | \$14,994.30 | \$38,985.23 | \$0.00 | \$23,990.93 | 7.692 | 38.461 | 61.539 |
| 1000-01051009 | Health Insurance Matching | \$0.00 | \$0.00 | \$4,029.65 | \$24,177.90 | \$48,355.80 | \$0.00 | \$24,177.90 | 8.333 | 50.000 | 50.000 |
| 1000-01051010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,075.87 | \$0.00 | \$1,075.87 | 0.000 | 0.000 | 100.000 |
| 1000-01051011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$130.08 | \$1,080.00 | \$0.00 | \$949.92 | 0.000 | 12.044 | 87.956 |
| 1000-01051014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.94 | \$0.00 | \$51.94 | 0.000 | 0.000 | 100.000 |
| 1000-01051016 | Life Insurance | \$0.00 | \$0.00 | \$58.67 | \$293.35 | \$729.60 | \$0.00 | \$436.25 | 8.041 | 40.207 | 59.793 |
|  | Group Totals: | \$0.00 | \$0.00 | \$27,514.76 | \$141,553.71 | \$355,054.38 | \$355,054.38 | \$213,500.67 | 7.749 | 39.868 | 60.132 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$606.35 | \$4,000.00 | \$0.00 | \$3,393.65 | 0.000 | 15.159 | 84.841 |
| 1000-01052024 | Maintenance and Service Contra | \$0.00 | \$0.00 | \$107.93 | \$380.92 | \$700.00 | \$0.00 | \$319.08 | 15.419 | 54.417 | 45.583 |
|  | Group Totals: | \$0.00 | \$0.00 | \$107.93 | \$987.27 | \$4,700.00 | \$4,700.00 | \$3,712.73 | 2.296 | 21.006 | 78.994 |
| Group: 1053001-1053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01053020 TELEPHONE AND FAX-LANDLIN |  | \$0.00 | \$0.00 | \$226.52 | \$1,104.72 | \$2,800.00 | \$0.00 | \$1,695.28 | 8.090 | 39.454 | 60.546 |
| 1000-01053021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053023 | Internet Connection | \$0.00 | \$0.00 | \$56.00 | \$336.00 | \$1,450.00 | \$0.00 | \$1,114.00 | 3.862 | 23.172 | 76.828 |
| 1000-01053030 | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053040 | ADVERTISING AND PUBLICATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053090 | Dues and Memberships | \$0.00 | \$0.00 | \$100.00 | \$200.00 | \$825.00 | \$0.00 | \$625.00 | 12.121 | 24.242 | 75.758 |
| 1000-01053094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
|  | Computer Software Support and | \$0.00 | \$0.00 | \$0.00 | \$14,521.50 | \$14,850.00 | \$0.00 | \$328.50 | 0.000 | 97.788 | 2.212 |
| 1000-01053102 | Group Totals: | \$0.00 | \$0.00 | \$382.52 | \$16,162.22 | \$23,325.00 | \$23,325.00 | \$7,162.78 | 1.640 | 69.291 | 30.709 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01054004 Machinery and Equipment (Othe |  | \$0.00 | \$0.00 | \$0.00 | \$12,444.80 | \$14,000.00 | \$0.00 | \$1,555.20 | 0.000 | 88.891 | 11.109 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$12,444.80 | \$14,000.00 | \$14,000.00 | \$1,555.20 | 0 | 88.891 | 11.109 |
|  | Office Totals: | \$0.00 | \$0.00 | \$28,005.21 | \$171,148.00 | \$397,079.38 | \$397,079.38 | \$225,931.38 | 7.053 | 43.102 | 56.898 |

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0106 |  | QUALIZATION B | OARD |  |  |  |  |  |  |  |  |
| Group: 1061001-1061999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01061002 SALARIES PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01061006 | SOCIAL SECURITY MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$0.00 | \$382.50 | 0.000 | 0.000 | 100.000 |
| 1000-01061010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$7.01 | \$7.01 | \$6.43 | \$0.00 | (\$0.58) | 109.020 | 109.020 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7.01 | \$7.01 | \$5,388.93 | \$5,388.93 | \$5,381.92 | 0.130 | 0.130 | 99.870 |
| Group: 1062001-1062999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01062001 G | General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0 | 0 | 100.000 |
| Group: 1063001-1063999 OTH |  | THER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01063008 Property Reappraisal |  | \$0.00 | \$0.00 | \$22,528.00 | \$135,168.00 | \$280,000.00 | \$0.00 | \$144,832.00 | 8.046 | 48.274 | 51.726 |
| 1000-01063021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| $\frac{1000-01063030 ~}{\text { 1000-01063040 }}$ | MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
|  | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$126.00 | \$300.00 | \$0.00 | \$174.00 | 0.000 | 42.000 | 58.000 |
| 1000-01063040 | Group Totals: | \$0.00 | \$0.00 | \$22,528.00 | \$135,294.00 | \$281,300.00 | \$281,300.00 | \$146,006.00 | 8.009 | 48.096 | 51.904 |
|  | Office Totals: | \$0.00 | \$0.00 | \$22,535.01 | \$135,301.01 | \$287,188.93 | \$287,188.93 | \$151,887.92 | 7.847 | 47.112 | 52.888 |

## Budget Detail Report



2021

## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: | 0108 |  | COURTHOUSE |  |  |  |  |  |  |  |  |  |
| Group: | 108200 | 01-1082999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1083001-1083999 O |  |  | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01083052 Fire and Extended Coverage |  |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,177.92 | \$2,177.92 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-01083060 |  | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$295.19 | \$1,259.37 | \$5,600.00 | \$0.00 | \$4,340.63 | 5.271 | 22.489 | 77.511 |
| 1000-01083061 U |  | UTILITIES-GAS | \$0.00 | \$0.00 | \$84.78 | \$1,329.65 | \$1,900.00 | \$0.00 | \$570.35 | 4.462 | 69.982 | 30.018 |
| 1000-01083062 |  | UTILITIES-WATER | \$0.00 | \$0.00 | \$83.29 | \$356.16 | \$2,600.00 | \$0.00 | \$2,243.84 | 3.203 | 13.698 | 86.302 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$463.26 | \$5,123.10 | \$12,277.92 | \$12,277.92 | \$7,154.82 | 3.773 | 41.726 | 58.274 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$463.26 | \$5,123.10 | \$12,277.92 | \$12,277.92 | \$7,154.82 | 3.773 | 41.726 | 58.274 |



## Budget Detail Report



| Month: 5 Fund: 1000- |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: | 0111 C | COMMUNITY CEN |  |  |  |  |  |  |  |  |  |
| Group: | 1111001-1111999 P | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1112001-1112999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1113001-1113999 |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01113009 Other Professional Services |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113020 TELEPHONE-FAXADULT ED |  | \$0.00 | \$0.00 | \$43.40 | \$218.98 | \$700.00 | \$0.00 | \$481.02 | 6.200 | 31.283 | 68.717 |
| 1000-01113052 Fire and Extended Coverage |  | ge $\$ 0.00$ | \$0.00 | \$0.00 | \$682.89 | \$700.00 | \$0.00 | \$17.11 | 0.000 | 97.556 | 2.444 |
| 1000-01113060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$248.73 | \$1,129.81 | \$2,700.00 | \$0.00 | \$1,570.19 | 9.212 | 41.845 | 58.155 |
| 1000-01113061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$35.89 | \$586.41 | \$1,200.00 | \$0.00 | \$613.59 | 2.991 | 48.868 | 51.133 |
| 1000-01113062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$45.17 | \$796.32 | \$1,200.00 | \$0.00 | \$403.68 | 3.764 | 66.360 | 33.640 |
| Group Totals: |  | \$0.00 | \$0.00 | \$373.19 | \$3,414.41 | \$6,650.00 | \$6,650.00 | \$3,235.59 | 5.612 | 51.345 | 48.655 |
| Group: | 1114001-1114999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 1115001-1115999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$373.19 | \$3,414.41 | \$6,650.00 | \$6,650.00 | \$3,235.59 | 5.612 | 51.345 | 48.655 |


| Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 C | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0120 0 | COURTHOUSE AN | NNEX |  |  |  |  |  |  |  |  |
| Group: 1201001-1201999 P | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1202001-1202999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1203001-1203999 O | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01203052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$10,562.47 | \$10,600.00 | \$0.00 | \$37.53 | 0.000 | 99.646 | 0.354 |
| 1000-01203060 UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$1,340.11 | \$8,431.22 | \$25,000.00 | \$0.00 | \$16,568.78 | 5.360 | 33.725 | 66.275 |
| 1000-01203061 UTILITIES-GAS | \$0.00 | \$0.00 | \$0.00 | \$33.56 | \$3,000.00 | \$0.00 | \$2,966.44 | 0.000 | 1.119 | 98.881 |
| 1000-01203062 UTILITIES-WATER | \$0.00 | \$0.00 | \$158.85 | \$2,198.52 | \$1,400.00 | \$0.00 | (\$798.52) | 11.346 | 157.037 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,498.96 | \$21,225.77 | \$40,000.00 | \$40,000.00 | \$18,774.23 | 3.747 | 53.064 | 46.936 |
| Group: 1204001-1204999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1205001-1205999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 1000-01205003 Note Principal | \$0.00 | \$12,709.00 | \$1,084.90 | \$6,466.15 | \$0.00 | \$12,709.00 | \$6,242.85 | 0.000 | 50.879 | 49.121 |
| 1000-01205004 Note Interest | \$0.00 | \$2,870.00 | \$213.28 | \$1,322.93 | \$0.00 | \$2,870.00 | \$1,547.07 | 0.000 | 46.095 | 53.905 |
| Group Totals: | \$0.00 | \$15,579.00 | \$1,298.18 | \$7,789.08 | \$0.00 | \$15,579.00 | \$7,789.92 | 0 | 49.997 | 50.003 |
| Office Totals: | \$0.00 | \$15,579.00 | \$2,797.14 | \$29,014.85 | \$40,000.00 | \$55,579.00 | \$26,564.15 | 6.993 | 52.205 | 47.795 |

## Budget Detail Report

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0121 |  | OTER REGISTR | ATION |  |  |  |  |  |  |  |  |
| Group: 1211001-1211999 PER |  | SONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01211001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$2,153.29 | \$10,799.68 | \$31,366.40 | \$0.00 | \$20,566.72 | 6.865 | 34.431 | 65.569 |
| 1000-01211002 | SALARIES: PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01211006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$164.60 | \$893.82 | \$2,552.53 | \$0.00 | \$1,658.71 | 6.449 | 35.017 | 64.983 |
| 1000-01211008 | NONCONTRIBUTORY RETIREME | ME $\quad \$ 0.00$ | \$0.00 | \$329.64 | \$1,663.53 | \$4,805.33 | \$0.00 | \$3,141.80 | 6.860 | 34.618 | 65.382 |
| 1000-01211009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$666.20 | \$3,331.00 | \$7,994.40 | \$0.00 | \$4,663.40 | 8.333 | 41.667 | 58.333 |
| 1000-01211010 | WORKMEN'S COMPENSATION | N \$0.00 | \$0.00 | \$52.58 | \$52.58 | \$52.95 | \$0.00 | \$0.37 | 99.301 | 99.301 | 0.699 |
| 1000-01211011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$19.57 | \$180.00 | \$0.00 | \$160.43 | 0.000 | 10.872 | 89.128 |
| 1000-01211014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.42 | \$0.00 | \$7.42 | 0.000 | 0.000 | 100.000 |
| 1000-01211016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$6.08 | \$24.32 | \$72.96 | \$0.00 | \$48.64 | 8.333 | 33.333 | 66.667 |
|  | Group Totals: | \$0.00 | \$0.00 | \$3,372.39 | \$16,784.50 | \$49,031.99 | \$49,031.99 | \$32,247.49 | 6.878 | 34.232 | 65.768 |
| Group: 1212001-1212999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01212001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$461.69 | \$3,000.00 | \$0.00 | \$2,538.31 | 0.000 | 15.390 | 84.610 |
| 1000-01212002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-01212023 | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$461.69 | \$3,500.00 | \$3,500.00 | \$3,038.31 | 0 | 13.191 | 86.809 |
| Group: 1213001-1213999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01213009 OTHER PROFESSIONAL SERVIC |  | VIC $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213020 | TELEPHONE AND FAX | \$0.00 | \$0.00 | \$112.78 | \$597.36 | \$1,390.00 | \$0.00 | \$792.64 | 8.114 | 42.976 | 57.024 |
| 1000-01213021 | POSTAGE | \$0.00 | \$0.00 | \$3.60 | \$547.25 | \$4,000.00 | \$0.00 | \$3,452.75 | 0.090 | 13.681 | 86.319 |
| 1000-01213030 | TRAVEL/MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$114.24 | \$200.00 | \$0.00 | \$85.76 | 0.000 | 57.120 | 42.880 |
| 1000-01213040 | ADVERTISINGS \& PUBLICATION | ON $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213069 P | POSTAGE MACHINE | \$0.00 | \$0.00 | \$0.00 | \$162.03 | \$652.00 | \$0.00 | \$489.97 | 0.000 | 24.851 | 75.149 |
| 1000-01213094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01213100 | OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$116.38 | \$1,420.88 | \$11,742.00 | \$11,742.00 | \$10,321.12 | 0.991 | 12.101 | 87.899 |
|  | Office Totals: | \$0.00 | \$0.00 | \$3,488.77 | \$18,667.07 | \$64,273.99 | \$64,273.99 | \$45,606.92 | 5.428 | 29.043 | 70.957 |

## 2021

## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: | 0122 |  | NORTH COURTHOUSE ANNEX |  |  |  |  |  |  |  |  |  |
| Group: | 122100 | 001-1221999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1222001-1222999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01222024 M |  | MAINTENANCE/SERVICE CO | ONT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$863.28 | \$868.00 | \$0.00 | \$4.72 | 0.000 | 99.456 | 0.544 |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$863.28 | \$868.00 | \$868.00 | \$4.72 | 0 | 99.456 | 0.544 |
| Group: 1223001-1223999 |  |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01223060 UTILITIES: ELECTRICITY |  |  | \$0.00 | \$0.00 | \$2,606.41 | \$16,731.65 | \$25,200.00 | \$0.00 | \$8,468.35 | 10.343 | 66.395 | 33.605 |
| 1000-01223061 UTILITIES: GAS (HEATING) |  |  | \$0.00 | \$0.00 | \$98.93 | \$1,486.16 | \$1,950.00 | \$0.00 | \$463.84 | 5.073 | 76.213 | 23.787 |
| 1000-01223062 UTILITIES - WATER |  |  | \$0.00 | \$0.00 | \$203.47 | \$1,027.96 | \$3,200.00 | \$0.00 | \$2,172.04 | 6.358 | 32.124 | 67.876 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$2,908.81 | \$19,245.77 | \$30,350.00 | \$30,350.00 | \$11,104.23 | 9.584 | 63.413 | 36.587 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$2,908.81 | \$20,109.05 | \$31,218.00 | \$31,218.00 | \$11,108.95 | 9.318 | 64.415 | 35.585 |

## Budget Detail Report

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0123 |  | AFETY/MAINTEN | NANCE DEPT |  |  |  |  |  |  |  |  |
| Group: 1231001-1231999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01231001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$2,525.15 | \$12,575.69 | \$32,760.00 | \$0.00 | \$20,184.31 | 7.708 | 38.387 | 61.613 |
| 1000-01231002 | SALARIES: PART-TIME | \$0.00 | \$0.00 | \$920.00 | \$4,545.78 | \$13,780.00 | \$0.00 | \$9,234.22 | 6.676 | 32.988 | 67.012 |
| 1000-01231006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$261.66 | \$1,310.44 | \$3,560.31 | \$0.00 | \$2,249.87 | 7.349 | 36.807 | 63.193 |
| 1000-01231008 N | NONCONTRIBUTORY RETIREME | E $\quad \$ 0.00$ | \$0.00 | \$386.06 | \$1,930.30 | \$7,129.93 | \$0.00 | \$5,199.63 | 5.415 | 27.073 | 72.927 |
| 1000-01231009 ト | HEALTH INSURANCE | \$0.00 | \$0.00 | \$666.20 | \$3,997.20 | \$7,994.40 | \$0.00 | \$3,997.20 | 8.333 | 50.000 | 50.000 |
| 1000-01231010 | WORKERMENS COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$523.28 | \$0.00 | \$523.28 | 0.000 | 0.000 | 100.000 |
| 1000-01231011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$22.50 | \$360.00 | \$0.00 | \$337.50 | 0.000 | 6.250 | 93.750 |
| 1000-01231014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.42 | \$0.00 | \$7.42 | 0.000 | 0.000 | 100.000 |
| 1000-01231016 | LIFE INSURANCE | \$0.00 | \$0.00 | \$6.08 | \$30.40 | \$72.96 | \$0.00 | \$42.56 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$4,765.15 | \$24,412.31 | \$66,188.30 | \$66,188.30 | \$41,775.99 | 7.199 | 36.883 | 63.117 |
| Group: 1232001-1232999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01232001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$1,158.43 | \$5,132.15 | \$6,000.00 | \$0.00 | \$867.85 | 19.307 | 85.536 | 14.464 |
| 1000-01232002 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$434.91 | \$1,090.38 | \$500.00 | \$0.00 | (\$590.38) | 86.982 | 218.076 | 0.000 |
| 1000-01232003 J | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$591.28 | \$1,641.15 | \$3,000.00 | \$0.00 | \$1,358.85 | 19.709 | 54.705 | 45.295 |
| 1000-01232007 F | FUEL/OIL AND LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$505.94 | \$900.00 | \$0.00 | \$394.06 | 0.000 | 56.216 | 43.784 |
| 1000-01232008 T | TIRES AND TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-01232020 | BUILDING MATERIALS AND SUP | JP $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01232021 P | PAINTS AND METALS | \$0.00 | \$0.00 | \$0.00 | \$854.52 | \$2,000.00 | \$0.00 | \$1,145.48 | 0.000 | 42.726 | 57.274 |
| 1000-01232022 P | PLUMBING AND ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$3,138.50 | \$2,000.00 | \$0.00 | (\$1,138.50) | 0.000 | 156.925 | 0.000 |
| 1000-01232023 P | PARTS AND REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$210.61 | \$2,500.00 | \$0.00 | \$2,289.39 | 0.000 | 8.424 | 91.576 |
| 1000-01232028 | LUMBER AND PILINGS | \$0.00 | \$0.00 | \$48.25 | \$953.43 | \$2,000.00 | \$0.00 | \$1,046.57 | 2.413 | 47.672 | 52.329 |
| 1000-01232029 | SMALL TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,232.87 | \$13,526.68 | \$24,800.00 | \$24,800.00 | \$11,273.32 | 9.004 | 54.543 | 45.457 |
| Group: 1233001-1233999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01233009 OTHER PROFESSIONAL SERVIC |  | IC $\quad \$ 0.00$ | \$0.00 | \$725.62 | \$12,609.09 | \$20,000.00 | \$0.00 | \$7,390.91 | 3.628 | 63.045 | 36.955 |
| 1000-01233020 PHONE/FAX |  | \$0.00 | \$0.00 | \$159.45 | \$1,364.74 | \$640.00 | \$0.00 | (\$724.74) | 24.914 | 213.241 | 0.000 |
| 1000-01233023 INTERNET |  | \$0.00 | \$0.00 | \$79.95 | \$159.90 | \$0.00 | \$0.00 | (\$159.90) | 0.000 | 0.000 | 0.000 |
| 1000-01233053 FLEET LIABILITY |  | \$0.00 | \$0.00 | \$0.00 | \$316.82 | \$300.00 | \$0.00 | (\$16.82) | 0.000 | 105.607 | 0.000 |
| 1000-01233090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | (\$150.00) | 0.000 | 0.000 | 0.000 |
| 1000-01233100 | OTHER MISCELLANEOUS -SAFET | ET $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,115.02 | \$14,600.55 | \$22,940.00 | \$22,940.00 | \$8,339.45 | 4.861 | 63.647 | 36.353 |
| Group: 1234001-1234999 <br> 1000-01234004 MACHINERY \& EQUIPMENT  |  | ITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$2,700.96 | \$23,490.00 | \$0.00 | \$20,789.04 | 0.000 | 11.498 | 88.502 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$2,700.96 | \$23,490.00 | \$23,490.00 | \$20,789.04 | 0 | 11.498 | 88.502 |
| Office Totals: |  | \$0.00 | \$0.00 | \$8,113.04 | \$55,240.50 | \$137,418.30 | \$137,418.30 | \$82,177.80 | 5.904 | 40.199 | 59.801 |

2021

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



## 2021

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0400 |  | SHERIFF'S OFFICE |  |  |  |  |  |  |  |  |  |
| Group: 400500 | 01-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| $1000-04005003$ | Note Principal | \$0.00 | \$0.00 | \$0.00 | \$30,665.49 | \$30,603.91 | \$0.00 | (\$61.58) | 0.000 | 100.201 | 0.000 |
| 1000-04005004 | Note Interest | \$0.00 | \$0.00 | \$0.00 | \$82.51 | \$165.79 | \$0.00 | \$83.28 | 0.000 | 49.768 | 50.232 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$30,748.00 | \$30,769.70 | \$30,769.70 | \$21.70 | 0 | 99.929 | 0.071 |
|  | Office Totals: | \$22,531.87 | \$31,609.31 | \$115,684.46 | \$489,812.49 | \$1,274,055.54 | \$1,305,664.85 | \$815,852.36 | 8.922 | 37.514 | 62.486 |

2021
Budget Detail Report


## 2021

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0402 |  | CIRCUIT COURT- | DIV 1-WEAVER |  |  |  |  |  |  |  |  |
| Group: 402200 | 001-4022999 SU | UPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04022001 | General Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$0.00 | \$75.00 | 0.000 | 0.000 | 100.000 |
| 1000-04022002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | \$125.00 | 0 | 0 | 100.000 |
| Group: 4023001-4023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04023020 | TELEPHONE AND FAX-LANDLI | LIN $\quad \$ 0.00$ | \$0.00 | \$49.24 | \$244.48 | \$575.00 | \$0.00 | \$330.52 | 8.563 | 42.518 | 57.482 |
| 1000-04023023 | Internet Connection | \$0.00 | \$0.00 | \$71.19 | \$355.95 | \$850.00 | \$0.00 | \$494.05 | 8.375 | 41.876 | 58.124 |
| Group Totals: |  | \$0.00 | \$0.00 | \$120.43 | \$600.43 | \$1,425.00 | \$1,425.00 | \$824.57 | 8.451 | 42.135 | 57.865 |
| Office Totals: |  | \$0.00 | \$0.00 | \$120.43 | \$600.43 | \$1,550.00 | \$1,550.00 | \$949.57 | 7.770 | 38.737 | 61.263 |

## Budget Detail Report

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0409 |  | STRICT COURT |  |  |  |  |  |  |  |  |  |
| Group: 4091001-4091999 PERS |  | RSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| 1000-04091001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$7,448.00 | \$37,493.31 | \$96,200.00 | \$0.00 | \$58,706.69 | 7.742 | 38.974 | 61.026 |
| 1000-04091002 | Salaries Part-Time | \$0.00 | \$0.00 | \$614.02 | \$6,607.86 | \$12,421.50 | \$0.00 | \$5,813.64 | 4.943 | 53.197 | 46.803 |
| 1000-04091006 | Social Security Matching | \$0.00 | \$0.00 | \$575.23 | \$3,157.69 | \$8,309.54 | \$0.00 | \$5,151.85 | 6.923 | 38.001 | 61.999 |
| 1000-04091008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,133.68 | \$5,668.40 | \$14,737.84 | \$0.00 | \$9,069.44 | 7.692 | 38.462 | 61.538 |
| 1000-04091009 | Health Insurance Matching | \$0.00 | \$0.00 | \$1,332.40 | \$11,325.40 | \$23,983.20 | \$0.00 | \$12,657.80 | 5.556 | 47.222 | 52.778 |
| 1000-04091010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$137.92 | \$0.00 | \$137.92 | 0.000 | 0.000 | 100.000 |
| 1000-04091011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$62.21 | \$720.00 | \$0.00 | \$657.79 | 0.000 | 8.640 | 91.360 |
| 1000-04091014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22.26 | \$0.00 | \$22.26 | 0.000 | 0.000 | 100.000 |
| 1000-04091016 | Life Insurance | \$0.00 | \$0.00 | \$18.24 | \$91.20 | \$218.88 | \$0.00 | \$127.68 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$11,121.57 | \$64,406.07 | \$156,751.14 | \$156,751.14 | \$92,345.07 | 7.095 | 41.088 | 58.912 |
| Group: 4092001-4092999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04092001 General Supplies |  | \$0.00 | \$0.00 | \$8.34 | \$87.89 | \$2,000.00 | \$0.00 | \$1,912.11 | 0.417 | 4.395 | 95.605 |
| 1000-04092006 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | \$0.00 | \$850.00 | 0.000 | 0.000 | 100.000 |
|  | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$14.21 | \$1,162.51 | \$1,380.00 | \$0.00 | \$217.49 | 1.030 | 84.240 | 15.760 |
| 1000-04092024 | Group Totals: | \$0.00 | \$0.00 | \$22.55 | \$1,250.40 | \$4,230.00 | \$4,230.00 | \$2,979.60 | 0.533 | 29.560 | 70.440 |
| Group: 4093001-4093999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04093007 DRUG TESTING-PROBATION SUP |  | PP $\$ 0.00$ | \$0.00 | \$0.00 | \$560.00 | \$1,000.00 | \$0.00 | \$440.00 | 0.000 | 56.000 | 44.000 |
| 1000-04093009 | Other Professional Services | \$0.00 | \$0.00 | \$1,410.03 | \$7,050.15 | \$17,000.00 | \$0.00 | \$9,949.85 | 8.294 | 41.471 | 58.529 |
| 1000-04093020 T | TELEPHONE AND FAX-LANDLIN | N $\quad \$ 0.00$ | \$0.00 | \$273.76 | \$1,334.87 | \$3,150.00 | \$0.00 | \$1,815.13 | 8.691 | 42.377 | 57.623 |
| 1000-04093021 P | Postage | \$0.00 | \$0.00 | \$0.00 | \$69.80 | \$1,000.00 | \$0.00 | \$930.20 | 0.000 | 6.980 | 93.020 |
| 1000-04093023 | Internet Connection | \$0.00 | \$0.00 | \$0.00 | \$405.00 | \$1,300.00 | \$0.00 | \$895.00 | 0.000 | 31.154 | 68.846 |
| 1000-04093030 | Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093052 | Fire and Extended Coverage | \$0.00 | \$0.00 | \$0.00 | \$299.44 | \$299.44 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04093060 | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$276.12 | \$1,507.30 | \$4,300.00 | \$0.00 | \$2,792.70 | 6.421 | 35.053 | 64.947 |
| 1000-04093062 | UTILITIES-WATER | \$0.00 | \$0.00 | \$45.17 | \$227.92 | \$1,067.00 | \$0.00 | \$839.08 | 4.233 | 21.361 | 78.639 |
| 1000-04093063 | UTILITIES-WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$295.00 | \$0.00 | \$295.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$225.00 | \$150.00 | \$0.00 | (\$75.00) | 0.000 | 150.000 | 0.000 |
| 1000-04093093 | MISC LAW-PANIC BUTTONS | \$0.00 | \$0.00 | \$30.66 | \$153.30 | \$420.00 | \$0.00 | \$266.70 | 7.300 | 36.500 | 63.500 |
| 1000-04093094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | \$0.00 | \$850.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093100 | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093101 | Training and Education | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | \$0.00 | (\$300.00) | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,335.74 | \$12,132.78 | \$31,681.44 | \$31,681.44 | \$19,548.66 | 7.373 | 38.296 | 61.704 |
|  | Office Totals: | \$0.00 | \$0.00 | \$13,479.86 | \$77,789.25 | \$192,662.58 | \$192,662.58 | \$114,873.33 | 6.997 | 40.376 | 59.624 |


| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\quad$ M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0410 |  | ORP OF ENGINE | ERS |  |  |  |  |  |  |  |  |
| Group: 4101001-4101999 PE |  | ERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-04101002 SALARIES: PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,071.20 | \$0.00 | \$25,071.20 | 0.000 | 0.000 | 100.000 |
| 1000-04101006 SOCIAL SECURITY MATCHING |  | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,917.95 | \$0.00 | \$1,917.95 | 0.000 | 0.000 | 100.000 |
| 1000-04101008 RETIREMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,840.91 | \$0.00 | \$3,840.91 | 0.000 | 0.000 | 100.000 |
| 1000-04101010 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$250.00 | \$250.00 | \$455.27 | \$0.00 | \$205.27 | 54.912 | 54.912 | 45.088 |
| 1000-04101011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$180.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$250.00 | \$250.00 | \$31,465.33 | \$31,465.33 | \$31,215.33 | 0.795 | 0.795 | 99.205 |
| Group: 4102001 - $\mathbf{4 1 0 2 9 9 9}$1000-04102007 FUEL/OILLUBRICANTS |  | PPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | 0 | 0 | 100.000 |
| Group: 4103001-4103999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04103001 ACCOUNTING/AUDITING |  | \$0.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103100 OTHER MISCELLENEOUS |  | \$0.00 | \$0.00 | \$0.00 | \$1,273.33 | \$2,000.00 | \$0.00 | \$726.67 | 0.000 | 63.666 | 36.334 |
| Group Totals: |  | \$0.00 | \$600.00 | \$0.00 | \$1,273.33 | \$2,000.00 | \$2,600.00 | \$1,326.67 | 0 | 48.974 | 51.026 |
| Group: $4104001-4104999$ CAP$1000-04104005$ VEHICLES |  | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$3,162.97 | \$78,574.61 | \$0.00 | \$75,411.64 | 0.000 | 4.025 | 95.975 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$3,162.97 | \$78,574.61 | \$78,574.61 | \$75,411.64 | 0 | 4.025 | 95.975 |
| Office Totals: |  | \$0.00 | \$600.00 | \$250.00 | \$4,686.30 | \$120,039.94 | \$120,639.94 | \$115,953.64 | 0.208 | 3.885 | 96.115 |

## Budget Detail Report



# Van Buren <br> 2021 <br> Budget Detail Report 



2021
Budget Detail Report

| Line Item |  | Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |  |
| Office: | 0414 |  | JUVENILE COUR | T-DIV 2-BRAS |  |  |  |  |  |  |  |  |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$7,650.25 | \$39,601.53 | \$105,225.19 | \$105,225.19 | \$65,623.66 | 7.270 | 37.635 | 62.365 |

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0416 |  | EPUTY PROSEC | UTOR'S OFFIC |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 PER |  | ERSONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-04161001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$4,975.76 | \$24,779.72 | \$63,481.60 | \$0.00 | \$38,701.88 | 7.838 | 39.034 | 60.966 |
| 1000-04161006 Social Security Matching |  | \$0.00 | \$0.00 | \$349.40 | \$1,752.40 | \$4,856.34 | \$0.00 | \$3,103.94 | 7.195 | 36.085 | 63.915 |
| 1000-04161008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$748.12 | \$3,740.60 | \$9,725.38 | \$0.00 | \$5,984.78 | 7.692 | 38.462 | 61.538 |
| 1000-04161009 | Health Insurance Matching | \$0.00 | \$0.00 | \$1,332.40 | \$7,994.40 | \$15,988.80 | \$0.00 | \$7,994.40 | 8.333 | 50.000 | 50.000 |
| 1000-04161010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$82.00 | \$0.00 | \$82.00 | 0.000 | 0.000 | 100.000 |
| 1000-04161011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$41.11 | \$360.00 | \$0.00 | \$318.89 | 0.000 | 11.419 | 88.581 |
| 1000-04161014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14.84 | \$0.00 | \$14.84 | 0.000 | 0.000 | 100.000 |
| 1000-04161016 | Life Insurance | \$0.00 | \$0.00 | \$12.16 | \$60.80 | \$145.92 | \$0.00 | \$85.12 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,417.84 | \$38,369.03 | \$94,654.88 | \$94,654.88 | \$56,285.85 | 7.837 | 40.536 | 59.464 |
| Group: 4162001-4162999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04162001 General Supplies |  | \$0.00 | \$0.00 | \$64.93 | \$491.02 | \$1,150.00 | \$0.00 | \$658.98 | 5.646 | 42.697 | 57.303 |
| 1000-04162002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$109.00 | \$200.00 | \$0.00 | \$91.00 | 0.000 | 54.500 | 45.500 |
|  | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$18.00 | \$1,660.54 | \$4,100.00 | \$0.00 | \$2,439.46 | 0.439 | 40.501 | 59.499 |
| 1000-04162024 | Group Totals: | \$0.00 | \$0.00 | \$82.93 | \$2,260.56 | \$5,450.00 | \$5,450.00 | \$3,189.44 | 1.522 | 41.478 | 58.522 |
| Group: 4163001-4163999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04163020 TELEPHONE AND FAX-LANDLIN |  | IN $\quad \$ 0.00$ | \$0.00 | \$251.37 | \$1,186.27 | \$2,800.00 | \$0.00 | \$1,613.73 | 8.978 | 42.367 | 57.633 |
| 1000-04163023 Internet Connection |  | \$0.00 | \$0.00 | \$37.95 | \$189.75 | \$660.00 | \$0.00 | \$470.25 | 5.750 | 28.750 | 71.250 |
| 1000-04163052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$282.09 | \$244.09 | \$0.00 | (\$38.00) | 0.000 | 115.568 | 0.000 |
| 1000-04163060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$97.88 | \$438.34 | \$2,000.00 | \$0.00 | \$1,561.66 | 4.894 | 21.917 | 78.083 |
| 1000-04163061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$29.15 | \$426.21 | \$675.00 | \$0.00 | \$248.79 | 4.319 | 63.142 | 36.858 |
| 1000-04163062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$45.50 | \$226.18 | \$810.00 | \$0.00 | \$583.82 | 5.617 | 27.923 | 72.077 |
| 1000-04163069 | POSTAGE MACHINE/P.O. BOXF | F $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$48.00 | \$46.00 | \$0.00 | (\$2.00) | 0.000 | 104.348 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$461.85 | \$2,796.84 | \$7,235.09 | \$7,235.09 | \$4,438.25 | 6.383 | 38.657 | 61.343 |
|  | Office Totals: | \$0.00 | \$0.00 | \$7,962.62 | \$43,426.43 | \$107,339.97 | \$107,339.97 | \$63,913.54 | 7.418 | 40.457 | 59.543 |

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0417 |  | JBLIC DEFENDE | R'S OFFICE |  |  |  |  |  |  |  |  |
| Group: 4171001-4171999 PER |  | ERSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-04171001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$2,391.52 | \$11,904.72 | \$31,075.20 | \$0.00 | \$19,170.48 | 7.696 | 38.309 | 61.691 |
| 1000-04171006 Social Security Matching |  | \$0.00 | \$0.00 | \$181.82 | \$909.18 | \$2,377.25 | \$0.00 | \$1,468.07 | 7.648 | 38.245 | 61.755 |
| 1000-04171008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$366.20 | \$1,831.00 | \$4,760.72 | \$0.00 | \$2,929.72 | 7.692 | 38.461 | 61.539 |
| 1000-04171009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$666.20 | \$3,997.20 | \$7,994.40 | \$0.00 | \$3,997.20 | 8.333 | 50.000 | 50.000 |
| 1000-04171010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.10 | \$0.00 | \$40.10 | 0.000 | 0.000 | 100.000 |
| 1000-04171011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$21.39 | \$180.00 | \$0.00 | \$158.61 | 0.000 | 11.883 | 88.117 |
| 1000-04171014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.42 | \$0.00 | \$7.42 | 0.000 | 0.000 | 100.000 |
| 1000-04171016 Life Insurance |  | \$0.00 | \$0.00 | \$6.08 | \$30.40 | \$72.96 | \$0.00 | \$42.56 | 8.333 | 41.667 | 58.333 |
| Group Totals: |  | \$0.00 | \$0.00 | \$3,611.82 | \$18,693.89 | \$46,508.05 | \$46,508.05 | \$27,814.16 | 7.766 | 40.195 | 59.805 |
| Group: 4172001-4172999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04172001 General Supplies |  | \$0.00 | \$0.00 | \$114.17 | \$436.32 | \$900.00 | \$0.00 | \$463.68 | 12.686 | 48.480 | 51.520 |
| Group Totals: |  | \$0.00 | \$0.00 | \$114.17 | \$436.32 | \$900.00 | \$900.00 | \$463.68 | 12.686 | 48.480 | 51.520 |
| Group: 4173001-4173999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04173005 Special Legal |  | \$0.00 | \$0.00 | \$134.82 | \$404.04 | \$1,000.00 | \$0.00 | \$595.96 | 13.482 | 40.404 | 59.596 |
| 1000-04173020 | TELEPHONE AND FAX-LANDLIN | IN $\quad \$ 0.00$ | \$0.00 | \$51.27 | \$249.86 | \$650.00 | \$0.00 | \$400.14 | 7.888 | 38.440 | 61.560 |
| 1000-04173021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$9.05 | \$300.00 | \$0.00 | \$290.95 | 0.000 | 3.017 | 96.983 |
| 1000-04173023 | Internet Connection | \$0.00 | \$0.00 | \$109.90 | \$274.75 | \$700.00 | \$0.00 | \$425.25 | 15.700 | 39.250 | 60.750 |
|  | Group Totals: | \$0.00 | \$0.00 | \$295.99 | \$937.70 | \$2,650.00 | \$2,650.00 | \$1,712.30 | 11.169 | 35.385 | 64.615 |
| Group: 417400 | 01-4174999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 417500 | 01-4175999 DEB | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$4,021.98 | \$20,067.91 | \$50,058.05 | \$50,058.05 | \$29,990.14 | 8.035 | 40.089 | 59.911 |

## Van Buren

2021
Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | UNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0418 | DET | TENTION CEN |  |  |  |  |  |  |  |  |  |
| Group: 4181001-4181999 PERS |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04181001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$54,591.43 | \$215,526.50 | \$553,030.40 | \$0.00 | \$337,503.90 | 9.871 | 38.972 | 61.028 |
| 1000-04181002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$6,934.64 | \$18,835.43 | \$60,000.00 | \$0.00 | \$41,164.57 | 11.558 | 31.392 | 68.608 |
| 1000-04181006 Social Security Matching |  | \$0.00 | \$0.00 | \$4,338.83 | \$17,520.89 | \$46,896.87 | \$0.00 | \$29,375.98 | 9.252 | 37.360 | 62.640 |
| 1000-04181008 Noncontributory Retirement |  | \$0.00 | \$0.00 | \$7,742.32 | \$33,307.27 | \$87,788.31 | \$0.00 | \$54,481.04 | 8.819 | 37.940 | 62.060 |
| 1000-04181009 Health Insurance Matching |  | \$0.00 | \$0.00 | \$6,759.35 | \$56,724.35 | \$143,899.20 | \$0.00 | \$87,174.85 | 4.697 | 39.420 | 60.580 |
| 1000-04181010 WORKMEN'S COMPENSATION |  | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$10,260.59 | \$0.00 | \$9,260.59 | 9.746 | 9.746 | 90.254 |
| 1000-04181011 Unemployment Compensation |  | \$0.00 | \$0.00 | \$0.00 | \$374.67 | \$3,960.00 | \$0.00 | \$3,585.33 | 0.000 | 9.461 | 90.539 |
| 1000-04181014 COBRA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140.98 | \$0.00 | \$140.98 | 0.000 | 0.000 | 100.000 |
| 1000-04181016 Life Insurance |  | \$0.00 | \$0.00 | \$100.32 | \$465.12 | \$1,386.24 | \$0.00 | \$921.12 | 7.237 | 33.553 | 66.447 |
| Group Totals: |  | \$0.00 | \$0.00 | \$81,466.89 | \$343,754.23 | \$907,362.59 | \$907,362.59 | \$563,608.36 | 8.978 | 37.885 | 62.115 |
| Group: 4182001-4182999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04182001 General Supplies |  | \$0.00 | \$0.00 | \$410.84 | \$2,245.32 | \$6,000.00 | \$0.00 | \$3,754.68 | 6.847 | 37.422 | 62.578 |
| 1000-04182002 | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$833.46 | \$2,000.00 | \$0.00 | \$1,166.54 | 0.000 | 41.673 | 58.327 |
| 1000-04182003 | Janitorial Supplies | \$0.00 | \$0.00 | \$28.32 | \$2,234.45 | \$2,500.00 | \$0.00 | \$265.55 | 1.133 | 89.378 | 10.622 |
| 1000-04182004 M | Medicine and Drugs | \$0.00 | \$0.00 | \$6,185.04 | \$8,447.68 | \$11,000.00 | \$0.00 | \$2,552.32 | 56.228 | 76.797 | 23.203 |
| 1000-04182005 | Food | \$0.00 | \$100.00 | \$2,080.70 | \$8,890.87 | \$45,000.00 | \$45,100.00 | \$36,209.13 | 4.624 | 19.714 | 80.286 |
| 1000-04182006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$0.00 | \$667.07 | \$5,000.00 | \$0.00 | \$4,332.93 | 0.000 | 13.341 | 86.659 |
| 1000-04182009 | INMATE SUPPLIES | \$0.00 | \$569.04 | \$65.14 | \$1,434.03 | \$5,000.00 | \$5,569.04 | \$4,135.01 | 1.303 | 25.750 | 74.250 |
| 1000-04182024 | Maintenance and Service Contra | a $\$ 0.00$ | \$0.00 | \$99.08 | \$396.32 | \$3,500.00 | \$0.00 | \$3,103.68 | 2.831 | 11.323 | 88.677 |
|  | Group Totals: | \$0.00 | \$669.04 | \$8,869.12 | \$25,149.20 | \$80,000.00 | \$80,669.04 | \$55,519.84 | 11.086 | 31.176 | 68.824 |
| Group: 4183001-4183999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04183006 Medical Dental and Hospital |  | \$0.00 | \$0.00 | \$1,800.00 | \$9,115.20 | \$40,000.00 | \$0.00 | \$30,884.80 | 4.500 | 22.788 | 77.212 |
| 1000-04183009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$1,000.00 | \$0.00 | \$970.00 | 0.000 | 3.000 | 97.000 |
| 1000-04183020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$1,305.74 | \$6,075.66 | \$14,000.00 | \$0.00 | \$7,924.34 | 9.327 | 43.398 | 56.602 |
| 1000-04183021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$240.80 | \$1,200.00 | \$0.00 | \$959.20 | 0.000 | 20.067 | 79.933 |
| 1000-04183023 Internet Connection |  | \$0.00 | \$0.00 | \$365.26 | \$1,939.23 | \$11,000.00 | \$0.00 | \$9,060.77 | 3.321 | 17.629 | 82.371 |
| 1000-04183030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$4,936.87 | \$4,936.87 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-04183060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$2,287.16 | \$10,058.31 | \$33,000.00 | \$0.00 | \$22,941.69 | 6.931 | 30.480 | 69.520 |
| 1000-04183061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$847.83 | \$5,109.03 | \$8,500.00 | \$0.00 | \$3,390.97 | 9.974 | 60.106 | 39.894 |
| 1000-04183062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$112.60 | \$1,491.29 | \$9,000.00 | \$0.00 | \$7,508.71 | 1.251 | 16.570 | 83.430 |
| 1000-04183069 POSTAGE MACHINE/P.O. BOX |  | \$0.00 | \$0.00 | \$0.00 | \$172.38 | \$1,500.00 | \$0.00 | \$1,327.62 | 0.000 | 11.492 | 88.508 |
| 1000-04183090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183093 MISC LAW ENFORCEMENT-JUVE |  | E \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04183102 Computer Software Support and |  | d $\quad \$ 0.00$ | \$0.00 | \$722.03 | \$1,191.88 | \$5,000.00 | \$0.00 | \$3,808.12 | 14.441 | 23.838 | 76.162 |
| Group Totals: |  | \$0.00 | \$0.00 | \$7,440.62 | \$40,360.65 | \$133,186.87 | \$133,186.87 | \$92,826.22 | 5.587 | 30.304 | 69.696 |

## 2021

## Budget Detail Report



## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0419 |  | COUNTY CORON |  |  |  |  |  |  |  |  |  |
| Group: 4191001-4191999 P |  | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04191002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$964.05 | \$4,844.14 | \$12,500.00 | \$0.00 | \$7,655.86 | 7.712 | 38.753 | 61.247 |
| 1000-04191004 | CONTRACT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04191006 | Social Security Matching | \$0.00 | \$0.00 | \$71.26 | \$356.30 | \$956.25 | \$0.00 | \$599.95 | 7.452 | 37.260 | 62.740 |
| 1000-04191010 | WORKMEN'S COMPENSATION | N $\quad \$ 0.00$ | \$0.00 | \$17.53 | \$17.53 | \$17.24 | \$0.00 | (\$0.29) | 101.682 | 101.682 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,052.84 | \$5,217.97 | \$14,473.49 | \$14,473.49 | \$9,255.52 | 7.274 | 36.052 | 63.948 |
| Group: 4192001-4192999 <br> 1000-04192001 General Supplies  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$85.62 | \$2,000.00 | \$0.00 | \$1,914.38 | 0.000 | 4.281 | 95.719 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$85.62 | \$2,000.00 | \$2,000.00 | \$1,914.38 | 0 | 4.281 | 95.719 |
| Group: 4193001-4193999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04193009 OTHER PROF SERVICES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193021 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193022 | Cell Phones and Pagers | \$0.00 | \$0.00 | \$0.00 | \$134.73 | \$600.00 | \$0.00 | \$465.27 | 0.000 | 22.455 | 77.545 |
| 1000-04193030 | Travel | \$0.00 | \$0.00 | \$123.90 | \$498.20 | \$2,000.00 | \$0.00 | \$1,501.80 | 6.195 | 24.910 | 75.090 |
| 1000-04193069 | P.O. BOX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$64.00 | \$0.00 | \$64.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193094 | Meals and Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$123.90 | \$632.93 | \$3,944.00 | \$3,944.00 | \$3,311.07 | 3.141 | 16.048 | 83.952 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,176.74 | \$5,936.52 | \$20,417.49 | \$20,417.49 | \$14,480.97 | 5.763 | 29.076 | 70.924 |

2021
Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0420 |  | ROSECUTORS D | DRUG TASK FO |  |  |  |  |  |  |  |  |
| Group: 4201001-4201999 PE |  | PERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-04201001 SALARIES: FULL-TIME |  | \$0.00 | \$0.00 | \$2,550.52 | \$12,594.94 | \$32,947.20 | \$0.00 | \$20,352.26 | 7.741 | 38.228 | 61.772 |
| 1000-04201006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$192.82 | \$973.51 | \$2,520.46 | \$0.00 | \$1,546.95 | 7.650 | 38.624 | 61.376 |
| 1000-04201008 | RETIREMENT | \$0.00 | \$0.00 | \$388.28 | \$1,941.40 | \$5,047.51 | \$0.00 | \$3,106.11 | 7.693 | 38.463 | 61.537 |
| 1000-04201009 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$666.20 | \$3,997.20 | \$7,994.40 | \$0.00 | \$3,997.20 | 8.333 | 50.000 | 50.000 |
| 1000-04201010 | WORKMENS COMPENSATION | $\mathrm{N} \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$550.88 | \$0.00 | \$550.88 | 0.000 | 0.000 | 100.000 |
| 1000-04201011 | UNEMPLOYMENT COMPENSATI | ATI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$22.68 | \$180.00 | \$0.00 | \$157.32 | 0.000 | 12.600 | 87.400 |
|  | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.42 | \$0.00 | \$7.42 | 0.000 | 0.000 | 100.000 |
| 1000-04201014 | LIFE INSURANCE | \$0.00 | \$0.00 | \$6.08 | \$30.40 | \$72.96 | \$0.00 | \$42.56 | 8.333 | 41.667 | 58.333 |
|  | Group Totals: | \$0.00 | \$0.00 | \$3,803.90 | \$19,560.13 | \$49,320.83 | \$49,320.83 | \$29,760.70 | 7.713 | 39.659 | 60.341 |
|  | Office Totals: | \$0.00 | \$0.00 | \$3,803.90 | \$19,560.13 | \$49,320.83 | \$49,320.83 | \$29,760.70 | 7.713 | 39.659 | 60.341 |

2021

## Budget Detail Report

| Month: 5 Fund: 1000 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 | COUNTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: | 0500 | ARKANSAS DEPT | OF EMERGEN | MGT |  |  |  |  |  |  |  |
| Group: | 5001001-5001999 | PERSONAL SERVI |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 5002001-5002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 5003001-5003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 5004001-5004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 5005001-5005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | COUNTY GENERA |  |  |  |  |  |  |  |  |  |
| Office: 0801 |  | VAN BUREN COU | NTY AGENT'S | FICE |  |  |  |  |  |  |  |
| Group: 8011001-8011999 <br> 1000-08011004 Contract Labor |  | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$30,000.00 | \$0.00 | \$22,500.00 | 0.000 | 25.000 | 75.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$30,000.00 | \$30,000.00 | \$22,500.00 | 0 | 25.000 | 75.000 |
| Group: 8012001-8012999 S |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 8013001-8013999 O |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08013020 | TELEPHONE AND FAX-LANDL | DLIN $\quad \$ 0.00$ | \$0.00 | \$150.73 | \$766.92 | \$1,650.00 | \$0.00 | \$883.08 | 9.135 | 46.480 | 53.520 |
| 1000-08013023 | Internet Connection | \$0.00 | \$0.00 | \$108.86 | \$503.07 | \$1,200.00 | \$0.00 | \$696.93 | 9.072 | 41.923 | 58.078 |
|  | Group Totals: | \$0.00 | \$0.00 | \$259.59 | \$1,269.99 | \$2,850.00 | \$2,850.00 | \$1,580.01 | 9.108 | 44.561 | 55.439 |
|  | Office Totals: | \$0.00 | \$0.00 | \$259.59 | \$8,769.99 | \$32,850.00 | \$32,850.00 | \$24,080.01 | 0.790 | 26.697 | 73.303 |


| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | nth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | NTY GENERAL |  |  |  |  |  |  |  |  |  |
| Office: 0804 | VAR | OUS COUNT | Y PROJECTS |  |  |  |  |  |  |  |  |
| Group: 80430 | 001-8043999 OT | SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08043100 | ANIMAL SHELTER INS | \$0.00 | \$0.00 | \$0.00 | \$309.51 | \$310.00 | \$0.00 | \$0.49 | 0.000 | 99.842 | 0.158 |
| 1000-08043101 | VBC SR CITIZENS CONTRACT | \$0.00 | \$0.00 | \$6,641.67 | \$33,208.35 | \$79,700.00 | \$0.00 | \$46,491.65 | 8.333 | 41.667 | 58.333 |
| 1000-08043102 | LIBRARY | \$0.00 | (\$150,000.00) | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-08043104 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-08043108 | REVENUE OFFICEINS | \$0.00 | \$0.00 | \$0.00 | \$440.00 | \$440.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043109 | VBC FAIR ASSOC CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,617.00 | \$0.00 | \$4,617.00 | 0.000 | 0.000 | 100.000 |
| 1000-08043110 | CONSTABLE-WORK COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$74.67 | \$0.00 | \$74.67 | 0.000 | 0.000 | 100.000 |
| 1000-08043112 | SENIOR CENTER-SALES TAX | \$0.00 | \$0.00 | \$2,845.68 | \$12,048.75 | \$25,200.00 | \$0.00 | \$13,151.25 | 11.292 | 47.813 | 52.188 |
| 1000-08043113 | SCOT-VAN CORP CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043116 | VBC RESCUE SQUAD INS. PREM | \$0.00 | \$0.00 | \$0.00 | \$36.47 | \$26.00 | \$0.00 | (\$10.47) | 0.000 | 140.269 | 0.000 |
| 1000-08043117 | SENIORCENTER INS PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$208.86 | \$208.86 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-08043118 | CHILD CARE BUIDLING INS PRE | \$0.00 | \$0.00 | \$0.00 | \$440.00 | \$440.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | (\$150,000.00) | \$9,487.35 | \$56,691.94 | \$346,016.53 | \$196,016.53 | \$139,324.59 | 2.742 | 28.922 | 71.078 |
|  | Office Totals: | \$0.00 | (\$150,000.00) | \$9,487.35 | \$56,691.94 | \$346,016.53 | \$196,016.53 | \$139,324.59 | 2.742 | 28.922 | 71.078 |
|  | Fund Totals: | \$22,531.87 | (\$99,642.65) | \$443,812.06 | \$2,167,220.90 | \$5,907,524.59 | \$5,807,881.94 | \$3,640,661.04 | 7.484 | 37.315 | 62.685 |

## 2021

## Budget Detail Report



## 2021

## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1800 |  | LAW ENFORCEMENT INVESTIGATION |  |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | SHERIFF-INVESTIGATION |  |  |  |  |  |  |  |  |  |
| Group: | 4003001 | -4003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

## Budget Detail Report



## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Office: 0200 | COU | UNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003999 OTH |  | HER SERVICE | \& CHARGES |  |  |  |  |  |  |  |  |
| 2000-02003007 Drug Testing |  | \$0.00 | \$0.00 | \$0.00 | \$63.00 | \$3,250.00 | \$0.00 | \$3,187.00 | 0.000 | 1.938 | 98.062 |
| 2000-02003009 Other Professional Services |  | \$0.00 | \$37,500.00 | \$941.90 | \$24,238.49 | \$45,000.00 | \$82,500.00 | \$58,261.51 | 2.093 | 29.380 | 70.620 |
| 2000-02003020 TELEPHONE AND FAX-LANDLIN |  | V \$0.00 | \$0.00 | \$109.06 | \$559.77 | \$1,800.00 | \$0.00 | \$1,240.23 | 6.059 | 31.098 | 68.902 |
| 2000-02003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$0.00 | \$80.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003023 Internet Connection |  | \$0.00 | \$0.00 | \$107.90 | \$549.50 | \$2,400.00 | \$0.00 | \$1,850.50 | 4.496 | 22.896 | 77.104 |
| 2000-02003040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$48.75 | \$150.00 | \$0.00 | \$101.25 | 0.000 | 32.500 | 67.500 |
| 2000-02003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$540.05 | \$500.00 | \$0.00 | (\$40.05) | 0.000 | 108.010 | 0.000 |
| 2000-02003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$31,644.02 | \$32,000.00 | \$0.00 | \$355.98 | 0.000 | 98.888 | 1.112 |
| 2000-02003054 Other Sundry Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 2000 -02003060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$347.76 | \$2,077.96 | \$4,200.00 | \$0.00 | \$2,122.04 | 8.280 | 49.475 | 50.525 |
| 2000-02003061 UTILITIES-GAS |  | \$0.00 | \$0.00 | \$94.52 | \$1,349.16 | \$2,500.00 | \$0.00 | \$1,150.84 | 3.781 | 53.966 | 46.034 |
| 2000-02003062 UTILITIES-WATER |  | \$0.00 | \$0.00 | \$117.57 | \$1,266.72 | \$1,500.00 | \$0.00 | \$233.28 | 7.838 | 84.448 | 15.552 |
| 2000-02003064 UTILTIES-ELECTRIC/STOP LIGHT |  | T $\quad \$ 0.00$ | \$0.00 | \$176.60 | \$852.27 | \$2,000.00 | \$0.00 | \$1,147.73 | 8.830 | 42.614 | 57.387 |
| 2000-02003072 LEASE-LAND AND BUILDINGS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,000.00 | \$0.00 | \$21,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003090 Dues and Memberships |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003100 Other Miscellaneous |  | \$0.00 | \$0.00 | \$1,000.00 | \$1,011.00 | \$29,000.00 | \$0.00 | \$27,989.00 | 3.448 | 3.486 | 96.514 |
| 2000-02003101 TRAINING/EDUCATION-MSHA |  | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$1,500.00 | \$0.00 | \$1,375.00 | 0.000 | 8.333 | 91.667 |
| 2000-02003110 TAX ON PRODUCING MINERALS |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$37,500.00 | \$2,895.31 | \$64,325.69 | \$162,380.00 | \$199,880.00 | \$135,554.31 | 1.783 | 32.182 | 67.818 |
| Group: 2004001-2004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 2005001-2005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02005003 Note Principal |  | \$0.00 | \$0.00 | \$23,982.62 | \$78,718.95 | \$155,200.98 | \$0.00 | \$76,482.03 | 15.453 | 50.721 | 49.279 |
| 2000-02005004 Note Interest |  | \$0.00 | \$0.00 | \$2,603.02 | \$8,605.48 | \$12,371.07 | \$0.00 | \$3,765.59 | 21.041 | 69.561 | 30.439 |
| 2000-02005005 LEASE PURCHASE PRINCIPAL- |  | \$0.00 | \$0.00 | \$20,407.52 | \$101,532.51 | \$265,682.39 | \$0.00 | \$164,149.88 | 7.681 | 38.216 | 61.784 |
| 2000-02005006 LEASE PURCHASE INTEREST-G |  | G $\quad \$ 0.00$ | \$0.00 | \$3,511.58 | \$18,195.95 | \$21,541.82 | \$0.00 | \$3,345.87 | 16.301 | 84.468 | 15.532 |
| Group Totals: |  | \$0.00 | \$0.00 | \$50,504.74 | \$207,052.89 | \$454,796.26 | \$454,796.26 | \$247,743.37 | 11.105 | 45.527 | 54.473 |
| Group: 2008888-88889999 TRANSFERS OUT |  |  |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$37,500.00 | \$179,445.32 | \$1,079,109.32 | \$2,599,089.82 | \$2,636,589.82 | \$1,557,480.50 | 6.904 | 40.928 | 59.072 |
| Fund Totals: |  | \$0.00 | \$37,500.00 | \$179,445.32 | \$1,079,109.32 | \$2,599,089.82 | \$2,636,589.82 | \$1,557,480.50 | 6.904 | 40.928 | 59.072 |

## 2021

## Budget Detail Report



## 2021

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3001 |  | OLLECTORS AU | UTOMATION FU |  |  |  |  |  |  |  |  |
| Office: 0104 |  | OLLECTOR'S A | UTOMATION |  |  |  |  |  |  |  |  |
| Group: 1041001-1041999 PERS |  | RSONAL SERV | VICES |  |  |  |  |  |  |  |  |
| 3001-01041002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01041006 | Social Security Matching | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$0.00 | \$382.50 | 0.000 | 0.000 | 100.000 |
| 3001-01041010 | WORKMEN'S COMPENSATION | \$ $\$ 0.00$ | \$0.00 | \$36.81 | \$36.81 | \$36.81 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$36.81 | \$36.81 | \$5,419.31 | \$5,419.31 | \$5,382.50 | 0.679 | 0.679 | 99.321 |
| Group: 1042001-1042999 SUPP |  | JPPLIES |  |  |  |  |  |  |  |  |  |
| 3001-01042001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01042002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01042024 M | Maintenance and Service Contra | tra $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,950.00 | \$5,000.00 | \$0.00 | \$3,050.00 | 0.000 | 39.000 | 61.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | \$9,000.00 | \$9,000.00 | \$7,050.00 | 0 | 21.667 | 78.333 |
| Group: 1043001-1043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01043021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$14,634.50 | \$20,000.00 | \$0.00 | \$5,365.50 | 0.000 | 73.173 | 26.827 |
| 3001-01043040 A | Advertising and Publications | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3001-01043073 | LEASE-MACHINERY AND EQUIP | UIP $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$1,039.86 | \$3,000.00 | \$0.00 | \$1,960.14 | 0.000 | 34.662 | 65.338 |
| 3001-01043080 P | Public Records | \$0.00 | \$0.00 | \$0.00 | \$659.78 | \$3,000.00 | \$0.00 | \$2,340.22 | 0.000 | 21.993 | 78.007 |
| 3001-01043101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$16,334.14 | \$32,000.00 | \$32,000.00 | \$15,665.86 | 0 | 51.044 | 48.956 |
| Group: 104400 | 001-1044999 CAP | APITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 104500 | 001-1045999 DEB | EBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 104888 | 888-88889999 TRAN | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$36.81 | \$18,320.95 | \$46,419.31 | \$46,419.31 | \$28,098.36 | 0.079 | 39.468 | 60.532 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$36.81 | \$18,320.95 | \$46,419.31 | \$46,419.31 | \$28,098.36 | 0.079 | 39.468 | 60.532 |

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\quad$ M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3003 |  | STRICT COURT | AUTOMATION | JND |  |  |  |  |  |  |  |
| Office: 0409 |  | STRICT COURT | AUTOMATION | UND |  |  |  |  |  |  |  |
| Group: 409200 | 201-4092999 SUP | UPPLIES |  |  |  |  |  |  |  |  |  |
| 3003-04092002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,036.66 | \$0.00 | \$0.00 | (\$1,036.66) | 0.000 | 0.000 | 0.000 |
| 3003-04092024 | Maintenance and Service Contra | ra $\quad \$ 0.00$ | \$0.00 | \$1,139.00 | \$6,545.26 | \$14,500.00 | \$0.00 | \$7,954.74 | 7.855 | 45.140 | 54.860 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,139.00 | \$7,581.92 | \$14,500.00 | \$14,500.00 | \$6,918.08 | 7.855 | 52.289 | 47.711 |
| Group: 409300 | 001-4093999 OTH | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 3003-04093003 | Computer Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3003-04093100 | Other Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,265.00 | \$0.00 | \$8,265.00 | 0.000 | 0.000 | 100.000 |
| 3003-04093101 | Training and Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,215.00 | \$9,215.00 | \$9,215.00 | 0 | 0 | 100.000 |
| Group: 409400 | 001-4094999 CAP | PITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,139.00 | \$7,581.92 | \$23,715.00 | \$23,715.00 | \$16,133.08 | 4.803 | 31.971 | 68.029 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$1,139.00 | \$7,581.92 | \$23,715.00 | \$23,715.00 | \$16,133.08 | 4.803 | 31.971 | 68.029 |

## Budget Detail Report



## Budget Detail Report



## Budget Detail Report



| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | YTD$\%$ Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 |  | BRARY |  |  |  |  |  |  |  |  |  |
| Office: 0600 |  | UNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 PER |  | RSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 3008-06001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$3,895.11 | \$28,674.33 | \$81,072.00 | \$0.00 | \$52,397.67 | 4.805 | 35.369 | 64.631 |
| 3008-06001002 Salaries Part-Time |  | \$0.00 | \$0.00 | \$3,628.27 | \$15,104.26 | \$39,696.80 | \$0.00 | \$24,592.54 | 9.140 | 38.049 | 61.951 |
| 3008-06001006 Social Security Matching |  | \$0.00 | \$0.00 | \$575.89 | \$3,330.93 | \$9,238.80 | \$0.00 | \$5,907.87 | 6.233 | 36.054 | 63.946 |
| 3008-06001008 | Noncontributory Retirement | \$0.00 | \$0.00 | \$1,153.28 | \$6,651.43 | \$18,501.79 | \$0.00 | \$11,850.36 | 6.233 | 35.950 | 64.050 |
| 3008-06001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$1,332.40 | \$9,352.42 | \$25,981.80 | \$0.00 | \$16,629.38 | 5.128 | 35.996 | 64.004 |
| 3008-06001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$170.61 | \$170.61 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$53.82 | \$1,080.00 | \$0.00 | \$1,026.18 | 0.000 | 4.983 | 95.017 |
| 3008-06001014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.68 | \$0.00 | \$29.68 | 0.000 | 0.000 | 100.000 |
| 3008-06001016 | Life Insurance | \$0.00 | \$0.00 | \$9.12 | \$59.58 | \$237.12 | \$0.00 | \$177.54 | 3.846 | 25.127 | 74.873 |
|  | Group Totals: | \$0.00 | \$0.00 | \$10,594.07 | \$63,397.38 | \$176,008.60 | \$176,008.60 | \$112,611.22 | 6.019 | 36.019 | 63.981 |
| Group: 6002001-6002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06002001 General Supplies |  | \$0.00 | \$0.00 | \$942.79 | \$1,671.19 | \$4,000.00 | \$0.00 | \$2,328.81 | 23.570 | 41.780 | 58.220 |
| 3008-06002002 | SMALL EQUIPMENT-BOOKS | \$0.00 | \$0.00 | \$1,240.69 | \$3,647.23 | \$17,500.00 | \$0.00 | \$13,852.77 | 7.090 | 20.841 | 79.159 |
| 3008-06002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$0.00 | \$184.30 | \$1,500.00 | \$0.00 | \$1,315.70 | 0.000 | 12.287 | 87.713 |
| 3008-06002020 | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,183.48 | \$5,502.72 | \$23,900.00 | \$23,900.00 | \$18,397.28 | 9.136 | 23.024 | 76.976 |
| Group: 6003001-6003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06003003 Computer Services |  | \$0.00 | \$0.00 | \$20.00 | \$1,390.00 | \$5,000.00 | \$0.00 | \$3,610.00 | 0.400 | 27.800 | 72.200 |
| 3008 -06003020 TELEPHONE AND FAX-LANDLIN |  | N $\quad \$ 0.00$ | \$0.00 | \$234.05 | \$1,162.57 | \$3,000.00 | \$0.00 | \$1,837.43 | 7.802 | 38.752 | 61.248 |
| 3008-06003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3008-06003023 Internet Connection |  | \$0.00 | \$0.00 | \$0.00 | \$884.82 | \$6,600.00 | \$0.00 | \$5,715.18 | 0.000 | 13.406 | 86.594 |
| 3008-06003030 Travel |  | \$0.00 | \$0.00 | \$34.02 | \$148.26 | \$2,000.00 | \$0.00 | \$1,851.74 | 1.701 | 7.413 | 92.587 |
| 3008-06003040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$82.00 | \$0.00 | \$0.00 | (\$82.00) | 0.000 | 0.000 | 0.000 |
| $3008-06003052$ Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$7,728.80 | \$7,700.00 | \$0.00 | (\$28.80) | 0.000 | 100.374 | 0.000 |
| 3008-06003060 UTILITIES-ELECTRICITY |  | \$0.00 | \$0.00 | \$1,175.43 | \$5,569.63 | \$19,000.00 | \$0.00 | \$13,430.37 | 6.186 | 29.314 | 70.686 |
| 3008-06003090 DUESMEMBERSHIPS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,463.50 | \$16,966.08 | \$44,000.00 | \$44,000.00 | \$27,033.92 | 3.326 | 38.559 | 61.441 |
| Group: 6004001-6004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3008 -06004004 Machinery and Equipment (Othe |  | e $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0 | 0 | 100.000 |
| Group: 6005001-6005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 3008-06005800 UNIQUE DEBT-PRINCIPAL |  | \$0.00 | \$232,540.28 | \$0.00 | \$232,540.28 | \$0.00 | \$232,540.28 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3008-06005801 | UNIQUE DEBT-INTEREST | \$0.00 | (\$52,540.28) | \$0.00 | \$97,459.72 | \$150,000.00 | \$97,459.72 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$180,000.00 | \$0.00 | \$330,000.00 | \$150,000.00 | \$330,000.00 | \$0.00 | 0 | 100.000 | 0 |

## 2021

## Budget Detail Report



| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mor | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 |  | LID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Office: 0700 |  | LID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Group: 7001001-7001999 PERS |  | RSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| 3009-07001001 Salaries Full-Time |  | \$0.00 | \$0.00 | \$13,309.55 | \$61,650.15 | \$147,680.00 | \$0.00 | \$86,029.85 | 9.012 | 41.746 | 58.254 |
| 3009-07001006 | Social Security Matching | \$0.00 | \$0.00 | \$1,007.86 | \$4,546.96 | \$11,297.52 | \$0.00 | \$6,750.56 | 8.921 | 40.247 | 59.753 |
| 3009-07001008 N | Noncontributory Retirement | \$0.00 | \$0.00 | \$2,025.92 | \$9,030.46 | \$22,624.58 | \$0.00 | \$13,594.12 | 8.955 | 39.914 | 60.086 |
| 3009-07001009 | Health Insurance Matching | \$0.00 | \$0.00 | \$97.35 | \$14,721.30 | \$39,972.00 | \$0.00 | \$25,250.70 | 0.244 | 36.829 | 63.171 |
| 3009-07001010 | WORKMENS COMPENSATION | \$0.00 | \$0.00 | \$219.51 | \$2,019.34 | \$2,279.95 | \$0.00 | \$260.61 | 9.628 | 88.569 | 11.431 |
| 3009-07001011 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$105.02 | \$900.00 | \$0.00 | \$794.98 | 0.000 | 11.669 | 88.331 |
| 3009-07001014 | COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37.10 | \$0.00 | \$37.10 | 0.000 | 0.000 | 100.000 |
| 3009-07001016 | Life Insurance | \$0.00 | \$0.00 | \$24.32 | \$127.68 | \$364.80 | \$0.00 | \$237.12 | 6.667 | 35.000 | 65.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$16,684.51 | \$92,200.91 | \$225,155.95 | \$225,155.95 | \$132,955.04 | 7.410 | 40.950 | 59.050 |
| Group: 7002001-7002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3009-07002001 General Supplies |  | \$0.00 | \$0.00 | \$160.91 | \$1,295.74 | \$5,000.00 | \$0.00 | \$3,704.26 | 3.218 | 25.915 | 74.085 |
| 3009-07002002 S | Small Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002003 | Janitorial Supplies | \$0.00 | \$0.00 | \$405.10 | \$600.34 | \$500.00 | \$0.00 | (\$100.34) | 81.020 | 120.068 | 0.000 |
| 3009-07002006 | Clothing and Uniforms | \$0.00 | \$0.00 | \$191.01 | \$880.56 | \$2,000.00 | \$0.00 | \$1,119.44 | 9.551 | 44.028 | 55.972 |
| 3009-07002007 F | Fuels Oil and Lubricants | \$0.00 | \$0.00 | \$60.00 | \$4,531.10 | \$16,000.00 | \$0.00 | \$11,468.90 | 0.375 | 28.319 | 71.681 |
| 3009-07002008 T | Tires and Tubes | \$0.00 | \$0.00 | \$232.72 | \$232.72 | \$2,600.00 | \$0.00 | \$2,367.28 | 8.951 | 8.951 | 91.049 |
| 3009-07002020 B | Building Materials and Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002021 P | Paints and Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002022 P | Plumbing and Electrical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002023 M | MACHINERY REPAIRS AND PAR | R $\quad \$ 0.00$ | \$0.00 | \$913.40 | \$7,208.96 | \$5,000.00 | \$0.00 | (\$2,208.96) | 18.268 | 144.179 | 0.000 |
| 3009-07002029 | Small Tools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,963.14 | \$14,749.42 | \$32,600.00 | \$32,600.00 | \$17,850.58 | 6.022 | 45.244 | 54.756 |

## Budget Detail Report

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3009 |  | LID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Office: 0700 |  | LID WASTE M | ANAGEMENT |  |  |  |  |  |  |  |  |
| Group: 7003001-7003999 OTH |  | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 3009-07003007 DRUG TESTING |  | \$0.00 | \$0.00 | \$0.00 | \$110.00 | \$0.00 | \$0.00 | (\$110.00) | 0.000 | 0.000 | 0.000 |
| 3009-07003009 Other Professional Services |  | \$0.00 | \$0.00 | \$4,189.20 | \$6,243.55 | \$7,000.00 | \$0.00 | \$756.45 | 59.846 | 89.194 | 10.806 |
| 3009-07003020 TELEPHONE AND FAX-LANDLIN |  | N $\$ 0.00$ | \$0.00 | \$155.00 | \$766.77 | \$2,100.00 | \$0.00 | \$1,333.23 | 7.381 | 36.513 | 63.487 |
| 3009-07003021 Postage |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$160.00 | \$0.00 | \$160.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003023 Internet Connection |  | \$0.00 | \$0.00 | \$37.95 | \$189.75 | \$400.00 | \$0.00 | \$210.25 | 9.488 | 47.438 | 52.563 |
| 3009-07003040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003052 Fire and Extended Coverage |  | \$0.00 | \$0.00 | \$0.00 | \$787.39 | \$1,000.00 | \$0.00 | \$212.61 | 0.000 | 78.739 | 21.261 |
| 3009-07003053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$288.30 | \$6,250.00 | \$0.00 | \$5,961.70 | 0.000 | 4.613 | 95.387 |
| 3009-07003054 | Other Sundry Insurance | \$0.00 | \$0.00 | \$0.00 | \$189.70 | \$200.00 | \$0.00 | \$10.30 | 0.000 | 94.850 | 5.150 |
| 3009-07003060 | UTILITIES-ELECTRICITY | \$0.00 | \$0.00 | \$654.78 | \$3,152.42 | \$8,000.00 | \$0.00 | \$4,847.58 | 8.185 | 39.405 | 60.595 |
| 3009-07003061 | UTILITIES-GAS | \$0.00 | \$0.00 | \$17.65 | \$890.32 | \$4,800.00 | \$0.00 | \$3,909.68 | 0.368 | 18.548 | 81.452 |
| 3009-07003062 | UTILITIES-WATER | \$0.00 | \$0.00 | \$62.56 | \$285.83 | \$1,000.00 | \$0.00 | \$714.17 | 6.256 | 28.583 | 71.417 |
| 3009-07003069 | POSTAGE MACHINE/P.O. BOXF | F $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$27.00 | \$0.00 | \$27.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003090 | Dues and Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003100 | OTHER MISC: ALUMINAN CANS | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003101 | TRAINING/EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003104 | LANDFILL TIPPING FEES | \$0.00 | \$0.00 | \$28,593.06 | \$95,685.90 | \$262,000.00 | \$0.00 | \$166,314.10 | 10.913 | 36.521 | 63.479 |
|  | Group Totals: | \$0.00 | \$0.00 | \$33,710.20 | \$108,589.93 | \$296,137.00 | \$296,137.00 | \$187,547.07 | 11.383 | 36.669 | 63.331 |
| Group: | 001-7004999 CAP | PITAL OUTLA |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 001-7005999 DEB | BT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 7008 | 888-88889999 TRAN | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$52,357.85 | \$215,540.26 | \$553,892.95 | \$553,892.95 | \$338,352.69 | 9.453 | 38.914 | 61.086 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$52,357.85 | \$215,540.26 | \$553,892.95 | \$553,892.95 | \$338,352.69 | 9.453 | 38.914 | 61.086 |

## 2021

## Budget Detail Report

| Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3012 | CHILD SUPPORT | FUND |  |  |  |  |  |  |  |  |
| Office: 0114 | CHILD SUPPORT |  |  |  |  |  |  |  |  |  |
| Group: 1142001-1142999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3012-01142001 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3012-01142002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |
| Group: 1143001-1143999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1148888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3012-01149999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,905.60 | \$0.00 | \$9,905.60 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,905.60 | \$9,905.60 | \$9,905.60 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.60 | \$10,605.60 | \$10,605.60 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,605.60 | \$10,605.60 | \$10,605.60 | 0 | 0 | 100.000 |

2021

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3017 J |  | JAIL MAINTENANCE FUND |  |  |  |  |  |  |  |  |  |
| Office: 0400 |  | JAIL OPERATION | / MAINTENANC |  |  |  |  |  |  |  |  |
| Group: 400100 | 001-4001999 P | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3017-04002020 Building Materials and Supplies |  | lies $\quad \$ 0.00$ | \$0.00 | \$474.98 | \$1,092.44 | \$3,563.64 | \$0.00 | \$2,471.20 | 13.329 | 30.655 | 69.345 |
| 3017-04002022 Plumbing and Electrical |  | \$0.00 | \$0.00 | \$225.00 | \$3,511.06 | \$10,000.00 | \$0.00 | \$6,488.94 | 2.250 | 35.111 | 64.889 |
| 3017-04002023 Parts and Repairs |  | \$0.00 | \$0.00 | \$117.31 | \$1,468.36 | \$40,000.00 | \$0.00 | \$38,531.64 | 0.293 | 3.671 | 96.329 |
| Group Totals: |  | \$0.00 | \$0.00 | \$817.29 | \$6,071.86 | \$53,563.64 | \$53,563.64 | \$47,491.78 | 1.526 | 11.336 | 88.664 |
| Group: 4003001-4003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3017-04003009 OTHER PROF SERVICES |  | \$0.00 | \$0.00 | \$328.51 | \$554.57 | \$1,400.00 | \$0.00 | \$845.43 | 23.465 | 39.612 | 60.388 |
| 3017-04003063 | UTILITIES-WASTE DISPOSAL | L \$0.00 | \$0.00 | \$262.80 | \$657.00 | \$1,400.00 | \$0.00 | \$743.00 | 18.771 | 46.929 | 53.071 |
| Group Totals: |  | \$0.00 | \$0.00 | \$591.31 | \$1,211.57 | \$2,800.00 | \$2,800.00 | \$1,588.43 | 21.118 | 43.270 | 56.730 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4005001-4005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 3017-04005003 NOTE PRINCIPAL-SIMMONS |  | \$0.00 | \$0.00 | \$0.00 | \$6,205.28 | \$13,492.36 | \$0.00 | \$7,287.08 | 0.000 | 45.991 | 54.009 |
| 3017-04005004 | NOTE INTEREST-SIMMONS | \$0.00 | \$0.00 | \$0.00 | \$10.46 | \$144.00 | \$0.00 | \$133.54 | 0.000 | 7.264 | 92.736 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,215.74 | \$13,636.36 | \$13,636.36 | \$7,420.62 | 0 | 45.582 | 54.418 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,408.60 | \$13,499.17 | \$70,000.00 | \$70,000.00 | \$56,500.83 | 2.012 | 19.285 | 80.715 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$1,408.60 | \$13,499.17 | \$70,000.00 | \$70,000.00 | \$56,500.83 | 2.012 | 19.285 | 80.715 |

## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3019 | BOATING SAFETY | FUND |  |  |  |  |  |  |  |  |
| Office: | 0400 | BOATING SAFETY |  |  |  |  |  |  |  |  |  |
| Group: | 4001001-4001999 | PERSONAL SERV | VICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4002001-4002999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4003001-4003999 3019-04003022 Cell Phones and Pagers |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$67.65 | \$337.96 | \$1,800.00 | \$0.00 | \$1,462.04 | 3.758 | 18.776 | 81.224 |
|  | Group Totals: | \$0.00 | \$0.00 | \$67.65 | \$337.96 | \$1,800.00 | \$1,800.00 | \$1,462.04 | 3.758 | 18.776 | 81.224 |
| Group: | 4004001-4004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4005001-4005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4008888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$67.65 | \$337.96 | \$1,800.00 | \$1,800.00 | \$1,462.04 | 3.758 | 18.776 | 81.224 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$67.65 | \$337.96 | \$1,800.00 | \$1,800.00 | \$1,462.04 | 3.758 | 18.776 | 81.224 |

## 2021

## Budget Detail Report



## 2021

## Budget Detail Report



## Budget Detail Report

| Month: 5 |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description |  | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3025 | PROSECUTOR'S | VICTIM/WITNE | FUND |  |  |  |  |  |  |  |
| Office: | 0416 | PROS. ATTORNE |  |  |  |  |  |  |  |  |  |
| Group: | 4161001-4161999 P | PERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4162001-4162999 S | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4163001-4163999 |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 3025-04163009 Other Professional Services |  | s $\$ 0.00$ | \$0.00 | \$273.42 | \$297.42 | \$0.00 | \$0.00 | (\$297.42) | 0.000 | 0.000 | 0.000 |
| 3025-04163030 Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3025-04163092 Jurors and Witnesses |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3025-04163094 Meals and Lodging |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$273.42 | \$297.42 | \$4,500.00 | \$4,500.00 | \$4,202.58 | 6.076 | 6.609 | 93.391 |
| Group: | 4164001-4164999 C | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4165001-4165999 D | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: | 4168888-88889999 T | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$273.42 | \$297.42 | \$4,500.00 | \$4,500.00 | \$4,202.58 | 6.076 | 6.609 | 93.391 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$273.42 | \$297.42 | \$4,500.00 | \$4,500.00 | \$4,202.58 | 6.076 | 6.609 | 93.391 |

## 2021

## Budget Detail Report

| Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3039 | CIRCUIT COURT COMMISSIONER FEE FUND |  |  |  |  |  |  |  |  |  |
| Office: 0102 | CIRCUIT CLERK COMMISSIONERS FEE FUND |  |  |  |  |  |  |  |  |  |
| Group: 1022001-1022999 | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3039-01022002 SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 1028888-88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3039-01029999 TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,865.00 | \$0.00 | \$5,865.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,865.00 | \$5,865.00 | \$5,865.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 0 | 0 | 100.000 |

## 2021

## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3042 |  | ASSESSOR'S LAT | TE FEE ACT |  |  |  |  |  |  |  |  |
| Office: | 0105 |  | ASSESSOR'S LAT | TE FEE BUDGE |  |  |  |  |  |  |  |  |
| Group: | 105999 | -88889999 | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3042 -01059999 TRANSFER OUT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | \$700.00 | 0 | 0 | 100.000 |

## 2021

## Budget Detail Report

| Month: 5 |  |  |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3046 |  | AMERICAN RESC | UE PLAN FUND |  |  |  |  |  |  |  |  |
| Office: | 0103 |  | AMERICAN RESC | UE PLAN FUND |  |  |  |  |  |  |  |  |
| Group: | 1033001 | - 1033001 | OTHER SERVICES | AND CHARG |  |  |  |  |  |  |  |  |
|  |  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |



## 2021

## Budget Detail Report

| Month: 5 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3410 |  | VFD/RES-Q SALE | ES TAX |  |  |  |  |  |  |  |  |
| Office: 0502 |  | VFD/RES-Q SALE | ES TAX |  |  |  |  |  |  |  |  |
| Group: 5023100-5023100 <br> 3410 -05023100 VFD/RES-Q SALES TAX |  | OTHER SERVICES | S AND CHARG |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$1,300,000.00 | \$0.00 | \$285,933.40 | \$0.00 | \$1,300,000.00 | \$1,014,066.60 | 0.000 | 21.995 | 78.005 |
| Group Totals: |  | \$0.00 | \$1,300,000.00 | \$0.00 | \$285,933.40 | \$0.00 | \$1,300,000.00 | \$1,014,066.60 | 0 | 21.995 | 78.005 |
| Office Totals: |  | \$0.00 | \$1,300,000.00 | \$0.00 | \$285,933.40 | \$0.00 | \$1,300,000.00 | \$1,014,066.60 | 0 | 21.995 | 78.005 |
| Fund Totals: |  | \$0.00 | \$1,300,000.00 | \$0.00 | \$285,933.40 | \$0.00 | \$1,300,000.00 | \$1,014,066.60 | 0 | 21.995 | 78.005 |

## Budget Detail Report

| Month: 5 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description |  | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3511 |  | HOSPITAL GRANT |  |  |  |  |  |  |  |  |  |  |
| Office: 0302 |  | COUNTY HOSPITAL GRANT |  |  |  |  |  |  |  |  |  |  |
| Group: 3022020-3022024 REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 3511-03022024 | MAINTENANCE \& SERVICE CO | CON | - $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 3023001-3023100 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |  |
| $3511-03023001$ | ACCOUNTING \& AUDIT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3511-03023100 | GENERAL ADMIN |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 3024001-3024006 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |  |
| 3511 -03024004 MACHINERY \& EQUIPMENT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$115,900.00 | \$0.00 | \$115,900.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$115,900.00 | \$115,900.00 | \$115,900.00 | 0 | 0 | 100.000 |
|  | Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,900.00 | \$121,900.00 | \$121,900.00 | 0 | 0 | 100.000 |
|  | Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,900.00 | \$121,900.00 | \$121,900.00 | 0 | 0 | $\underline{100.000}$ |

## Budget Detail Report

| Month: 5 |  | Fund: 1000-6515 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3512 | DENNARD VFD GRANT |  |  |  |  |  |  |  |  |  |
| Office: 0502 | VOLUNTEER FIRE DEPARTMENTS |  |  |  |  |  |  |  |  |  |
| Group: 5023001-5023100 | OTHER SERVICES AND CHARGES |  |  |  |  |  |  |  |  |  |
| 3512-05023001 CONTRACT/AUDIT | \$5,770.00 | \$5,770.00 | \$0.00 | \$0.00 | \$0.00 | \$5,770.00 | \$5,770.00 | 0.000 | 0.000 | 100.000 |
| 3512-05023100 OTHERMISC. | \$2,795.00 | \$2,795.00 | \$0.00 | \$0.00 | \$0.00 | \$2,795.00 | \$2,795.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$8,565.00 | \$8,565.00 | \$0.00 | \$0.00 | \$0.00 | \$8,565.00 | \$8,565.00 | 0 | 0 | 100.000 |
| Group: 5024004-5024004 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3512-05024004 EQUIPMENT | \$50,042.00 | \$50,042.00 | \$0.00 | \$0.00 | \$0.00 | \$50,042.00 | \$50,042.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$50,042.00 | \$50,042.00 | \$0.00 | \$0.00 | \$0.00 | \$50,042.00 | \$50,042.00 | 0 | 0 | 100.000 |
| Office Totals: | \$58,607.00 | \$58,607.00 | \$0.00 | \$0.00 | \$0.00 | \$58,607.00 | \$58,607.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$58,607.00 | \$58,607.00 | \$0.00 | \$0.00 | \$0.00 | \$58,607.00 | \$58,607.00 | 0 | 0 | 100.000 |

## Budget Detail Report



