| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 0100 | COUNTY JUDGE'S OFFICE | \$0.00 | \$0.00 | \$26,227.23 | \$26,227.23 | \$108,921.49 | \$108,921.49 | \$82,694.26 | 75.920 |
| 1000 | 0101 | COUNTY CLERK'S OFFICE | \$0.00 | \$0.00 | \$15,356.08 | \$15,356.08 | \$249,000.24 | \$249,000.24 | \$233,644.16 | 93.830 |
| 1000 | 0102 | CIRCUIT CLERK'S OFFICE | \$0.00 | \$0.00 | \$22,532.74 | \$22,532.74 | \$358,549.44 | \$358,549.44 | \$336,016.70 | 93.720 |
| 1000 | 0103 | COUNTY TREASURER'S OFFICE | \$0.00 | \$0.00 | \$8,768.95 | \$8,768.95 | \$136,394.14 | \$136,394.14 | \$127,625.19 | 93.570 |
| 1000 | 0104 | COLLECTOR'S OFFICE | \$0.00 | \$0.00 | \$14,726.84 | \$14,726.84 | \$282,242.42 | \$282,242.42 | \$267,515.58 | 94.780 |
| 1000 | 0105 | ASSESSOR/APPRAISER OFFICE | \$0.00 | \$0.00 | \$26,526.23 | \$26,526.23 | \$421,091.37 | \$421,091.37 | \$394,565.14 | 93.700 |
| 1000 | 0106 | EQUALIZATION BOARD | \$0.00 | \$0.00 | \$45,056.00 | \$45,056.00 | \$287,186.57 | \$287,186.57 | \$242,130.57 | 84.310 |
| 1000 | 0107 | VAN BUREN QUORUM COURT | \$0.00 | \$0.00 | \$25.62 | \$25.62 | \$50,005.93 | \$50,005.93 | \$49,980.31 | 99.950 |
| 1000 | 0108 | COURTHOUSE | \$0.00 | \$0.00 | \$1,122.04 | \$1,122.04 | \$16,503.25 | \$16,503.25 | \$15,381.21 | 93.200 |
| 1000 | 0109 | ELECTION COMMISSION | \$0.00 | \$0.00 | \$134.11 | \$134.11 | \$22,586.18 | \$22,586.18 | \$22,452.07 | 99.410 |
| 1000 | 0110 | ECONOMIC DEVELOPMENT | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$5,600.00 | \$5,600.00 | \$5,400.00 | 96.430 |
| 1000 | 0111 | COMMUNITY CENTER | \$0.00 | \$0.00 | \$576.07 | \$576.07 | \$6,822.50 | \$6,822.50 | \$6,246.43 | 91.560 |
| 1000 | 0120 | COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$4,157.68 | \$4,157.68 | \$46,821.93 | \$46,821.93 | \$42,664.25 | 91.120 |
| 1000 | 0121 | VOTER REGISTRATION | \$0.00 | \$0.00 | \$6,598.09 | \$6,598.09 | \$62,710.42 | \$62,710.42 | \$56,112.33 | 89.480 |
| 1000 | 0122 | NORTH COURTHOUSE ANNEX | \$0.00 | \$0.00 | \$4,730.86 | \$4,730.86 | \$53,679.25 | \$53,679.25 | \$48,948.39 | 91.190 |
| 1000 | 0123 | SAFETY/MAINTENANCE DEPT | \$0.00 | \$0.00 | \$5,702.35 | \$5,702.35 | \$111,862.98 | \$111,862.98 | \$106,160.63 | 94.900 |
| 1000 | 0300 | VBC HEALTH DEPARTMENT | \$0.00 | \$0.00 | \$1,539.51 | \$1,539.51 | \$31,537.37 | \$31,537.37 | \$29,997.86 | 95.120 |
| 1000 | 0400 | SHERIFF'S OFFICE | \$0.00 | \$0.00 | \$70,085.54 | \$70,085.54 | \$1,344,016.67 | \$1,344,016.67 | \$1,273,931.13 | 94.790 |
| 1000 | 0401 | CIRCUIT COURT/-DIV 5-FOSTER | \$0.00 | \$0.00 | \$46.87 | \$46.87 | \$18,080.00 | \$18,080.00 | \$18,033.13 | 99.740 |
| 1000 | 0402 | CIRCUIT COURT-DIV 1-WEAVER | \$0.00 | \$0.00 | \$646.60 | \$646.60 | \$26,457.75 | \$26,457.75 | \$25,811.15 | 97.560 |
| 1000 | 0409 | DISTRICT COURT | \$0.00 | \$0.00 | \$13,357.55 | \$13,357.55 | \$198,684.07 | \$198,684.07 | \$185,326.52 | 93.280 |
| 1000 | 0410 | CORP OF ENGINEERS | \$0.00 | \$0.00 | \$3,648.31 | \$3,648.31 | \$59,002.37 | \$59,002.37 | \$55,354.06 | 93.820 |
| 1000 | 0411 | SCHOOL RESOURCE OFFICERS SRO | \$0.00 | \$0.00 | \$8,457.75 | \$8,457.75 | \$112,082.96 | \$112,082.96 | \$103,625.21 | 92.450 |
| 1000 | 0414 | JUVENILE COURT-DIV 2-BRASWELL | \$0.00 | \$0.00 | \$6,864.94 | \$6,864.94 | \$103,574.89 | \$103,574.89 | \$96,709.95 | 93.370 |
| 1000 | 0416 | DEPUTY PROSECUTOR'S OFFICE | \$0.00 | \$0.00 | \$7,990.90 | \$7,990.90 | \$113,188.97 | \$113,188.97 | \$105,198.07 | 92.940 |
| 1000 | 0417 | PUBLIC DEFENDER'S OFFICE | \$0.00 | \$0.00 | \$3,340.85 | \$3,340.85 | \$52,114.77 | \$52,114.77 | \$48,773.92 | 93.590 |
| 1000 | 0418 | DETENTION CENTER | \$12,600.00 | \$12,600.00 | \$73,988.60 | \$73,988.60 | \$1,161,882.76 | \$1,174,482.76 | \$1,100,494.16 | 93.700 |
| 1000 | 0419 | COUNTY CORONER | \$0.00 | \$0.00 | \$1,104.01 | \$1,104.01 | \$29,723.42 | \$29,723.42 | \$28,619.41 | 96.290 |
| 1000 | 0420 | PROSECUTORS DRUG TASK FORCE | \$0.00 | \$0.00 | \$3,752.71 | \$3,752.71 | \$65,722.55 | \$65,722.55 | \$61,969.84 | 94.290 |
| 1000 | 0500 | ARKANSAS DEPT OF EMERGENCY MGT | \$0.00 | \$0.00 | \$219.75 | \$219.75 | \$41,248.62 | \$41,248.62 | \$41,028.87 | 99.470 |
| 1000 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,277.84 | \$121,277.84 | \$121,277.84 | 100.000 |
| 1000 | 0800 | VETERAN'S SERVICE OFFICE | \$0.00 | \$0.00 | \$1,623.24 | \$1,623.24 | \$17,390.61 | \$17,390.61 | \$15,767.37 | 90.670 |
| 1000 | 0801 | VAN BUREN COUNTY AGENT'S OFFICE | \$0.00 | \$0.00 | \$234.07 | \$234.07 | \$33,500.00 | \$33,500.00 | \$33,265.93 | 99.300 |
| 1000 | 0804 | VARIOUS COUNTY PROJECTS | (\$257,000.00) | (\$257,000.00) | \$104,641.67 | \$104,641.67 | \$479,960.53 | \$222,960.53 | \$118,318.86 | 53.070 |
|  |  | FundTotals: | (\$244,400.00) | (\$244,400.00) | \$483,983.76 | \$483,983.76 | \$6,229,424.26 | \$5,985,024.26 | \$5,501,040.50 | 91.910 |


| Line Item |  | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1005 | 0100 | COVID RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$760,110.00 | \$760,110.00 | \$760,110.00 | 100.000 |
| 1006 | 0103 | ARPA REVENUE REPLACEMENT | \$0.00 | \$0.00 | \$162,754.73 | \$162,754.73 | \$1,585,856.00 | \$1,585,856.00 | \$1,423,101.27 | 89.740 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$162,754.73 | \$162,754.73 | \$1,585,856.00 | \$1,585,856.00 | \$1,423,101.27 | 89.740 |
| 1007 | 0103 | LATC FUND | \$0.00 | \$0.00 | \$78,464.04 | \$78,464.04 | \$0.00 | \$0.00 | (\$78,464.04) | 0.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$78,464.04 | \$78,464.04 | \$0.00 | \$0.00 | (\$78,464.04) | 0.000 |
| 2000 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$480,119.83 | \$480,119.83 | \$3,958,200.00 | \$3,958,200.00 | \$3,478,080.17 | 87.870 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$480,119.83 | \$480,119.83 | \$3,958,200.00 | \$3,958,200.00 | \$3,478,080.17 | 87.870 |
| 2003 | 0200 | COUNTY ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$262,800.00 | \$262,800.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262,800.00 | \$262,800.00 | \$262,800.00 | 100.000 |
| 2800 | 0200 | STOP LIGHT MAINTENANCE | \$0.00 | \$0.00 | \$62.94 | \$62.94 | \$1,000.00 | \$1,000.00 | \$937.06 | 93.710 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$62.94 | \$62.94 | \$1,000.00 | \$1,000.00 | \$937.06 | 93.710 |
| 3000 | 0103 | TREASURER'S AUTOMATION | \$0.00 | \$0.00 | \$140.03 | \$140.03 | \$47,200.00 | \$47,200.00 | \$47,059.97 | 99.700 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$140.03 | \$140.03 | \$47,200.00 | \$47,200.00 | \$47,059.97 | 99.700 |
| 3001 | 0104 | COLLECTOR'S AUTOMATION | \$0.00 | \$0.00 | \$16,151.03 | \$16,151.03 | \$65,303.12 | \$65,303.12 | \$49,152.09 | 75.270 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$16,151.03 | \$16,151.03 | \$65,303.12 | \$65,303.12 | \$49,152.09 | 75.270 |
| 3002 | 0401 | CIRCUIT COURT AUTOMATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | 100.000 |
| 3003 | 0409 | DISTRICT COURT AUTOMATION FUND | \$0.00 | \$0.00 | \$1,433.00 | \$1,433.00 | \$17,190.00 | \$17,190.00 | \$15,757.00 | 91.660 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,433.00 | \$1,433.00 | \$17,190.00 | \$17,190.00 | \$15,757.00 | 91.660 |
| 3004 | 0105 | ASSESSORS PROPERTY HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,050.00 | \$31,050.00 | \$31,050.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,050.00 | \$31,050.00 | \$31,050.00 | 100.000 |
| 3005 | 0101 | COUNTY CLERK'S COST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,520.00 | \$11,520.00 | \$11,520.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,520.00 | \$11,520.00 | \$11,520.00 | 100.000 |
| 3006 | 0102 | CIRCUIT CLERK-RECORDER'S COST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,390.00 | \$75,390.00 | \$75,390.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,390.00 | \$75,390.00 | \$75,390.00 | 100.000 |
| 3008 | 0600 | COUNTY LIBRARY | \$180,000.00 | \$180,000.00 | \$344,094.73 | \$344,094.73 | \$557,532.00 | \$737,532.00 | \$393,437.27 | 53.350 |
|  |  | FundTotals: | \$180,000.00 | \$180,000.00 | \$344,094.73 | \$344,094.73 | \$557,532.00 | \$737,532.00 | \$393,437.27 | 53.350 |
| 3009 | 0700 | SOLID WASTE MANAGEMENT | \$0.00 | \$0.00 | \$21,148.71 | \$21,148.71 | \$593,190.00 | \$593,190.00 | \$572,041.29 | 96.430 |


| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$21,148.71 | \$21,148.71 | \$593,190.00 | \$593,190.00 | \$572,041.29 | 96.430 |
| 3012 | 0114 | CHILD SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,935.00 | \$10,935.00 | \$10,935.00 | 100.000 |
| 3017 | 0400 | JAIL OPERATION/ MAINTENANCE | \$0.00 | \$0.00 | \$225.00 | \$225.00 | \$89,010.00 | \$89,010.00 | \$88,785.00 | 99.750 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$225.00 | \$225.00 | \$89,010.00 | \$89,010.00 | \$88,785.00 | 99.750 |
| 3019 | 0400 | BOATING SAFETY | \$0.00 | \$0.00 | \$52.06 | \$52.06 | \$2,000.00 | \$2,000.00 | \$1,947.94 | 97.400 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$52.06 | \$52.06 | \$2,000.00 | \$2,000.00 | \$1,947.94 | 97.400 |
| 3020 | 0501 | EMERGENCY 911 | \$175,000.00 | \$175,000.00 | \$35,976.89 | \$35,976.89 | \$616,900.00 | \$791,900.00 | \$755,923.11 | 95.460 |
|  |  | FundTotals: | \$175,000.00 | \$175,000.00 | \$35,976.89 | \$35,976.89 | \$616,900.00 | \$791,900.00 | \$755,923.11 | 95.460 |
| 3022 | 0421 | GRANT-LAW ENFORCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,050.00 | \$4,050.00 | \$4,050.00 | 100.000 |
| 3025 | 0416 | PROS. ATTORNEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,546.00 | \$25,546.00 | \$25,546.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,546.00 | \$25,546.00 | \$25,546.00 | 100.000 |
| 3039 | 0102 | CIRCUIT CLERK COMMISSIONERS FEE FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,865.00 | \$8,865.00 | \$8,865.00 | 100.000 |
| 3042 | 0105 | ASSESSOR'S LATE FEE BUDGET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 100.000 |
| 3408 | 0302 | COUNTY HOSPITAL | \$0.00 | \$0.00 | \$1,472.06 | \$1,472.06 | \$318,150.00 | \$318,150.00 | \$316,677.94 | 99.540 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$1,472.06 | \$1,472.06 | \$318,150.00 | \$318,150.00 | \$316,677.94 | 99.540 |
| 3410 | 0502 | VFD/RES-Q SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 | 100.000 |
| 3411 | 0400 | EQUITABLE SHARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$382.50 | \$382.50 | \$382.50 | 100.000 |
| 3512 | 0502 | VOLUNTEER FIRE DEPARTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 100.000 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 100.000 |
| 6009 | 0424 | COUNTY LAW LIBRARY | \$0.00 | \$0.00 | \$4,849.63 | \$4,849.63 | \$24,239.23 | \$24,239.23 | \$19,389.60 | 79.990 |
|  |  | FundTotals: | \$0.00 | \$0.00 | \$4,849.63 | \$4,849.63 | \$24,239.23 | \$24,239.23 | \$19,389.60 | 79.990 |
|  |  | Grand Totals | \$110,600.00 | \$110,600.00 | \$1,630,928.44 | \$1,630,928.44 | \$16,843,043.11 | \$16,953,643.11 | \$15,322,714.67 | 90.380 |

