

Motion - Lemings
2nd - S. Brown

VAN BUREN COUNTY QUORUM COURT
JOURNAL OF PROCEEDINGS
December 17, 2019

Judge James
Justice of the Peace
Pam Bradford
County Clerk
Carol Crews

The Van Buren County Court met Tuesday, December 17th, 2019 at the Van Buren County Courthouse Annex in Clinton, Arkansas for a special meeting, with Judge James presiding. Members of the Quorum Court attending were Justice of the Peace N. Brown, Holt, S. Brown, Philips, Bradford, Tatum, and Lemings. Also attending were Pam Bradford, County Clerk, and Attorney Carol Crews.

Next: PRAYER: Given by J.P. Holt.

Next: PLEDGE OF ALLEGIANCE: Was recited by all

Next: ROLL CALL: J.P. Linn and J.P. Bass were absent.

Next: MINUTES: J.P. Lemings motioned to accept the minutes of November 21st, 2019 as printed. J.P. Holt seconded the motion. Judge James asked for discussion, there was none. The minutes were approved unanimously.

Next: TREASURER'S REPORT: J.P. Tatum made a motion to accept the Treasurer's report as printed, J.P. Lemings seconded the motion. Judge James asked for any discussion. There was none. The Treasurer's report was approved unanimously.

Next: APPROPRIATION ANALYSIS: J.P. Holt made a motion to accept the Appropriation Analysis as printed, J.P. Philips seconded the motion. Judge James asked for any discussion. There was none. The Appropriation Analysis was approved unanimously.

Next: COUNTY ROAD AND EQUIPMENT REPORT: Judge James gave the County Road Report.
[Report Attached]

Next: SHERIFF'S REPORT: Sheriff Emberton gave the sheriff's and animal control report.
[Report Attached]

NEW BUSINESS:

A. NEXT: J.P. TATUM READ AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGET FOR THE CALENDAR YEAR OF 2020. J.P. Philips made a motion to suspend the rules to read the ordinance by title only, seconded by J.P. S. Brown. After reading the ordinance by title,

J.P. Tatum made a motion to adopt, seconded by J.P. Holt. Judge James asked for any discussion. J.P. N. Brown asked about the change in the fuel budget for the Corp of Engineers and for a line for the Van Buren County library. She made a note that the full payment for the library is \$330,000 instead of the \$125,000 budgeted. The ordinance was approved and given **No. 2019-55.**

- B. NEXT: J.P. BRADFORD READ AN APPROPRIATION ORDINANCE TO AMEND THE ORIGINAL APPROPRIATION ORDINANCE #2018-59, THE ANNUAL OPERATING BUDGET FOR 2019, TO INCREASE THE PROJECTED REVENUE AND APPROPRIATE \$9,687.72 INTO THE COLLECTOR'S BUDGET #1000-104.** After reading the ordinance, J.P. Bradford made a motion to adopt, seconded by J.P. Holt. Judge James asked for any discussion. There was none. The ordinance was approved and given **No. 2019-56.**
- C. NEXT: J.P. HOLT READ AN EMERGENCY ORDINANCE TO ALLOW THE COUNTY JUDGE TO APPROVE COMPENSATORY TIME FOR EMPLOYEES WORKING LESS THAN 40 WORKED HOURS PER WEEK OR AS DEEMED NECESSARY FOR EMERGENCIES.** After reading the ordinance, J.P. Holt made a motion to adopt, seconded by J.P. Tatum. Judge James asked for any discussion. The ordinance was approved and given **No. 2019-57.**
- D. NEXT: J.P. HOLT READ AN EMERGENCY ORDINANCE UPDATING AND REVISING PARTS OF THE VAN BUREN COUNTY EMPLOYEE HANDBOOK FOR ALL VAN BUREN COUNTY EMPLOYEES.** After reading the ordinance, J.P. Holt made a motion to adopt, seconded by J.P. Lemings. Judge James asked for any discussion. The ordinance was approved and given **No. 2019-58.**
- 1. NEXT: J.P. LEMINGS READ A RESOLUTION AUTHORIZING THE ADOPTION AND THE IMPLEMENTATION OF NEW VOTING EQUIPMENT IN VAN BUREN COUNTY, ARKANSAS.** After reading the resolution, J.P. Holt made a motion to adopt, seconded by J.P. Philips. Judge James asked for any discussion. Judge James thanked the Secretary of State's office, County Clerk Pam Bradford, and the election commission for getting the new voting equipment at no cost to the county. The resolution was approved and given **No. 2019-16.**

TRANSFERS:

J.P. Philips made a motion to dispense the audible reading of the transfer, seconded by J.P. S. Brown. The motion was voted on and passed.

J.P. Holt moved to approve the transfers, seconded by J.P. Tatum.

The transfers were voted on.

"All I", the transfers were approved.

Meeting adjourned.

Pam Bradford, Van Buren County Clerk

PB/am

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Record by Pam Bradford, Van Buren County Clerk
Filed on 10/27/2011 at 11:14 AM
and made a copy
PAM BRADFORD
County Clerk
VAN BUREN County, AR

Amanda Mitchell

County Road and Equipment Report

December 2019

Enclosed are some pictures of recent work completed in the county.

Shirley Bridge: Substructure was secured with steel and the surface was re-concreted on the back approach.

Buttercreek Bridge: Project is complete with guardrails installed.

Burnt Ridge Road: Guardrail installed on dangerous curve and rumble strips applied.

Roads are being spot bladed to cut out potholes and to make the whole county road system as smooth as possible for the holidays.

We are applying for a major grant to complete a road improvement on Archey Road.

Work will begin very soon to dig out soft ground and replace some pavement on Banner Mountain Road.

Work is underway to build up and prevent further washing out of Scratch Gravel Road in Damascus.

Needed work to the approaches and grounds at the Inlet Road Bridge have been completed.

The used semi-truck which was approved for purchase by the Quorum Court last month sold before we could go get it.

We have had a very productive 2019 and are looking forward to 2020!

Happy New Year!

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Patrol Activity Log

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totals |
|------------------------|-------------|------------|-------------|-------------|-------------|------------|-------------|------------|-------------|-------------|-------------|-----|--------------|
| Domestic: | 21 | 15 | 20 | 21 | 15 | 24 | 21 | 19 | 25 | 20 | 33 | | 234 |
| Domestic Assist | 16 | 12 | 12 | 36 | 18 | 24 | 19 | 8 | 14 | 26 | 27 | | 212 |
| Animal Calls | 42 | 40 | 61 | 41 | 48 | 35 | 36 | 65 | 62 | 47 | 49 | | 526 |
| Papers Served | 73 | 87 | 39 | 49 | 86 | 31 | 101 | 75 | 40 | 66 | 46 | | 693 |
| Transports | 37 | 62 | 89 | 66 | 66 | 68 | 99 | 81 | 65 | 91 | 105 | | 829 |
| Federal Transports | | | 22 | 1 | 5 | 13 | 11 | 1 | 1 | 2 | 4 | | 60 |
| Accidents Investigated | 9 | 17 | 12 | 18 | 16 | 15 | 16 | 22 | 29 | 13 | 11 | | 178 |
| Welfare Checks | 15 | 22 | 16 | 16 | 12 | 10 | 13 | 14 | 14 | 25 | 16 | | 173 |
| Vin Verification | 5 | 5 | 3 | 2 | 4 | 2 | 0 | 0 | 3 | 5 | 0 | | 29 |
| Alarm Calls | 15 | 17 | 12 | 16 | 10 | 27 | 21 | 14 | 26 | 17 | 14 | | 189 |
| Fire Calls | 11 | 12 | 9 | 7 | 6 | 4 | 3 | 5 | 8 | 7 | 6 | | 78 |
| Assist Motorist | 44 | 37 | 20 | 31 | 44 | 24 | 34 | 28 | 59 | 35 | 35 | | 391 |
| Traffic Stops | 359 | 307 | 259 | 319 | 257 | 288 | 351 | 312 | 424 | 424 | 412 | | 3712 |
| Arrests | 58 | 51 | 69 | 55 | 43 | 71 | 117 | 52 | 66 | 65 | 85 | | 732 |
| Other Calls/Contacts | 301 | 233 | 424 | 499 | 196 | 147 | 283 | 244 | 358 | 228 | 339 | | 3252 |
| TOTALS | 1006 | 917 | 1067 | 1177 | 1040 | 783 | 1125 | 940 | 1194 | 1071 | 1182 | | 11502 |
| Hours in Court | 69 | 125 | 89 | 73 | 72 | 95 | 122 | 108 | 91 | 129 | 89 | | 1062 |
| Citations | 101 | 100 | 111 | 92 | 64 | 57 | 71 | 94 | 80 | 118 | 82 | | 970 |

*** Month of June counts were with 2 Officers on Admin leave and 3 SRO's out of school
 For average Animal Control was added in for Animal calls @ 322
 9249 + 322 = 9571 calls/contacts/

CID Activity Log

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--------------------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----|
| Misdemeanor | 24 | | | | | | | | | | | |
| Drug Violations | 4 | 4 | 3 | 5 | 9 | 4 | 5 | 3 | 5 | 10 | 9 | |
| Personal | 7 | 7 | 19 | 16 | 12 | 15 | 10 | 12 | 15 | 10 | 9 | |
| Property | 12 | 12 | 4 | 13 | 13 | 8 | 10 | 7 | 8 | 4 | 10 | |
| Felony | 27 | | | | | | | | | | | |
| Drug Violations | 5 | 5 | 11 | 14 | 5 | 10 | 13 | 10 | 16 | 14 | 7 | |
| Personal | 11 | 11 | 11 | 8 | 4 | 13 | 11 | 5 | 6 | 17 | 32 | |
| Property | 11 | 11 | 9 | 22 | 13 | 9 | 6 | 3 | 3 | 7 | 5 | |
| Felony Arrests | 6 | 8 | 20 | 13 | 7 | 8 | 16 | 8 | 23 | 17 | 28 | |
| DWI's | | 6 | | | 0 | 0 | | 0 | 0 | 0 | 0 | |
| CID Call Outs | | 10 | 13 | 3 | 8 | 4 | 7 | 4 | 7 | 4 | 6 | |
| Search Warrants | | | | | | | 14 | 5 | 2 | 5 | 6 | |
| Misc contacts | | 11 | 39 | | 0 | 0 | | 0 | 0 | 0 | 0 | |
| Seizures | | | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Complaint Cards | | | | 334 | 386 | 372 | 349 | 282 | 385 | 363 | 365 | |
| TOTAL | 57 | 85 | 129 | 431 | 457 | 443 | 441 | 339 | 470 | 451 | 477 | |

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Animal Control Log

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TYD Totals |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| VBC County | | | | | | | | | | | | | |
| Calls | | 30 | 42 | 22 | 29 | 15 | 25 | 50 | 38 | 27 | 36 | | 314 |
| Dog pick up | | 4 | 19 | 4 | 21 | 3 | 67 | 0 | 6 | 1 | 1 | | 126 |
| cats | | 0 | 4 | 4 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | | 13 |
| tickets written | | | | | | 3 | 3 | 1 | 0 | 0 | 2 | | 9 |
| City | | | | | | | | | | | | | |
| Calls | | 5 | 10 | 9 | 9 | 10 | 7 | 10 | 11 | 8 | 11 | | 90 |
| Dog Pick up | | 1 | 3 | | 2 | 2 | 11 | 16 | 5 | 2 | 2 | | 44 |
| Cats | | 1 | 11 | | 5 | 8 | 0 | 0 | 1 | 1 | 0 | | 27 |
| Pig | | | | 1 | | 0 | | | 0 | 0 | 0 | | 1 |
| tickets written | | | | | | 0 | 0 | 0 | 0 | 6 | 0 | | 6 |
| Total Calls | | 35 | 52 | 31 | 38 | 25 | 32 | 60 | 49 | 35 | 47 | | 404 |
| Total Dog pick ups | | 5 | 22 | 4 | 23 | 11 | 78 | 16 | 11 | 3 | 3 | | 176 |
| Total Cat pick ups | | 1 | 15 | 4 | 5 | 10 | 0 | 0 | 4 | 1 | 0 | | 40 |
| Total Pig pick ups | | | | 1 | | | | | 0 | 0 | 0 | | 1 |
| Total tickets written | | | | | | 3 | 3 | 1 | 0 | 6 | 2 | | 15 |

Detention Center Log

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------------------------|-----------|-----------|------------|------------|-----------|------------|------------|------------|------------|------------|------------|-----|
| Intake | | | | | | | | | | | | |
| VBC | 76 | 78 | 107 | 82 | 74 | 93 | 82 | 99 | 93 | 100 | 105 | |
| FFB | 4 | 2 | 5 | 4 | 5 | 5 | 4 | 4 | 1 | 5 | 5 | |
| CPD | 7 | 10 | 10 | 12 | 7 | 12 | 12 | 8 | 5 | 6 | 7 | |
| DAM | | | | | | | | | | | 3 | |
| FED | | 6 | 14 | 1 | 2 | 6 | 6 | 1 | 1 | 0 | 0 | |
| TOTAL Intake | 87 | 96 | 136 | 99 | 88 | 116 | 104 | 112 | 100 | 111 | 120 | |
| Release | | | | | | | | | | | | |
| VBC | 43 | 70 | 85 | 86 | 68 | 89 | 77 | 97 | 86 | 107 | 92 | |
| FFB | 3 | 2 | 3 | 5 | 5 | 5 | 4 | 4 | 1 | 5 | 4 | |
| CPD | 10 | 11 | 9 | 11 | 9 | 9 | 12 | 7 | 4 | 3 | 9 | |
| DAM | | | | | | | | | | | 3 | |
| FED | | 3 | 7 | 5 | 2 | 2 | 3 | 1 | 1 | 2 | 2 | |
| TOTAL Release | 56 | 86 | 104 | 107 | 84 | 105 | 96 | 109 | 92 | 117 | 110 | |
| Current inmates | 42 | 63 | 63 | 60 | 64 | 65 | 70 | 66 | 70 | 67 | 86 | |
| includes 309's | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | |
| includes FED | 6 | 14 | 15 | 18 | 14 | 19 | 21 | 19 | 19 | 19 | 17 | |

