

Motion - S. Brown  
and - B. Tatum

**VAN BUREN COUNTY QUORUM COURT**  
**JOURNAL OF PROCEEDINGS**  
**July 15, 2021**

BOOK 2021 PAGE 47  
Recorded in:  
MINUTES Book  
08/27/2021 08:39 AM  
PAM BRADFORD  
County Clerk  
VAN BUREN County, AR

The Van Buren County Court met Thursday, July 15, 2021, at the Van Buren County Courthouse Annex in Clinton, Arkansas for the regular monthly meeting, with Judge James presiding. Members of the Quorum Court attending were Justice of the Peace Holt, N. Brown, S. Brown, Philips, Bradford, Tatum, Lemings, and Bass. Also attending were Pam Bradford, County Clerk.

**Next: PRAYER:** Given by Judge James

**Next: PLEDGE OF ALLEGIANCE:** Was recited by all

**Next: ROLL CALL:** J. P. Hensley was absent.

**Next: MINUTES:** J.P. Holt motioned to accept the minutes of June 17, 2021, as printed. J.P. Lemings seconded the motion. Judge James asked for discussion, there was none. The minutes were approved unanimously.

**Next: TREASURER'S REPORT:** J.P. Tatum made a motion to accept the Treasurer's report as printed, J.P. N. Brown seconded the motion. Judge James asked for any discussion. There was none. The Treasurer's report was approved unanimously.

**Next: APPROPRIATION ANALYSIS:** J.P. N. Brown made a motion to accept the Appropriation Analysis as printed. J.P. Tatum seconded the motion. Judge James asked for any discussion. There was none. The Appropriation Analysis was approved unanimously.

**Next: COUNTY ROAD AND EQUIPMENT REPORT:** [Report Attached]

**Next: SHERIFF'S REPORT:** [Report Attached]

**Next: COUNTY JUDGE'S COMMENTS:** The next Quorum Court meeting has been changed due to AAC Conference. It will be held on August 26, 2021, which is the fourth Thursday of the month.

**NEW BUSINESS:**

- A. **NEXT: J.P. LEMINGS READ A RESOLUTION AUTHORIZING THE COUNTY JUDGE AND THE QUORUM COURT OF VAN BUREN COUNTY, ARKANSAS TO ENTER INTO A CONTRACT WITH NORTH AMERICA FIRE EQUIPMENT COMPANY, INC. OF DECATURE, ALABAMA FOR THE PURCHASE OF FIRE EQUIPMENT FOR THE DENNARD FIRE DEPARTMENT.** After reading the

I certify that this instrument  
filed on 08/27/2021 08:39  
and recorded in  
MINUTES Book 2021  
PAM BRADFORD  
County Clerk  
VAN BUREN County, AR



ordinance, J.P. Lemings made a motion to adopt, seconded by J.P. Holt. Judge James asked for any discussion. The resolution was approved and given **No. 2021-13**

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**TRANSFERS: J.P. S. BROWN READ THE TRANSFERS**

Transfer from line item 1000-101-3094 Meals and Lodging to line item 1000-101-3090 Dues and Memberships in the amount of \$25.00. To move monies where need.

Motion to approve transfer was made by J.P. Phillips, Seconded by J.P. Tatum.  
Transfer was approved by all

J.P. Holt motioned to adjourn, seconded by all.

**Pam Bradford, Van Buren County Clerk**

## County Road and Equipment Report

July, 2021

We have completed phase one of the Archey Road Project. We will replace the bridge after we receive the used bridge steel from ARDOT (Phase 2). There was a delay in us receiving the steel.

Work has begun on Rex Road for a road improvement project.

We hauled and spread a lot of material on Liberty Springs Road (County portion)

Grading and mowing nonstop.

20,000 ton blast at the Formosa Quarry was just conducted this week.

We are still trying to fully catch up from an extremely wet spring.

\* Next month QC  
Aug. 26th





Detention Center Log

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
<b>Intake</b>												
VBC	16	21	29	28	34	66						
FFB	0	2	2	0	0	0						
CPD	1	2	1	2	4	4						
DAM	0	0	0	0	0	0						
FED	2	0	4	2	0	2						
ASP	0	3	0	6	0	2						
ADC	0	1	5	1	1	1						
<b>TOTAL Intake</b>	<b>19</b>	<b>29</b>	<b>41</b>	<b>39</b>	<b>39</b>	<b>75</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Release</b>												
VBC	14	21	22	17	33	47						
FFB	0	2	2	0	0	1						
CPD	1	3	1	1	3	4						
DAM	0	0	0	0	0	0						
FED	0	1	0	3	0	2						
ASP	0	2	0	2	1	1						
ADC				7	1	1						
<b>TOTAL Release</b>	<b>15</b>	<b>29</b>	<b>25</b>	<b>30</b>	<b>38</b>	<b>56</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Current inmates</b>	<b>38</b>	<b>30</b>	<b>43</b>	<b>49</b>		<b>72</b>						
includes 309's	7	7	7	7	7	7						
includes FED	13	12	16	15	15	15						

Animal Control Log

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TYD Totals
<b>VBG-County</b>													
Calls	25	34	47	31	34	30							176
Dog Pick up	12	13	4	3	1	3							24
Cats	4	0	0	0	3	0							3
tickets written	0	0	0	0	1	0							1
<b>City</b>													
Calls	13	15	17	9	12	16							69
Dog Pick up	0	8	3	1	1	3							16
Cats	2	2	1	0	1	8							12
tickets written	0	0	0	0	0	2							2
<b>Total Calls</b>	38	49	64	40	46	46							245
<b>Total Dog pick ups</b>	12	21	7	4	2	6							40
<b>Total Cat pick ups</b>	6	2	1	0	4	8							15
<b>Total tickets written</b>	0	0	0	0	1	2							3

